Programme

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School of Philosophy
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Table of contents

Welcome to WCP 2013 04
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Organization 18
  Honorary Committee 18
  International Federation of Philosophical Societies Steering Committee 18
  Programme Committee 18
  Greek Philosophical Society 19
  Hellenic Organizing Committee 19

Programme 21
  Abbreviation & Venue Information 21
  Congress Overview 22

Programme of the Congress 24

Congress Information 112

Index 113
To the participants of the 23rd World Congress of Philosophy

In a world in which, it is often said these days, a sense of civility and mutual respect is sadly lacking, this World Congress of Philosophy in Athens should serve as a counter-instance. That, at least, is my hope as I join with Konstantinos Boudouris and our other colleagues in welcoming all of the participants and their accompanying partners, family members, and friends. The general mood should be celebratory: celebratory of each other, celebratory of the site of some of the most outstanding and seminal achievements in the history of human thought, and celebratory of the love of wisdom that is what we call philosophy. The Congress theme, “Philosophy as Inquiry and Way of Life,” encompasses very well all of these objects of celebration.

Modern World Congresses have been held once every five years, with some shorter intervals and also two gaps due to the world wars, since the year 1900, and so this one is the twenty-third. Despite the dark clouds, above all of an economic nature but influencing life as a whole, that overhung its preparation, participants in it will be among the most numerous ever to attend this event, basking, as I hope, in the rays of that ἔκγονος τοῦ ἀγαθοῦ, as Plato’s Socrates expressed it, the [summer] sun, offspring of the good.

The greatest good of a World Congress of Philosophy, as it seems to me, is the window that it offers on the whole world of thought, including the culturally diverse approaches to that world, which take on a new reality, a full life, when embodied in the persons of actual philosophers who come from all corners of the globe. There is a sense of community that is not reducible to the kind of experience afforded by simple tourism – as important as that element is for everyone who comes to Athens from elsewhere. It is, to put it somewhat abstractly but, I think, meaningfully, the sense of a “global ‘we’.”

And to the extent to which this is an accurate account of the atmosphere that we shall be sharing during the days of this Congress, one implication is that it should also be possible for us not only to benefit from philosophy as “consolation,” as something directed inward, but also to extend its benefits outward to our fellow human beings, who are constantly being induced, by very powerful forces in our contemporary world, to think of life in the shallowest, most superficial ways. May our days here in Athens result, then, among other things, in a renewed belief in what the name of a very old academic society in my country asserts: ἡ φιλοσοφία τοῦ βίου κυβερνήτης – philosophy the guide of life.

My heartfelt thanks to all those involved in the hard work of preparing and organizing this World Congress, and to each and every one of you for participating.

William L. McBride
President of the Congress
To the participants of the 23rd World Congress of Philosophy

Dear Colleagues and Friends of Philosophy from all parts of the World

Welcome to the city of Athens, the city of beauty, art and philosophy. The summer sun, the warm dry air, Attica’s luminous horizon, with its clear sky and azure sea, with its singing cicadas who hum the song of life, and this bustling city so charged with all the problems and aspirations of our modern times – All welcome you!

But first of all the Greek philosophers, Socrates, Plato, Aristotle, Zeno, Epicurus, Diogenes, Proclus – and so many other great persons who are now regarded as forefathers of all humanity – they all welcome you.

We, the Greeks of today, welcome you from the bottom of our hearts and cordially invite you at this Congress to share a week of living together harmoniously, with humility, yet with the agonistic spirit to excel in the philosophical quest for understanding and truth. This Congress offers us the opportunity to know each other better and to communicate honestly, and to the extent possible, as rational beings of this small and large world of ours, to formulate fruitful and positive thoughts about the state of affairs of our universal civilization, and to strive to achieve a balance between faiths, theories and concepts and ways of life, with an elevated sense of moral responsibility towards our fellow human beings and all other beings in nature.

The apt theme of the 23th World Congress of Philosophy invites us to ponder over the Socratic question - "How is one to live?" - and to explore the diverse types of life of all peoples on this Earth, to approach philosophy as an art of living, and to adopt a robust, responsible stance that finds a balance between detached philosophical inquiry and philosophy’s passionate engagement with the problems that have arisen, and will continue to arise, from the economic and social forces that are dynamically shaping, and rearranging, our global political society.

It is probably a most appropriate time that here, in the city of Athens, we return to the crystal springs of philosophy, to listen carefully, but with ever new perspectives, to the messages of the Greek philosophers that bear upon the mission and work of philosophy for our times.

Ladies and gentlemen, dear participants of this Congress:

Along with my warmest thanks to all those who helped in the preparations for this Congress, and there are many, and with particular reference to the tireless support of FISP and to its wise President, Professor William L. McBride, I wish everyone a good, pleasant, creative and fruitful Congress.

Konstantinos I. Boudouris
President of the Hellenic Organising Committee
A tous les participants du XXIIIe Congrès mondial de philosophie

Dans un monde où, comme on dit souvent aujourd’hui, la civilité et le respect mutuel font cruellement défaut, le Congrès Mondial de Philosophie à Athènes devrait servir comme un exemple contraire. C’est du moins avec cet espoir que je rejoins Konstantinos Boudouris et nos autres collègues pour souhaiter la bienvenue à tous les participants et à leurs partenaires, aux membres de leurs familles et aux amis qui les accompagnent. L’atmosphère dominante devrait être celle d’une célébration: célébration mutuelle de chacun, célébration du site où ont eu lieu quelques-uns des accomplissements les plus élevés et fondamentaux dans l’histoire de la pensée humaine, et célébration de l’amour de cette sagesse que nous appelons la philosophie. Le thème du Congrès, «La Philosophie comme Questionnement et Mode de Vie», recouvre à merveille ces différents objets de célébration.

Les Congrès Mondiaux modernes ont eu lieu tous les cinq ans depuis 1900, avec quelques intervalles plus brefs et deux interruptions plus étendues à cause des guerres mondiales. Celui-ci est donc le vingt-troisième de la série. Malgré les nuages noirs, surtout de nature économique mais tels à avoir des conséquences pour la vie entière, qui ont couvert le ciel pendant sa préparation, les participants à ce congrès seront parmi les plus nombreux à assister à cette sorte d’événement. Ils jouiront, j’espère, des rayons de ce «ἐκγονὸς τοῦ ἀγαθοῦ», comme l’a exprimé le Socrate de Platon, le soleil (d’été), enfant du Bien.

Le plus grand bien d’un Congrès Mondial de Philosophie, me semble-t-il, consiste à ouvrir une fenêtre donnant sur le monde entier de la pensée. Cela inclut toute une diversité d’approches culturelles, qui acquièrent une réalité nouvelle, une vie à part entière, quand elles s’incarnent dans les philosophes réels qui viennent de tous les coins de la terre. Il y a un sentiment de communauté qui ne se réduit pas à cette sorte d’expérience que nous donne le tourisme comme tel – aussi importante que soit cette expérience pour chacun se rendant à Athènes. Il s’agit, pour l’exprimer de manière abstraite mais qui, je crois, porte un sens, du sentiment d’un «nous» global.

Dans la mesure où ceci décrit avec vérité l’atmosphère que nous allons partager pendant les jours de ce Congrès, une conclusion qu’on peut tirer est la suivante: à savoir, que non seulement nous devrions pouvoir profiter de la philosophie comme «consolation» , comme quelque chose qui se dirige vers l’intérieur, mais aussi répandre ses bienfaits vers l’extérieur, envers les autres êtres humains, qui subissent constamment, sous l’influence de forces très puissantes dans le monde contemporain, la tentation de regarder la vie de la manière la plus superficielle. Que le résultat de nos jours ici à Athènes soit, entre autres choses, une foi renouvelée en ce qu’une vieille société académique de mon pays a choisi comme son nom: «ἡ φιλοσοφία τοῦ βίου κυβερνήτης» – la philosophie comme guide de la vie.

Mes plus vifs remerciements à tous ceux qui se sont occupés du travail dur de préparer et d’organiser ce Congrès Mondial, et à vous tous pour votre participation.

William L. McBride
Président du Congrès
A tous les participants du XXIIIe Congrès mondial de philosophie

Cher(e)s Collègues et Ami(e)ts de Philosophie de toutes les parties du Monde,

Bienvenue à la cite d’Athènes, la cite de la beauté, de l’art et de la philosophie. Le soleil estival, l’air sec et doux, l’horizon lumineux de l’Attique, avec son ciel clair et sa mer d’azur, avec ses cigales qui chantent un hymne à la vie, et cette ville dynamique tellement chargée de tous les défis et les aspirations de nos temps modernes – tout vous souhaite la bienvenue!

Mais avant tout, tous les philosophes grecs, Socrate, Platon, Aristote, Zénon, Épicure, Diogène, Proclus et de nombreuses grandes personnalités qui sont actuellement considérés comme les ancêtres de toute l’humanité – tous vous souhaitent la bienvenue!

Nous, les Grecs d’aujourd’hui, vous souhaitons la bienvenue du fond du coeur et nous vous invitons cordialement à ce Congrès pour partager une semaine de vie commune dans l’harmonie et l’humilité, mais aussi dans l’esprit agonistique qui nous pousse à exceller dans la recherche philosophique de la compréhension et de la vérité. Ce Congrès nous offre l’opportunité de nous connaître mieux; de communiquer honnêtement, et, autant que possible, comme des êtres rationnels de ce monde à la fois petit et large qui est le nôtre, de formuler des pensées fructueuses et positives sur l’état des choses de notre civilisation universelle; de tenter également à atteindre un équilibre entre des convictions, des théories, des concepts et des modes de vie différents, avec un sens élevé de responsabilité morale envers l’humanité et toutes les autres espèces naturelles.

Le sujet très actuel du 23ème Congrès Mondial de Philosophie nous invite à examiner la question socratique: "Comment doit-on vivre?", à explorer les divers genres de vie de tous les peuples de cette Terre, à approcher la philosophie en tant qu’art de vivre et à adopter une position solide et responsable, qui se trouve en équilibre entre la recherche philosophique détachée et l’engagement passionné de la philosophie face aux problèmes qui ont émergé, et continueront à émerger, par les facteurs économiques et sociaux qui forment et transforment de manière dynamique notre société politique mondiale.

C’est probablement à un moment très opportun où nous retournons aux sources cristallines de la philosophie, ici, dans la cité d’Athènes, en vue d’écouter attentivement, mais toujours dans de nouvelles perspectives, les messages des philosophes grecs sur la mission et les travaux de la philosophie de nos jours.

Mesdames et Messieurs, cher(e)s participant(e)s de ce Congrès:

Avec mes remerciements les plus chaleureux à tous ceux qui ont aidé aux préparatifs de ce Congrès, et ils sont nombreux, ainsi qu’avec une référence particulière au support sans faille de la FISP et de son sage président, le Professeur William L. McBride, je souhaite à chacun et à chacune de vous un bon Congrès, agréable, créatif et fructueux.

Konstantinos I. Boudouris
Président du Comité Hellénique d’Organisation du XXIIIe Congrès mondial de philosophie
An die Teilnehmer des XXIII Philosophie-Weltkongresses


Das Beste an einem Weltkongress ist meiner Meinung nach, dass er Einblick in die ganze Welt des Denkens eröffnet, einschließlich der kulturell vielfältigen Perspektiven auf diese Welt, welche eine neue Realität und Lebendigkeit gewinnen, wenn sie in den Persönlichkeiten verkörpert sind, die hier aus aller Welt zusammentreffen. Man erwidert einen Sinn für Gemeinschaft, der nicht reduzierbar ist auf die Art von Erfahrungen, die man auf einfachem touristischem Weg machen kann – obwohl auch dieser Aspekt für alle, die nach Athen reisen, seine Wichtigkeit hat. Man gewinnt, um es etwas abstrakt, aber, wie ich denke, dennoch treffend zu formulieren, einen Sinn für ein "globales Wir".

Sofern dies eine angemessene Darstellung der Atmosphäre ist, die wir während der Zeit dieses Kongresses teilen werden, gehört dazu auch, dass es uns gelingen sollte, die Philosophie nicht nur zur Erbauung, als etwas Innerliches, zu nutzen, sondern ihr Potential auch unseren Mitmenschen zu vermitteln, die durch sehr mächtige Kräfte in unserer zeitgenössischen Welt beständig dazu angeleitet werden, das Leben auf eine seichte, höchst oberflächliche Weise aufzufassen. Mögen also unsere Tage in Athen zu einem Glauben an das führen, was der Name einer alten akademischen Gesellschaft in meiner Heimat verkündet: "ἡ φιλοσοφία τοῦ βίου κυβερνήτης": Philosophie als Leitfaden des Lebens.

Mein herzlicher Dank gilt all jenen Personen, die in die harte Arbeit der Vorbereitung und Organisation dieses Weltkongresses involviert waren, und er gilt Ihnen allen für Ihre Teilnahme.

William L. McBride
Präsident des Philosophie-Weltkongress Ausschusses
An die Teilnehmer des XXIII Philosophie-Weltkongresses

Liebe Kollegen und Freunde der Philosophie aus der ganzen Welt,

herzlich willkommen in der Stadt Athen, der Stadt der Schönheit, der Kunst und der Philosophie!

Willkommen heißen Sie die sommerliche Sonne, die warme und trockene Luft, das Licht des übersichtlichen attischen Horizontes mit dem klaren Himmel und unserem blauen Meer, dem Zirpen der Grillen, die leise das Lied des Lebens singen – mitten in allen diesen Zuständen, die die moderne technologisch und wirtschaftlich belastete politische Gesellschaft bereitet.

Aber zu allererst heißen Euch willkommen die griechischen Philosophen Sokrates, Plato, Aristoteles, Zenon, Epikur, Diogenes, Proklos und so viele wichtige Menschen, die gewissermaßen als «Vorfahren der ganzen Menschheit» gelten.


Es ist vielleicht jetzt der geeignetste Zeitpunkt, um hier in der Stadt Athen zu den kristallinen Quellen der Philosophie zurückzukehren, aufmerksam der Botschaft der griechischen Philosophen zuzuhören und sie mit einem neuen Ausblick hinsichtlich des Auftrags und der Leistung der Philosophie zu betrachten

Sehr geehrte Teilnehmerinnen und Teilnehmer des Kongresses,

zusammen mit dem Ausdruck meines wärmsten Dankes an alle diejenigen, die zu der Verwirklichung dieses Kongresses beigetragen haben (und es sind derer viele) und mit besonderer Erwähnung der unermüdlichen Unterstützung der FISP und des weisen Präsidenten Prof. William McBride wünsche ich allen einen guten, angenehmen, produktiven und fruchtbaren Kongress.

Konstantinos I. Boudouris
Präses des Griechischer Oragnisierungs-Ausschusses des XXIII Philosophie-Weltkongresses
A los participantes del Vigésimo Tercero Congreso Mundial de Filosofía

Hoy en día, dentro de un mundo en el cual se dice a menudo que falta por desgracia un sentido de civismo y respeto mutuo, este Congreso Mundial de Filosofía en Atenas, debería servir como contraejemplo. Todo ello, al menos, es mi esperanza y la de Konstantinos Boudouris y nuestros otros colegas al juntarnos para dar la bienvenida a todos los participantes, familiares y amigos. El estado de ánimo debería ser festivo por varias razones: festivo por todos nosotros, festivo por un lugar en el cual se han conseguido los logros más destacados y transcendentales de la historia del pensamiento humano y festivo por el amor hacia la sabiduría que llamamos la filosofía. El tema del Congreso, “La filosofía como investigación y modo de vida,” engloba muy bien todas estas razones.

Los Congresos Mundiales Modernos se han llevado a cabo cada cinco años con unos intervalos más cortos y dos interrupciones debidas a las guerras mundiales desde 1900. Éste es el vigésimo tercero. A pesar de las nubes oscuras sobre todo de una naturaleza económica que influyen en la vida en su conjunto y se cernían sobre la planificación, los participantes del congreso serán entre los más numerosos en acudir al evento acogiéndose, como esperamos, a los rayos del “ἔκγονος τοῦ ἀγαθοῦ,” tal como lo expresó Sócrates de Platón, el sol (veraniego), vástago de la bondad.

La mejor bondad de un Congreso Mundial de Filosofía, en mi opinión, es la ventana que ofrece al mundo del pensamiento, los enfoques culturalmente diversos del mundo que asumen una nueva realidad llena de vida al encarnarse en forma de filósofos procedentes de todos los rincones del globo. Existe un sentido de comunidad que no sólo se reduce a la experiencia brindada por el simple turismo a pesar de que sea un motivo importante para los que vienen a Atenas procedentes de otros lugares. Dicho de una manera abstracta y a la vez significativa, el sentido del “nosotros mundial.”

Por consiguiente, es asimismo un fiel relato del ambiente que compartiríamos todos durante los días del Congreso, lo que implica que debería ser posible para nosotros, no sólo beneficiarnos de la filosofía como “consuelo” orientado hacia el interior, sino también como mirada hacia el exterior, extender sus ventajas a nuestros prójimos que son constantemente inducidos por fuerzas extremadamente potentes de nuestra sociedad a concebir la vida de la manera más superficial y banal. Que nuestros días aquí en Atenas puedan ser el resultado, entre otras cosas, de una creencia renovada en lo que afirma una antigua sociedad académica de mi país: “ἡ φιλοσοφία τοῦ βίου κυβερνήτης”-la filosofía guía de la vida.

Mis agradecimientos más sinceros a todos los que han colaborado en el duro trabajo que ha supuesto preparar y organizar este Congreso Mundial y a cada uno de Uds. por participar. Muchas gracias a todos.

William L. McBride
Presidente del Congreso
A los participantes del Vigésimo Tercero Congreso Mundial de Filosofía

Estimados colegas y amigos de la Filosofía de todo el mundo.

Bienvenidos a Grecia. Bienvenidos a Atenas, la ciudad de la belleza, del arte y de la filosofía.

Les dan la bienvenida este sol estival, la brisa cálida y seca, el luminoso horizonte del Ática con su cielo despejado y su mar azul; con los chirridos de las cigarras que entonan el canto de la vida; y con todas las circunstancias que recrea la actual sociedad política abrumada por la tecnología y la economía.

Pero ante todo les dan la bienvenida a todos ustedes los filósofos griegos: Sócrates, Platón, Aristóteles, Zenón, Épicuro, Diógenes, Proclo y tantos otros hombres insignes que en cierto modo han sido considerados "padres de la Humanidad entera"

Y todos nosotros, los griegos contemporáneos, les damos la bienvenida desde lo más profundo de nuestro corazón y nos complace invitarles a compartir pacíficamente, con humildad y espíritu combatiente, una semana de búsqueda e indagación filosófica y dialéctica; a conocernos mejor y conversar con sinceridad para, dentro de lo posible y con únicos seres racionales de este nuestro pequeño pero gran mundo, poder formular ideas fecundas y positivas sobre el rumbo de las cosas de nuestra civilización universal, en la idea de conseguir un equilibrio entre creencias, teorías y conceptos, y el estilo de vida que deberíamos vivir dada nuestra gran responsabilidad moral ante nuestros semejantes y ante todos los demás seres de la naturaleza.

El tan acertado tema de este XXIII Congreso Internacional de Filosofía nos invita a reflexionar sobre la cuestión socrática del "cómo hay que vivir"; sobre el modo y la forma de vida de todos los seres humanos de la Tierra; sobre la filosofía como arte de vivir; y sobre adoptar un comportamiento responsable del filósofo hacia los problemas de hoy y de mañana en las difíciles circunstancias actuales, que han surgido por la nueva disposición de las fuerzas económicas, y no solo, en esta sociedad política globalizada.

Puede que tal vez sea este el mejor momento, aquí en Atenas, para retomar las fuentes cristalinas de la filosofía, para escuchar atentamente y ver desde una nueva perspectiva los mensajes de los filósofos griegos en cuanto a la misión y el objetivo de la filosofía de hoy.

Señoras y Señores congresistas,

Además de expresar mi más profundo agradecimiento a todos aquellos que han contribuido en la organización del presente Congreso (que son realmente muchos), y en especial al continuo apoyo de FISP y su ilustre Presidente, el Profesor William MacBride, les deseamos a todos ustedes un Congreso enriquecedor, agradable, creativo y fructífero.

Konstantinos I. Boudouris
Presidente del Comité Organizador Helénico
Обращение К Участникам XXIIIго Всемирного Философского Конгресса

В мире, где, как часто говорится, к сожалению, так не хватает вежливости и взаимоуважения, этот Всемирный философский конгресс в Афинах должен явить пример обратного. По крайней мере, на это я надеюсь, присоединяясь к Константиносу Будурису и другим нашим коллегам и приветствуя всех участников конгресса и сопровождающих их партнеров, родственников и друзей. Общее настроение у нас должно быть праздничное: я имею в виду праздничные ощущения друг от друга, праздничные ощущения по поводу некоторых из наиболее выдающихся и плодотворных достижений в истории человеческой мысли и праздники любви к мудрости – того, что мы называем философией. Тема конгресса «Философия как познание и образ жизни» очень хорошо охватывает все эти праздничные поводы.

Современные всемирные конгрессы проводятся начиная с 1900-го года, раз в пять лет, иногда с более короткими интервалами и с двумя пропусками из-за мировых войн, так что этот конгресс – двадцать третий по счету. Хотя нельзя сказать, что при подготовке конгресса все прошло безоблачно (имеются в виду трудности прежде всего экономического характера, но затрагивающие также жизнь в целом), этот конгресс обещает собрать наибольшее число участников, которые, хочется надеяться, будут согреты лучами "ἔκγονος τοῦ ἀγαθοῦ", по выражению платоновского Сократа, лучами (летнего) солнца, плодами блага.

Наибольшее благо Всемирного философского конгресса, как мне кажется, - это окно, которое он открывает в целом мире мысли, включая различные культурные подходы к этому миру, которые обретают новую реальность, полную жизнь, будучи воплощены в личностях настоящих философов, стекающихся со всех сторон земного шара. Возникает чувство общности, не сводимое к тому виду опыта, который предлагается обычным туризмом, хотя этот опыт и является важным элементом для всех, кто приезжает в Афины из других мест. Это чувство, говоря абстрактно, но, как мне кажется, выразительно, есть чувство «глобального понятия 'мы'».

Что же касается того, что такова правильная оценка той атмосферы, в которой мы будем находиться в течение этого конгресса, - так вот, одно из следствий, вытекающих из этой оценки, состоит в том, что мы можем не только выиграть от философии как «утешения», как чего-то, направленного внутрь, но и ощутить ее внешнюю сторону, почувствовать, какую выгоду она может дать другим людям, тем, кому постоянно приходится под давлением могущественных сил, действующих в нашем современном мире, задумываться о жизни в ее наиболее мелких, поверхностных проявлениях. Пусть же это время в Афинах приведет, среди прочего, к воссозданию веры в то, что утверждает название одного старинного академического общества в моей стране, - веры в философию как "ἡ φιλοσοφία τοῦ βίου κυβερνήτης", философию как наставницу жизни.

Я сердечно благодарю всех, кто помогал в трудной работе по подготовке и организации этого Всемирного конгресса, и каждого из вас за участие.

Уибиам МкБрайд
Президент Конгресса
Обращение К Участникам XXIIIго Вемирного Философского Конгресса

Дорогие коллеги и друзья философии со всех углов мира!

Добро пожаловать в Афины - город красоты, искусства и философии. Вас приветствуют летнее солнце, теплый и сухой воздух, светлый горизонт Аттики, его ясное небо и лазурное море, цикады, тихо напеваяющие песню жизни, и этот шумный город, погруженный в бурлящие проблемы, порождаемые современным гражданским обществом, отягощённым технологическим прогрессом и экономической напряженностью.

Но, прежде всего, Вас рады приветствовать греческие философы - Сократ, Платон, Аристотель, Зенон, Эпикур, Диоген, Прокл и многие другие великие люди, которые, тем или иным образом, считаются предками всего человечества.

Всем мы, современные греки, от всей души приветствуем Вас и от всего сердца приглашаем Вас на этот конгресс, чтобы в течение недели, в атмосфере дружбы, духа состязания, но и с чувством смирения, совместно разделиться живое участие в поисках, философских и диалектических исследованиях. Этот конгресс предоставляет нам возможность лучше узнать друг друга, установить путь открытого общения. Здесь нам выпадает удобный случай, как существам разумным, этого малого и, одновременно, большого мира, по мере своих сил и возможностей, сформулировать плодотворные и позитивные мысли о состоянии дел нашей Эйкумены и постараться достигнуть согласия между верованиями, теориями, концепциями и тем образом жизни, которому мы должны следовать, как существа с повышенным чувством моральной ответственности по отношению к нашим ближним и всем другим существам природы.

Тема 23-го Всемирного философского конгресса, выразительно и точно передающая сущность проблемы, приглашает нас задуматься над сократовским вопросом - «Как же следует жить?» - посмотреть на различные способы и образы жизни всех народов Земли, подойти к философии как к искусству жизни, поразмышлять об ответственной роли и твёрдой позиции философа по отношению к нынешним и будущим проблемам сложных современных ситуаций, которые будут возникать в результате перераспределения экономических, социальных и других сил глобализированного гражданского общества.

Вероятно, это самый подходящий момент, здесь, в Афинах, обратиться к проливающим свет, истокам философии, чтобы с чутким вниманием прислушаться к наследию греческих философов, актуализируя его для открытия новых перспектив миссии и работы философии нашего времени.

Дамы и господа, уважаемые участники этого конгресса,

Позвольте мне выразить сердечную благодарность всем людям, которые оказали помощь в подготовке этого конгресса (а их много), и особенно за неустанный поддержку FISP и ее мудрого президента, профессора Уильяма Л. МакБрайда. Я желаю всем хорошего, приятного, творческого и плодотворного конгресса.

Константинос Вудурис
Президент Грецеского Организационного Комитета
欢迎辞

悲观的人们经常说今天的世界失去了往昔的文雅和彼此的尊重，而在雅典召开的本届世界哲学大会将会是绝佳的反例。这至少是我和康斯坦提诺斯·布杜里 (Konstantinos Boudouris) 以及其他同事对于所有与会者和你们的同伴、家人、朋友的良好祝愿。整个大会的氛围将是欢快的：我们为每一个人，为这片贡献了人类思想史上最杰出、最具影响力的成就的土地，为我们称之为爱智慧的哲学而欢庆。本届哲学大会的主题——“哲学：审问明辨和生活之道”——恰如其分地包含了上述让我们欢庆的对象。

自1900年以来，现代世界哲学大会每五年举办一次，期间有过更短的间歇，还由于世界大战而两度停办，本次大会是第23届。在大会筹备期间虽有诸多不利因素，尤其是经济危机的阴云笼罩世界，但本届大会的参与者却是有史以来最多的。我希望诸位在这里尽情享受这夏日暖阳，或者如柏拉图借苏格拉底之口所说——“ἔκγονος τοῦ ἀγαθοῦ”——享受这神之光辉。

在我看来，世界哲学大会最大的意义在于，它为整个思想世界打开了一扇窗户，提供了通向思想世界的多元文化路径。这一思想世界，当其具体体现在来自世界各地的哲学家身上时，便表现为一种全新的现实、一种充盈的生活。从某种程度上说，这是一种不能简单地化约为旅行体验的共同体。尽管旅行体验对于从世界各地来到雅典的外乡人来说都非常重要，但是，我想不如把这种共同体抽象地理解为一个寓意深远的“全球的‘我们’”。

至于谈到本届哲学大会期间我们将会共享怎样的氛围，可以肯定的是我们不仅会获益于哲学自身直接蕴含的“慰藉”，还将惠及我们的人类同胞。当今世界，各种强权正在不断地迷惑他们，诱使他们以最肤浅、最平庸的方式思考生活。愿我们在雅典的努力能够取得成果，愿我们能够重建哲学作为生活指南的信念，这正是我国的一个古老学术团体在其名称中所宣称的："ἡ φιλοσοφία τοῦ βίου κυβερνητής"。

最后，我衷心感谢所有为筹备和组织本届世界哲学大会付出辛劳工作的人们和每一位与会者。

威廉 – 马克布莱德 教授
会议主席
致第23届世界哲学会议参加者的通知

亲爱的同事们和来自世界各地哲学界的朋友们，

欢迎来到雅典，这是个美丽之都、艺术之都和哲学之都。夏日的阳光，温暖干燥的清新空气，古希腊时代以来明亮的地平线、晴朗的天空和蔚蓝的大海，伴着哼唱生命之歌的夏蝉，还有这座充满着现代社会所有问题和灵感的繁华城市——所有这些都欢迎你们！

不过首先欢迎诸位的是所有的希腊哲学家，苏格拉底、柏拉图、亚里士多德、芝诺、伊壁鸠鲁、迪欧耶尼、普罗克拉斯——和其他许多如今被誉为是所有人文学科先驱的伟大人物——他们都欢迎你们。

还有我们今天的希腊人，也发自内心地欢迎你们，诚挚地邀请你们在为期一周的哲学大会上既和谐谦卑地共处，又在理解与探索真理的哲学竞赛中力争上游。本次大会让我们有机会更好地认识对方，进行真诚的沟通，让我们作为理性的存在物在这个或大或小的世界里尽可能地构建有关人类普遍文明的事务状态的丰富且积极的思想，并努力实现信仰、理论、观念和生活方式之间的平衡，提升对于我们的人类同胞和自然界其他物种的道德责任感。

第23届世界哲学大会的贴切主题激发我们去思考苏格拉底式的问题——“人应该怎样生活？”——去探索地球上不同民族的多样化生活，把哲学当作一门生活的艺术，并采取一种坚定的、负责任的立场，使得我们在彼此分离的哲学探索和直面共同问题的活跃的哲学活动之间找到平衡点。随着经济和社会的力量有力地塑造、重建着我们的全球政治社会，这些问题已经出现，并将持续出现。

这可能是最合适的时候：在雅典这座城市，我们回到晶莹透彻的哲学源头，以崭新的视角仔细聆听，聆听古希腊哲学家们所传递的信息，这些信息至今仍承载着我们这个时代哲学的使命和工作。

女士们、先生们和本届大会亲爱的参与者们：

我衷心地感谢协助这次大会筹备工作的所有幕后人员，特别要感谢FISP的不懈支持和英明的FISP会长威廉·麦克布莱德（William McBride）教授。最后，祝大家有个圆满、愉快、充满创造性的、硕果累累的大会。

康世坦丁- 佛督理思 教授
希腊组织全体委员会主席
Προς τους Συνέδρους του 23ου Παγκοσμίου Συνεδρίου Φιλοσοφίας

Σε ένα κόσμο στον οποίο, όπως συχνά λέγεται αυτές τις μέρες, η αίσθηση της αβρότητας και του αμοιβαίου σεβασμού είναι απογοητευτικά απουσία, το παρόν Παγκόσμιο Συνέδριο Φιλοσοφίας στην Αθήνα πρέπει να αποτελεί ένα αντιπαράδειγμα. Αυτή είναι τουλάχιστον η ελπίδα μου καθώς εγώ μαζί με τον Κωνσταντίνο Βουδουρή και τους άλλους συναδέλφους μου καλωσορίζω όλους τους Συνέδρους μαζί με τα πρόσωπα που τους συνοδεύουν, τις οικογένειές τους και τους φίλους τους. Το γενικό κλίμα του Συνεδρίου πρέπει να είναι εορταστικό: για τις μεταξύ μας σχέσεις, για τον τόπο στον οποίο έγιναν ορισμένα από τα πιο σπουδαία επιτεύγματα στην ιστορία της ανθρώπινης διανόησης και εορταστικό για την αγάπη μας προς τη σοφία, προς ό,τι αποκαλούμε φιλοσοφία. Το θέμα του Συνεδρίου «Η φιλοσοφία ως έρευνα και τρόπος ζωής» εμπερικλείει κατά σπουδαίο όλα αυτά τα εορταστικά στοιχεία.

Τα νεώτερα Παγκόσμια Συνέδρια Φιλοσοφίας γίνονται από το 1900 και εξής κάθε πέντε χρόνια με δύο κενά που οφείλονται στους παγκόσμιους πολέμους, και έτσι το παρόν Συνέδριο είναι το Εικοστό τρίτο. Παρά τα μαύρα σύννεφα που κυρίως σχετίζονται με την οικονομική κατάσταση (αλλά που επηρεάζουν ως όλον) και που αιωρούνταν κατά την ετοιμασία του Συνεδρίου, το παρόν Συνέδριο είναι ένα από τα πιο πολυπληθή συνέδρια σε σχέση με τα προηγούμενα και οι Σύνεδροι, όπως ευελπιστείτω, θα απολαύσουν στις ακτίνες εκείνου που είναι «ἐκγονός τοῦ ἀγαθοῦ», καθώς λέγει ο πλατωνικός Σωκράτης, του (καλοκαιρινού) ήλιου, που είναι το γέννημα του αγαθού.

Το μέγιστο αγαθό ενός Παγκοσμίου Συνεδρίου Φιλοσοφίας είναι, όπως φαίνεται, το παράθυρο που αυτό ανοίγει σε όλη την ανθρώπινη σκέψη, περιλαμβανομένων των πολιτιστικά διαφορετικών προσεγγίσεων του κόσμου που συνιστούν μια νέα πραγματικότητα, μια πλήρη ζωή, όταν ενσαρκώνονται στα πρόσωπα φυσικά των παρόντων φιλοσόφων που έρχονται από όλες τις γωνιές της Γης. Έτσι δημιουργείται ένα αίσθημα κοινότητας που δεν μπορεί να αναχθεί σε κάποια μορφή εμπειρίας που απλά παρέχει ο τουρισμός, αλλά μπορεί να αναχθεί σε κάποια μορφή εμπειρίας που απλά παρέχει ο τουρισμός, ανεξάρτητα πόσο σπουδαίο είναι το τουριστικό στοιχείο για οποιονδήποτε που έρχεται στην πόλη των Αθηνών. Είναι για να εκφράσω το πράγμα κάπως αφηρημένα αλλ' όμως νοηματικά, μια αίσθηση ενός οικουμενικού «εμείς».

Και εφ’ όσον αυτό είναι μια σωστή αντίληψη για την ατμόσφαιρα που θα μοιρασθούμε κατά τις ημέρες του Συνεδρίου, μια υποδήλωση είναι ότι πρέπει να μπορέσουμε όχι μόνον να ωφεληθούμε από τη φιλοσοφία, νομίζομε ως παραμυθία, ως κάτι που έχει απόκηψη μέσα μας, αλλ’ επίσης ως κάτι που εκτείνεται προς τα έξω, προς τους συνανθρώπους μας, οι οποίοι σταθερά ωθούνται και πιέζονται από τις πολύ ισχυρές δυνάμεις του σύγχρονου κόσμου να σκέπτονται πολύ ρηχά για τη ζωή. Εύχομαι ότι οι μέρες μας στην Αθήνα να έχουν ως αποτέλεσμα να ανανέωσουμε την πίστη μας στη φιλοσοφία που είναι οδηγός του βίου, "ἡ φιλοσοφία τοῦ βίου κυβερνήτης", όπως δέχεται και η ακαδημαϊκή κοινότητα στη χώρα μου.

Ως εγκάρδιες ευχαριστίες μου σε όλους όσοι ενεπλάκησαν στη δύσκολη εργασία της προετοιμασίας και οργάνωσης του Παγκοσμίου Συνεδρίου, και σε κάθε ένα ξεκωπιστή από εσάς για τη συμμετοξία σας.

William L. McBride
Πρόεδρος του Συνεδρίου
Προς τους Συνέδρους του 23ου Παγκοσμίου Συνεδρίου Φιλοσοφίας

Αγαπητοί Συνάδελφοι και φίλοι της Φιλοσοφίας από όλα τα μέρη του κόσμου

Καλώς ορίσατε στην πόλη των Αθηνών, στην πόλη της ομορφιάς, της τέχνης και της φιλοσοφίας.

Σας καλωσορίζει ο καλοκαιρινός ήλιος, ο ζεστός και ξηρός αέρας, η φωτεινότητα του ευσύνοπτου αττικού ορίζοντα με τον καθαρό ουρανό και τη γαλανή μας θάλασσα, με το τιτίβισμα των τεττίγων, που σιγοτραγουδούν το τραγούδι της ζωής, μαζί με όλες εκείνες τις καταστάσεις που δημιουργεί η σύγχρονη τεχνολογικά και οικονομικά ρωτησμένη πολιτική κοινωνία.

Αλλά πρώτα-πρώτα Σας καλωσορίζουν οι Έλληνες φιλόσοφοι, ο Σωκράτης, ο Πλάτων, ο Αριστοτέλης, ο Ζήνων, ο Επίκουρος, ο Διογένης, ο Πρόκλος και τόσοι άλλοι σπουδαίοι άνθρωποι που κατά κάποιο τρόπο τρέφουν την έννοια των «γονέων όλης της ανθρωπότητος». Σας καλωσορίζουμε από τα βάθη της καρδιάς μας όλοι εμείς οι σημερινοί Έλληνες και Σας προσκαλούμε ειρηνικά, αγωνιστικά και με μετριοπάθεια να επιτύχουμε ειρηνικά και στο μέτρο του δυνατού, ως κατ εξοχήν έλλογα όντα αυτού του μικρού και μεγάλου κόσμου μας, να διατυπώσουμε γόνιμες και θετικές σκέψεις για την πορεία των πραγμάτων του οικονομικού μας πολιτισμού και να επιδιώκουμε να δημιουργήσουμε μια βδομάδα αναζήτησης, φιλοσοφικής έρευνας και διαλεκτικής. Αλλά η σημαντικότερη διαδικασία είναι η επιτύχηση ενός μικρού και μεγάλου κόσμου, όπου και φιλόσοφοι, και έναντι προβλημάτων του σήμερα και του αύριο μέσα στις σημερινές δύσκολες καταστάσεις που δημιουργούνται από την αναδιάταξη των οικονομικών, και άλλων δυνάμεων στην παγκόσμιο πολιτική κοινωνία.

Είναι ίσως η πιο κατάλληλη στιγμή εδώ στην πόλη των Αθηνών να γυρίσουμε στις κρυστάλλινες πηγές της φιλοσοφίας, να αφουγκρασθούμε προσεκτικά και να δούμε με νέα προοπτική τα μηνύματα των Ελλήνων φιλοσόφων για την αποστολή και το έργο της φιλοσοφίας σήμερα.

Κυρίες και κύριοι Σύνεδροι,

Μαζί με τις πιο θερμές ευχαριστίες και την χαρά που έχει ο παγκόσμιος κόσμος να αγαπάει την Ελλάδα, θα ήθελα να διαμηνύσω για την ανάπτυξη και την βελτίωση της Ελληνικής φιλοσοφίας και της παγκόσμιας φιλοσοφίας στον κόσμο, ως άνθρωποι του μικρού και μεγάλου κόσμου. Μία προφορά Ελλήνων που σημαίνει δήμοι, και όντες της φιλοσοφίας.

Κωσταντίνος Ιωάνν. Βουδούρης
Πρόεδρος της Ελληνικής Οργανωτικής Επιτροπής
UNDER THE AUSPICES
OF H.E. THE PRESIDENT OF THE HELLENIC REPUBLIC
DR. KAROLOS PAPOULIAS

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Giannis Plangessis (University of Thessaloniki)
Ioannis Prelorentzos (University of Ioannina)
Konstantinos Romanos (University of the Aegean)
Christos Terezis (University of Patras)
Georgios Xiropaidis (School of Fine Arts)

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Konstantinos Boudouris
Costas Dimitracopoulos
Evangelos Protopapadakis
Stella Kotzampasaki

Academic Programme II
Sophia Boudouri
Stella Kotzampasaki
Evangelia Bafuloukou

Public Relations
Eleni Babaliouta
Efstathia Chrysovergi

Volunteering
Evangelos Protopapadakis
Anastasia Papageorgiou
Gerasimos Rentifis

Artistic Events
A. Odeum of Herodes Atticus
Eleftheros Kalkanis (Orchestra Chief Conductor)
Stavros Beris (Choir Conductor)
D. Nonta – G. Psillides (Choreographers)
Fotis Papathanasiou (Artistic Adviser)

B. Art Exhibition
Regina Argyraki (Exhibition Curator)
Co-Curators:
John Kontaratos (Athens School of Fine Arts)
Elias Koromilas (General Secretariat of the Greek Government)
John Skaltsas (Athens School of Fine Arts)
Babis Venetopoulos (School of Fine Arts, A.U.Th)
Demetrios Zouroudes (School of Fine Arts, A.U.Th)

C. Theatrical Performance
“Schopenhauer”
Theodosia Pelegrinis (Author and performer)
Vasilis Anastasiou (Director and Lighting Technitian)

D. Closing Ceremony
Christos Tsiamoulis (Composer and conductor) and his team
Programme

Programme Abbreviations

<table>
<thead>
<tr>
<th>Abbreviation</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>PL</td>
<td>Plenary Session, Session Plénière, Plenarsitzung, Пленарное Заседание, Sesión Plenaria, 全会, Ολομέλεια</td>
</tr>
<tr>
<td>ENL</td>
<td>Endowed Lecture, Conférence Parrainée, Ausgestattet Vortrag, Субсидированная Лекция, Conferencia Dotada, 丰满讲座, Επιχορηγούμενη Διάλεξη</td>
</tr>
<tr>
<td>SYMP</td>
<td>Symposium, Colloque, Symposium, Συμπόσιο, Simposio, 座谈会, 会谈</td>
</tr>
<tr>
<td>IS</td>
<td>Invited Session, Session Invitée, Eingeladener Lernabschnitt, Сессия Специализированных Тем, Sesión Invitada, 特邀会议, Συνεδρία με Ειδική Θεματική</td>
</tr>
<tr>
<td>RT</td>
<td>Round Table, Table Ronde, Rundtisch, 圆桌, Круглый Стол, Mesa Redonda, 圆桌, Στρογγυλή Τράπεζα</td>
</tr>
<tr>
<td>SM</td>
<td>Societies, Sociétés, Gesellschaften, Общества, Sociedades, 学会, Εταιρείες</td>
</tr>
<tr>
<td>CP</td>
<td>Contributed Papers, Papiers Contribués, Beigetragene Papiere, Научные Статьи, Ponencias Contribuidas, 投稿论文, Επιστημονικές Ανακοινώσεις</td>
</tr>
<tr>
<td>SS</td>
<td>Student Session, Session D’ étudiant, Kursteilnehmer-Lernabschnitt, Студенческая Сессия, Sesión des estudiantes, 学生会议, Φοιτητική Συνεδρία</td>
</tr>
<tr>
<td>PS</td>
<td>Poster Session, Affiche, Poster, Πακέτο, Poster, 海报, Αναρτημένη ανακοίνωση</td>
</tr>
</tbody>
</table>

Venue Information

National and Kapodistrian University of Athens, School of Philosophy
University Campus, Zografos, Athens 15703, Greece

Floor | Room
------|------
Ground Floor (from the main east entrance) | AULA (main hall of the School of Philosophy)
2nd Floor | 204, 209
3rd Floor | 311, 312, 313, 314, 315, 316
4th Floor | 421, 425, 426, 427, 428, 430, 432, 433, 434, 436, 437, 438, 445
5th Floor | 524, 525, 535, 536, 538, 544, 547
6th Floor | 618, 619, 628, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642
7th Floor | 734, 739, 740, 741, 742, 745
8th Floor | 812, 820, 821, 822, 823, 824, 825, 826, 827, 829, 830

Note:

Individuals with special needs are advised to enter the School of Philosophy building from the side east entrance located on the 5th floor facing Mount Hymettus.
<table>
<thead>
<tr>
<th>Time/Dates</th>
<th>August 3 (Sat)</th>
<th>August 4 (Sun)</th>
<th>August 5 (Mon)</th>
<th>August 6 (Tues)</th>
</tr>
</thead>
<tbody>
<tr>
<td>09.00 – 10.50</td>
<td>Registration</td>
<td>Welcome Address &amp; PL 1</td>
<td>PL 2</td>
<td>SYMP 5</td>
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<tr>
<td>11.00 – 12.50</td>
<td>Registration</td>
<td>ENL 1</td>
<td>SYMP 3 RT</td>
<td>Cosmopolitanism Honorary Session for Jürgen Habermas</td>
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<tr>
<td>13.00 – 14.00</td>
<td>Registration</td>
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<td>14.00 – 15.50</td>
<td>Registration</td>
<td>Sessions</td>
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<tr>
<td>16.00-17.50</td>
<td>Registration</td>
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<tr>
<td>18.00 – 19.50</td>
<td>CD FISP Meeting (Divani Caravel Hotel)</td>
<td>Registration</td>
<td>SYMP 4</td>
<td>Plato’s Academy Special Session &amp; SYMP 1</td>
</tr>
<tr>
<td>20.00- 22.00</td>
<td>Official Opening Ceremony Odeum of Herodes Atticus</td>
<td>“Art in the Age of Crisis” Exhibition Opening Ceremony</td>
<td>Theatrical Performance: Schopenhauer</td>
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<tr>
<td>Time/Dates</td>
<td>August 7 (Wed)</td>
<td>August 8 (Thurs)</td>
<td>August 9 (Fri)</td>
<td>August 10 (Sat)</td>
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<tr>
<td>09.00 – 10.50</td>
<td>PL 4</td>
<td>SYMP 6</td>
<td>FISP SS</td>
<td>En.L 4</td>
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<tr>
<td>11.00 – 12.50</td>
<td>ENL 2</td>
<td>ENL 3</td>
<td>FISP SS</td>
<td>SYMP 7</td>
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<td>13.00 – 14.00</td>
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<tr>
<td>18.00 – 19.50</td>
<td>Registration &amp; PL 3</td>
<td>SYMP 2 (Eros) &amp; Kallirhoi Special Session</td>
<td>Aristotle’s Lyceum Special Session</td>
<td>Registration</td>
</tr>
<tr>
<td>20.00 – 22.00</td>
<td>Registration</td>
<td>Registration</td>
<td>Registration</td>
<td>Closing Ceremony</td>
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<td></td>
<td></td>
<td></td>
<td>Banquet for all Congress participants</td>
</tr>
</tbody>
</table>
Programme of the Congress
Sunday, August 4

09:00-10:50

Welcome Address by the Rector of the University of Athens Professor Theodosis N. Pelegrinis and/or by the Dean of the School of Philosophy Professor Amalia Mozer

PL1 Philosophical method

Chair: Evandro Agazzi (Italy/Mexico)
Speakers: Evandro Agazzi (Italy/Mexico)

The methodological turn in philosophy
Souleymane Bachir Diagne (Senegal/USA)
Translation as method
Dagfinn Føllesdal (Norway/USA)

10:30-15:00

SM09

Institut International de Philosophie

Organizers: Enrico Berti, Bernard Bourgeois, Athanasia Glycofrydi-Leontsini, Evanghelos Moutsopoulos

10:30-11:00

Commission des Chroniques de philosophie et projets apparentés
Président: Guttorm Fløystad (Norvège)

11:15-11:45

Commission des Textes « Philosophie et communauté mondiale »
Président: Simo Knuuttila (Finlande)

12:00-12:30

Commission des Travaux bibliographiques
Président: Tomás Calvo (Espagne)

14:00-15:00

Comité de cooptation
Président: Günter Abel (Allemagne)

11:00-12:50

ENL1 Ibn Rushd Lecture

Chair: Ioanna Kuçuradi (Turkey)
Speaker: Anat Biletzki (Israel/USA)

Is religion an obstacle to human rights?

13:00-13:45

Global Dialogue Prize 2013 Awarding Ceremony

Awarding Ceremony of the Global Dialogue Prize 2013 to the Council for Research in Values and Philosophy (RVP) and to its President, Professor George F. McLean

14:00-15:50

RT62

Philosophizing the inquiry in life - Asian experience on the philosophical inquiry as new way of life

Organizer: Huang Cristal (Taiwan)
Speakers: Life reconstruction in the action of narrating in time - Paul Ricoeur’s hermeneutic method as philosophical practical way
Huang Cristal (Taiwan)
The importance of “spiritual moving” in philosophical counseling
Bernard Li (Taiwan)
Life-span development of person in context as language understanding process
Jing-Jong Luh (Taiwan)
A teleological model of philosophical practice
Young Rhee (Korea)
Analyzing ‘polylog’ as method for philosophical counseling
Hsueh-i Chen (Austria)
Humanity starts from the family. A study on the concept of filial piety in the family precepts of Yan Zhi Tui
Ying-Fen Su (Taiwan)

14.00–15.50

CP02ii Ancient Greek philosophy-Classical Greek philosophy
Vassilis Karasmanis (Greece)
Reflection and the Aristotelian theory of vision
Christiania Andreou & Athanassios Raftopoulos (Cyprus)
Adaimantus’ challenge
Carolina Araujo (Brazil)
La influencia del orfismo en epigramas funerarios griegos clásicos
Evelia Arteaga Conde (Mexico)
The experiential knowledge of animals: A critique of Richard Sorabji’s interpretation of Aristotle
Marie George (USA)
Plato’s idea tou agathou: An object of ethics or epistemology?
Lale Levin Basut (Turkey)

CP02ii Ancient Greek philosophy-Classical Greek philosophy
Tomás Calvo (Spain)
Does Xenophon’s Theodote dialogue make Socrates out to be a feminist?
Richard Berg (Canada)
Organon and its meaning
Hugo Bezerra Tiburtino (Brazil)
The being outside and separate
Lisa Bressan (Italy)
The metaphor of hunting and the method of division in the Sophist
George Bruseker (Netherlands/Canada)
Plato and Aristotle on the psychological impact of drama
Despoina Moraitou (Greece)

CP02ii Ancient Greek philosophy-Classical Greek philosophy
Theodore Scailtas (UK)
Philosophia as energeia in Aristotle
Aylın Cankaya (Turkey)
On the unity of Aristotelian composite substance
Qingyun Cao (China)
Άφρος και φιλοσοφία στην αρχαία Ελλάδα, μια σύγχρονη προσέγγιση
Ioannis Christodoulou (Cyprus)
Χρόνος in the biological works of Aristotle
Mieke de Moor (France)
La discusión en torno a la existencia de la “agrapha dogmata” de Platón, y los posibles testimonios en los diálogos de la relación Péras-Apeiron
Daniel Gonzalo Pascal Santibáñez Guerrero (Chile)
Political philosophy

Thalia Fung (Cuba)
Karl Popper’s critique of utopia: The hope of a liberal reform implementing freedom
Oseni Afsi (New Zealand)
Citizenship.com 2.0. A link to participative democracy (The evolution of citizenship in a project instrumentalized by new media)
Jorge Francisco Aguirre Sala (Spain/Mexico)
The first realist in western political thought: St. Augustine against the Socratists
Andreas Aktoudianakis (Greece)
Lockean toleration: An interweaving strategy of argumentation
Yekutiel Shoham (Israel)
Η έννοια της υπόσχεσης και της συγχώρεσης στην πολιτική φιλοσοφία
Panagiotis Pappas (Greece)

Political philosophy

Georgios Politis (Greece)
On biopolitics and human rights. An analysis concerning humanitarian help
Daniel Arruda Nascimento (Brazil)
A philosophical inquiry on Mexican Independence – An analysis on Clavijero’s Disertations
Virginia Aspe Armella (Mexico)
The mirror effects of political symbols: Utility and illusiveness
Andrei Babaitsev (Russia)
Democracy as a way of life – Philosophical credo of John Dewey
Pavo Barrilić (Croatia)
Between liberal and radical. An Arendtian cosmopolitanism?
Ünsal Doğan Başkir (Turkey)

Political philosophy

Samuel Lee (Korea)
The Christianity of deconstruction – Jean-Luc Nancy on secularization, globalization, and «worlding»
Arthur Boelderl (Austria)
A contemporary law of peoples
Héctor Antonio Bonilla Estévez (Colombia)
On the nexus between Protestantism and capitalism in the work of Max Weber
Cecilia Marí Corra (Mexico)
Место политической философии в современном политическом процессе/The place of political philosophy in modern political process
Irina Matvienko (Russia)
Un análisis filosófico político en torno a los conceptos foucaulteanos de «población» y «público»
Beatriz Podestá (Argentina)

Political philosophy

Gabriel Vargas Lozano (Mexico)
For a feasible justice: The comparative approach of Amartya Sen
Fabio Creder (Brazil)
Metaphysical Exodus and the migrant worker in Latin American populism
EmilceCUDA (Argentina)
Survival individualism as perverse effect of communist totalitarianism
Dan Ioan Dascalu (Romania)
Kant and political philosophy
Nico De Federicis (Italy)

Political philosophy

Eleni Leontsis (Greece)
A volatile couple: Justice and human dignity
Gerardo de la Fuente (Mexico)
The distinction between piety and zealotry. Reflections on the limits of the acceptability of religiosity within democratic political spheres
Mehmet Demiray (Turkey)
Justice and identity
Elisabetta Di Castro (Mexico)
Feminism: Frames of political and non-political
Oksana Dubrova (Russia)
Can perspective relativism be defended in the face of the evident evil that terrorists bring about?
Vicente Medina (USA)

History of philosophy

Hyung-chul Kim (Korea)
Reading Kant. From Rousseau to Religion within the boundaries of mere reason
Jeremiah Alber (Japan)
Философско-антропологическая концепция К.Д. Ушинского
Vitali Belskiy (Russia)
On the interpretation of Geist in Hegel
Marina Bykova (USA)
Sonde et vision philosophique/Philosophical dream and vision
Gheorghe Constantache (Romania)
Platonic idea and transcendental idea as investigation and opening to life
Rodica Croitoru (Romania)

Philosophy of development

Joseph C. A. Agbakoba (Nigeria)
Africa, political unrest, and underdevelopment. A neocolonialist appraisal
Kenneth Agede (USA)
The nature of Tiv metaphysics in the light of the challenges of development
Terfa Kahage Anjov (Nigeria)
Social responsibility and justice in the emergent world-order: Efficacious oath-practice as the grund-norm
Anthony Asekhauno (Nigeria)
Towards an Afro-Constructivist theory of development
Jeremiah Chukwuokolo (Nigeria)
Revisiting philosophy of development today
Olanipekun Famakinwa (Nigeria)

Ethics

Stelios Virvidakis (Greece)
Towards a core understanding of morality
Ruben Apressyan (Russia)
Natural law and universal ethics
Jorge Manuel Ayala (Spain)
What morality is about
Olga Artemyeva (Russia)
Goodness: The ultimate integration of Confucianism, Buddhism, and Taoism in China
Lixin Hao (China)
On the ‚Le‘ thought of Wang Yangming
Wenhong Huang & Yuan Yu (China)

Ethics

Konstantinos Androulidakis (Greece)
The concept of individual-community values: The idea of universal ethics
Katarzyna Polus-Rogalska (Poland)
On tolerating the intolerant
Herzí Baruch (Israel)
On Hursthouse’s argument for the objectivity of
Sunday, August 4

vices
Hua Chu Liu (China)
The need of moral training today...
Asha Chaudhary (India)
€ η δημιουργία της τελεολογικής τήκης/The Kantian foundation of teleological ethics
Konstantinos Androulidakis (Greece)

CP12
Ethics
428
Theodosis N. Pelegrinis (Greece)
Panagiotis Pantazakos (Greece)
Ethical perspectives of ‘e-learning’
Shubhashri Bose (India)
Conditional and unconditional morality
Tadeusz Bukitski (Poland)
Human rights ethics: A contemporary normative ethical theory
Clark Butler (USA)
Ethics and deconstruction: A Subaltern perspective
Periamkuthal Kunhammadhajee Pokker (India)
The Normativity Problem for Rational Reductions of Morality
Malcolm Murray (Canada)

CP12
Ethics
430
Harun Tepe (Turkey)
Paul Ricouer’s critical reconstruction of Aristotel’s Ethics
Patrice Canivez (France)
Toward an ethics of life in the “ontopoietic” vision
Carmen Cozm (Romania)
The individual between reason and inclination:
Marcuse’s critique of Freud and Kant
Royt Dahan (Israel)
Reasons, motives and desires
Robert Myers (Canada)
The type of interconnection and the trust mode
Xia Ni (China)

CP50
Philosophy of education
432
Jørgen Huggler (Denmark)
Creative thinking as the basis of modern education
Ainur Abdina (Kazakhstan)
Self-development of man and society as the creative education mission
Valentin Ageyev (Kazakhstan)
Teaching: A dialogical relation for continual learning and growth
Jove Jims. Aguas (Philippines)
Towards new paradigm of education
Evgeny Avtandilyan (Russia)
New technological wave and appropriate educational model
Nadeza Bagdasaryan (Russia)

CP50
Philosophy of education
433
Dimosthenis Georgovassilis (Greece)
Philosophy of education about national upbringing
Anatoly Belov (Russia)
The role of education in the contemporary society: An evaluation
Sushmita Bhowmik (India)
Education and philosophy
Sergei Bytchkov (Russia)
For an aesthetics of existence: Socratic-Platonic epimeleia heautou
Marina Leticia Camejo Manrique (Uruguay)
Philosophy of education: From professional competences towards identity
Antonina Nesterova (Russia)

CP50
Philosophy of education
209
Betul Çotuksöken (Turkey)
Can neuroscience and education bridge the is-ought gap?
John Clark (New Zealand)
Professors who study and work: Challenges to an emancipatory consideration
Magda Maria Colao & Janes Teresinha Siqueira (Brazil)
Culture and technologized education
Ramón Leonardo Diaz (Dominican Republic)
Por qué filosofía de la educación y desde qué perspectiva
Andrea Diaz Genis (Uruguay)
Needs and abilities in a modern system of education (a problem statement)
Nina Dmitrienko (Russia)

CP50
Philosophy of education
421
Grigoris Karafyllis (Greece)
Model of transformation of rationality in education
Olga Dolskaya (Russia)
The emergence of life story in adolescence
Nicholas Eaves (Australia)
Anamnesis – Dialogical recollection work as an empirical research method
Olav Eikeland (Norway)
Integração da escola russa superior perdida nas condições da globalization/ The integration of the Russian higher education into the Euro-Asian educational space
Natalia Emikh (Russia)
Giambattista Vico on education
Tony Fahey (Ireland)

CP14
History of philosophy
547
Vana Grigoryopoulu (Greece)
A neglected episode in the history of nineteenth-century ideas: Marx and Engels facing phrenology
Marco Duichin (Italy)
Warfare and ethics: Towards the idea of war’s influence on philosophy
Richard Anthony Feist (Canada)
Where does the significance of Hegel’s phenomenology lie?
Evangelia Sembou (Greece)
Dialectics as a method of philosophical investigation of the world and human being in the history of philosophy
Valentin Pukhitkov & Adel Ivanova (Russia)
Hegel et Aristote sur les rapports de la phi±sophie et de la poésie
Gilbert Zué-Ngúéma (Gabon)

CP01
Aesthetics and philosophies of art
628
Giuli Rapti (Greece)
Philosophic allegories in Renaissance art
Tina Adamou-Fika (Greece)
An ontology for the works of art
Tiziana Andina (Italy)
Wutâdi: The Viteix’s grammar of “rock painting”
Patricio Batsikama (Angola)
The essence of national identification processes in the conditions of globalization
Ilmjon Abdumalikov (Uzbekistan)
Empire et déterritorialisation: Analyse

CP51
Philosophy of globalization
739
Peter Kemp (Denmark)
The essence of national identification processes in the conditions of globalization
Ilmjon Abdumalikov (Uzbekistan)
Empire et déterritorialisation: Analyse
philosophie des enjeux de la mondialisation à la lecture des pensées de Gilles Deleuze et d’Antonio Negri
Serge Bernard Emmanuel Aliana (Cameroon)
Глобализация и международный терроризм
Muhu Aliev (Russia)
D. Miller on our responsibility to the global poor
Koshi Asano (Japan)
Social role of religions and global justice: Political philosophy and the discourse about post-secular societies
Michael Reder (USA)

CP51 Philosophy of globalization
Valentina Fedotova (Russia)
The veneer of barbarism: Ignoring the insights of ancient wisdom in the era of globalization
Martha Beck (USA)
Cyborgs vs Zombies: A Spinozist ethology of empire
German Bula (Colombia)
The common topological grounds of modernity (15th–18th centuries) and globalization
Rene Cecena (Mexico)
Humaniser la mondialisation?
Bensalem Himmich (Morocco)
Glальные факторы национально-государственного развития/
Khalil Barlybaev (Russia)

CP51 Philosophy of globalization
Deen Chatterjee (USA)
China model in globalization process
Long Cheng (China)
Will the transnational capitalist classes be in the form of a transnational state or in the form of a transnational system?
Xiaoping Wei (China)
Technocratic globalization of society and biosphere
Elena Dergacheva (Russia)
A cosmopolitan ethos
Chris Durante (Canada)
National identity crisis in the globalized world
Elena Erokhina (Russia)

CP54 Philosophy of law
Michael Paroussis (Greece)
The core of legal rights as a logical necessity: From Wittgenstein’s logic of language to Phenomenology and Aristotle’s induction
Anna Baka (Greece)
How to enhance responsibility? What about the effects of cognitive enhancement on moral and legal responsibility?
Dawid Bunikowski (Poland/Finland)
Философско-антропологические основания риска в пространстве правопорядка/
Philosophical - anthropological foundations of risk in space law and order
Vladimir Burlakov (Russia)
Law and moral in legal theory and contemporary constitutionalism
Yezid Carrillo de la Rosa (Colombia)

CP54 Philosophy of law
Andreas Fallestad (Norway)
Η πολιτισμική και πολιτειοοικιστική έννοια της δικαιοσύνης και η σημείωσή της στην Τουρκία
Charlas Charakas (Greece)
Réflexions philosophico-juridiques sur les alternatives de l’appropriation africaine du droit
Iraklis Pantelidakis (Greece)

Sunday, August 4

Jacques Chatuë (Cameroon)
Ernst Bloch on natural law and human nature
Serkan Gelbasi (Turkey)
Ronald Dworkin’s ethical individualism. Metaphysical and metaethical commitments
Iraklis Pantelidakis (Greece)

CP26 Ontology
Alexandros Theodoridis (Greece)
The laws of philosophy. A contemporary viewpoint
Vladimir Dubrovskiy (Russia)
Formation mechanism of moral subject - On ontology of moral subject based on Pre-Qin ethics
Xiping Feng (China)
Artfact kinds as structural-cum-historical kinds
Maarten Franssen (Netherlands)
Virtual and real relativity
Sergey Gherdjikov (Bulgaria)

CP26 Ontology
Georgios Arabatzis (Greece)
Contemporary ontology of chaos
Marina Maximova (Russia)
Modal ontology of the Buddhism and the Advaita-Vedanta: The concept «all in everything»
Vladim Medova (Russia)
The predictable nature of thing properties In the light of the ontology and epistemology demarcation/
Gennady Mezentsev (Russia)
Situationality of being: Basic principles
Nathan Solodukho (Russia)

CP03 Bioethics
Myro Dragona-Monachou (Greece)
Conceptions of personal responsibility in present and future bioethics
Johanna Ahola-Launonen (Finland)
On democratic deliberation in bioethics
Aikaterini Aspradaki (Greece)
Intersubjectivity and complexity in human enhancement problem
Vadim Chekletsov, Vladimir Arshinov & Helen Chapny (Russia)
Human dignity and assisted human reproduction technologies: Bioethical challenges within the Nigerian context
Michael Elm (Nigeria)
In search of a minimal consensus on euthanasia
Myro Dragona-Monachou (Greece)

CP03 Bioethics
Boris Yudin (Russia)
Between the secular and the religious. Japanese Buddhism in the public discourse on the issues of
organ transplant
Shin Fujieda (Japan)
The importance of patient’s autonomy. The advance directives
Ana Ylenia Guerra Vaquero (Spain)
Is “dignity” a useless concept in bioethics?
Yuehong Han & Yunbao Yang (China)
Justice between age groups
Nancy Jecker (USA)
“Ethical responsibility” of the physician with reference to the works of art
Berfin Kart (Turkey)

Sunday, August 4

CP52 Philosophy of history
Vaso Kindi (Greece)
Социйм как объект постигающего сознания: От классики к современности/Society as the object of comprehending consciousness: From classic to present
Tadeouche Adoulo (Belarus)
The theory of historical process in adaptive interpretation of historical materialism. An attempt at theoretical analysis
Krzysztof Brzechczyn (Poland)
Meaning in history
Noa Gedi & Yigal Elam (Israel)
De-secularization as a model for resolving the civilizational crisis of the Russian civilization
Olga Shimanskaya (Russia)

CP75 Theories of knowledge and epistemology
Stavroula Tsiora (Greece)
Le statut épistémologique de la métaphysique dans l’ «arbre de la connaissance»: Descartes et Popper
Marcel Nguimbi (Congo)
How to derive the normative from non-normative premises
Manuel Liz (Spain)
Virtuously avoiding the truth goal
Michael Lockhart (Canada)
The traditional theory of perception comes back to life
Donald Lorne Maclachlan (Canada)
Déclaration des trois dames, sobre el origen alternativo del conocimiento/Diologue of three ladies on the alternative source of knowledge
José Adolfo Wilhelm Martinez Lucero (Guatemala)

CP24 Modern and contemporary Greek philosophy
Athanasia Glycofrydi-Leontsini (Greece)
Konstantinos Petsios (Greece)
Ε. Μουτσοπούλου, Φιλοσοφία της καιρικότητος: Μια πράσαινα περί του τρόπου και της μορφής της σύγχρονης ζωής
Efstratia Astrapati (Greece)
Ο δημιουργικός εκλεκτικισμός του Π. Βράλα
Ermén/The creative eclecticmsis of Petros Braillas Armenis
Ακιατερίνη Δοδώ (Greece)
Η ανθρώπινη ύπαρξη στα φιλοσοφικά δοκίμια του Χρήστου Μαλεβίτση
Despina Papangeli Vouliouri (Greece)
Η παρουσία του Ψαλίδα στα φιλοσοφικά δοκίμια του Χ. Μαλεβίτση
Nikolaos Progouli (Greece)
Εργασία VS χρήσιμη και άχρηστη εργασία
George Chryssafis (Greece)
Η αποπείραση έναντι της πολιτικής ήθης
Peter Boltuc (Poland)
Ηγεσία και ηθική στο έργο του Αριστοτέλους/Ethics and morals of leadership in Aristotle’s work
Ana Caras & Antonio Sandu (Romania)
Η ανθρωπιστική ηθική και η συμπλήρωση της Ανθρωπιστικής Εθικής
Ioanna Patsioti-Tsacpounidis (Greece)
Μοιραία και αρετή στη σύγχρονη Ελλάδα
Drakopoulou (Greece)
Φιλοσοφία της καιρικότητος
Despina Papangeli Vouliouri (Greece)
Η ανθρώπινη ύπαρξη στα φιλοσοφικά δοκίμια του Χρήστου Μαλεβίτση
Or you or me, the sacrifice oneself to sacrifice others: Towards a philosophical approach to neomangement, new paradigm of anti-egotistical organizational leadership, conspiracy scenarios toxic workplace
Moises Del Pino Pena (Mexico)

CP11 Aesthetics and philosophies of art
Helen Tatla (Greece)
Manifestation of realized and unrealized essence: Beauty and ugliness
Adil Asadov (Azerbaijan)

CP48 Philosophy of development
Alexander Chumakov (Russia)
The interpretation sociocultural process of globalization in the focus of the innovations
Ariz Gozalov (Russia) & Alihasan Hamzayev (Azerbaijan)
The debate over Asian century
Si Quy Ho (Vietnam)
Education – Essential attribute for the development of society/Образование – необходимый атрибут развития общества
Ludmila Khalaeva (Russia)
 Philosophy of development as a starting point for development governance
Danila Kiselev (Russia)
What hinders the development of modern man
Andrey Korolev (Russia)

CP49 Philosophy of economics
Christoph Lütge (Germany)
Φιλοσοφικές πρinciples новой экономики/Philosophical principles of new economy
Lioudmila Firsova (Ukraine)
The philosophical analysis of culture of business
Bahodirjon Ganiev (Uzbekistan)
Sketching the dialectics in economics: Social totality and inadequacy of static equilibrium
Alekseandr Gevorkyan (USA)
The problem of the division of labor in the context of the philosophy of activity
Peter Shchedrovitsky (Russia)
Productive and unproductive labor VS useful and useless labor/Παραγωγική και μη παραγωγική εργασία VS χρήσιμη και άχρηστη εργασία
Nikolaos Progouli (Greece)

CP05 Business ethics
Ioanna Patsioti-Tsacpounidis (Greece)
Mooral luck and business ethics
Peter Boltuc (Poland)
The need for committees of ethics in the ethical evaluation of social services
Ana Caras & Antonio Sandu (Romania)
Ηγεσία και ηθική στα φιλοσοφικά δοκίμια του Αριστοτέλους/Ethics and morals of leadership in Aristotle’s work
George Chryssafis (Greece)
Σωματικοποίηση της ηθικής και της συνειδητοποίηση της
Marina Danilova & Vladimir Anastasov (Russia)
Φιλοσοφία της καιρικότητος
Despina Papangeli Vouliouri (Greece)
Η ανθρώπινη ύπαρξη στα φιλοσοφικά δοκίμια του Χρήστου Μαλεβίτση
Or you or me, the sacrifice oneself to sacrifice others: Towards a philosophical approach to neomangement, new paradigm of anti-egotistical organizational leadership, conspiracy scenarios toxic workplace
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14.00-15.50
SM01 Afro-Asian Philosophy Association (AAPA)  524
The role of Afro-Asian Philosophy Association (AAPA) in facing problems of identities in the Afro-Asian world
Inaugural Session
<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
<th>Title</th>
<th>Organizer/Chairpersons/Speakers</th>
</tr>
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<tbody>
<tr>
<td>Sunday, August 4</td>
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<td>Jesus Ilundain</td>
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<td>SM21</td>
<td>Reconsidering Buddhism, morality, and ethical life</td>
<td>Eric S. Nelson</td>
</tr>
<tr>
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</tbody>
</table>
### World Congress of Philosophy

**Sunday, August 4**

#### SM26

**Radical Philosophy Association (RPA)** 827

1. Liberal imperialism, human rights, and just war theory

**Organizer** Harry van der Linden

**Speakers**
- Karsten Struhl
- Mark Evans
- Richard Peterson
- Mohammad Azadpur
- Yolanda Angulo
- John Exdell

#### SM32

**Sociedade de filosofia da educação de língua portuguesa (SOFELP)** 618

The role of philosophy of education in a society marked by crisis

**Organizer** Adalberto Dias de Carvalho

**Speakers**
- Adalberto Dias de Carvalho
- José Gonçalves
- José Fernandes
- Silvio Gallo
- Walter Omar Khan

#### SM32

**14:00-15:50**

**IS30**

**Philosophy as a way of life – From Stoicism and Confucianism to music as philosophy** 619

**Chair** Hyun Höchsmann

**Speakers**
- Guorong Yang
- Arabella Pare
- Chung-ying Cheng
- Hyun Höchsmann

#### IS30

**16:00-17:50**

**CP02ii**

**Ancient Greek philosophy-Classical Greek philosophy** 315

- Theodore Scallas (UK)
- Nature and art in Aristotle: Beyond the analogy
- Maria García (Mexico)
- Plato’s *Republic* 386c-7 & 516d-7: An ambiguous (?) attitude of Plato on three Homeric lines
- Athanasios Gkatzaras (Greece)
- Δυσκολίες και άπορες στον πλατωνικόν Ιόνα
- John Glucker (Israel)
- Philosophy as a way of dying? On the riddle of Socrates’ last words in Plato’s *Phaedo*
- Chloe Balla (Greece)
- Philosophy as a way of life and Plutarch on Alexander the Great
- Sophia Boudouri (Greece)

#### CP69

**Political philosophy** 316

- Thalía Fung (Cuba)
- Global warming demands global justice
- Ovadia Ezra (Israel)
- The policy of multiculturalism in the process of regional consolidation
- Viktoria Fokina (Ukraine)
- On the problem of the person elitaristic theory
- Lola Kurbonova (Uzbekistan)
- Justicia social. Un acercamiento desde John Rawls
- Jossy Landero Olivera (Colombia)
- Political philosophy and political science: A scope from the South
- Thalía Fung (Cuba)

### CP69

**Political philosophy** 434

- Evangelia Sembou (Greece)
- De la libertad a la justicia: Acerca de las reflexiones políticas de Paul Ricoeur/From freedom to justice: On Paul Ricoeur’s political reflections
- Silvia Gabriel (Argentina)
- The need to reduce social inequality and the possibility of upgrading the global financial architecture
- Nina Ganina (Russia)
- Political philosophy as knowledge and political action
- Nikita Garadzha (Russia)
- Diplomacy and the Obama doctrine: Democracy, demographics and cosmocitizenship
- Zekeh Gbotokuma (USA)
- Democracy, liberalism, torture and extra-judicial assassination
- Simon Glynn (USA)

### CP69

**Political philosophy** 436

- Samuel Lee (Korea)
- Late capitalism (globalization) and its future
- Tomas Gonzales de Luna (Mexico)
- The collapse of practice dependence
- Kevin Gray (Canada)
- Religious diversity and the nature of democracy
- Shengda Guo (China)
- The politics of hermeneutical experience in Gadamer: Judgment, rhetoric and tragedy
- Ozgur Emrah Gurel (Netherlands)
- Correlation between philosophy and politics: Complex systems approach to the question
- Vasila Hajiyeva (Azerbaijan)
Sunday, August 4

CP69  Political philosophy  437
Gabriel Vargas Lozano (Mexico)
The fundamental concept of Marx and Engel’s interpretative ideology
Xiao Hu (China)
The concept of the political
Babarak Ibrahimy (UK)
Multitude, public opinion and state: Spinoza’s political thought in the context of today’s crisis of democracy
Emiliano Acosta (Belgium)
Pan-European Con-federation: Pax Kantiana in Europe
Eva Neu, Michael Michailov & Marie-Luise Gräfin von Brockdorff (Germany)

CP69  Political philosophy  445
Eleni Leontsini (Greece)
Towards a redefinition of the public sphere - The liberal model and its limits
Lukas Kaelin (Switzerland)
When is the ruler responsible? Three interpretations of Aristotle’s responsibility
Eero Kaila (Finland)
Die Öffentlichkeitsfunktion des Chors in der antiken Tragödie
Nazile Kalayci (Turkey)
Radical European politics or new Colonialism?
Bogdana Koljević (Serbia)
Two interpretations of the philosophy of Praxis
Gabriel Vargas Lozano (Mexico)

CP14  History of philosophy  314
Hyung-chul Kim (Korea)
Kant’s causal theory of action and the freedom of the will
Robert Greenberg (USA)
L’aspect Stoïcien de Spinoza: Le Conatus chez Spinoza et l’oikeiosis chez les Stoïciens
Vasiliki Grigoropoulou (Greece)
The philosophical discourse of modernity
Ginghai Guo (China)
From spontaneity to will – A transcendental-philosophical reconstruction of the Schopenhauerian philosophy
Yasuo Kamata (Japan)

CP68  Philosophy of development  425
Alexander Chumakov (Russia)
Hegel et la problematique du developpement de l’Afrique
Alain Lucien Manga Nomo (Cameroon)
Философия развития личности: Недостающее звено/Philosophy of development of the personality. Missing link
Alla Okhota (Russia)
An ethical critique of neoliberal development in Africa
Peter Osimiri (Nigeria)
Which way of life is better? Dabrowski and the culture
Miroslaw Pamrow (Poland)
Globalization: perspectives and realities of global development
Alexander Chumakov (Russia)

CP68  Philosophy of development  428
Joseph C. A. Agbakoba (Greece)
Sustainable development of modern society through the prism of the phenomenon of justice
Oksana Plaksina (Ukraine)
Social development as an aspect of energoevolution universe
Mihail Veller (Estonia/Russia)
On the contemporary interpretation of Chinese later-generating modernity
Shijia Zhang (China)
Diachronic holism and dynamic normativity
Yujuan Zheng (Hong Kong)

CP12  Ethics  426
Stelios Virvidakis (Greece)
Human life as a grounding basic good in the new natural law ethics
Javier Echerifique (Chile)
Moral practice in a worthless world
Bjorn Eriksson (Sweden)
Fundamentos metafisicos para una etica analogica en el mundo/Metaphysical foundation for an analogical ethics in today’s world
Francisco Escandon (Colombia)
Heidegger: Being and time as a way of life
Jesus Adrian Escudero (Spain)
On paradoxical nature of free will and moral «ought»
Xiao Xian Fan (China)

CP12  Ethics  427
Theodosis N. Pelegrinis (Greece)
Panagiotis Pantazakos (Greece)
Ethical challenges to democracy
Rosa Josefa Fantoni (Argentina)
Friendship as paradigm of Aristotelian eudaimonia
Lorenz Moises J. Festin (Philippines)
The necessity fallacy in Kantian ethics
Scott Forscher (USA)
Moral philosophy of Spinoza – Between metaphysics and ethics
Asian Gadzhikurbanov (Russia)
Concerning yourself - Foucault’s skill ethics about self
Letian Gao (China)

CP12  Ethics  430
Harun Tepe (Turkey)
Privacy as an ethical value: Is it natural or relative?
Georgy Ishmaev (UK)
Bearing witness for the animal dead
Kathie Jenni (USA)
Concerning the proof of freedom in Kant
Edgar José Jorge Filho (Brazii)
Four types of natural norms: A reconsideration of Aristotelian naturalism
Angela Kallhoff (Austria)
Aristotle’s rectificatory justice as foundation of social justice
Indoo Pandey Khanduri (India)

CP50  Philosophy of education  433
Dimosthenis Georgovassilis (Greece)
Η αυτονομία ως αγωγική συνιστώσα της κοινωνικοποίησης
Lela Gogou & Panagiotis Karakatsanis (Greece)
«Calls» and «answers» in development of modern education
Vadim Grekhnev (Russia)
The economistic university: A brave new paradigm?
Michael Heyns (South Africa)
Φύση, μάθηση και ανάμνηση στην πλατωνική φιλοσοφία της παιδείας/Human nature, learning and amnesia in platonic philosophy of education
Maria Veneti (Greece)
CP50

**Philosophy of education**

Vasiliki Karavakou (Greece)

**Social paradigms and education**

Alexander Karpov (Russia)

A new philosophy of education in the new era

Young Suk Kim (Korea)

Kant and the problem of cultivating freedom

Zdenko Kodelja (Slovenia)

«Why Johnny can’t read» - Hannah Arendt in education

Maria Luisa Ribeiro Ferreira (Portugal)

Ideals in education and the quest for meaning

Vasiliki Karavakou (Greece)

CP51

**Philosophy of globalization**

Peter Kemp (Denmark)

Global crisis and necessity of outlook transformation

Shahnoza Kahharova (Uzbekistan)

Achieving global justice through business: A Rawlsian philosophical foundation

Yuko Kamishima (Japan)

Theory of globalization in the philosophy of the present

Endre Kiss (Hungary)

A philosophical reflection on post-communism

Vasilev Leka (Albania)

Sustainable development strategy as a post-capitalist project of globalization

Vyacheslav Mantatov (Russia)

CP52

**Philosophy of law**

Ernest Lepore (USA)

Web language vis a vis Bhartrhari’s Sphota theory of language

Yamini Sahay (India)

The other: A philosophical issue

Elena Vani: The views of Veda’s in context

Yamini Sahay (India)

CP53

**Philosophy of globalization**

Andreas Fallesendal (Norway)

Traditional Chinese legal philosophy and its modernization

Yigong Liu (China)

Philosophy of subaltern language

Ramesh Chandra Sinha (India)

Quine’s dispositional approach to the language

Elizaveta Speshilova (Russia)

CP54

**Philosophy of law**

Andreas Fallesendal (Norway)

Traditional Chinese legal philosophy and its modernization

Yigong Liu (China)

Dilemas onto-políticos en la esfera iusfilosófica desde los que abordan los problemas planteados por la confesionalidad en los sistemas educativos democráticos

Miguel Ángel López Muñoz (Spain)

Philosophy of law and the world of labor

Francisco Rafael Ostau de Lafont de León (Colombia)
Sunday, August 4

CP26 Ontology 822
Alexandros Theodoridis (Greece)
Connection: Blind spot in the history of philosophy
Yizhou Miao (China)
To the question on a parity of physical and social time
Mirhayot Mirhamidov (Uzbekistan)
Προς μια οντολογική θεώρηση του μουσικού έργου/Towards an ontological perspective of the musical work
Chrysoula Mischou (Greece)
Is ontology still possible?
Tudor Moise (Canada)
Ontology and epistemology for four-dimensional mereology
Yasuo Nakayama (Japan)

CP26 Ontology 823
Georgios Arabatzis (Greece)
Existence: Dialectics of objectivity and energevity
Anatoly Nevelev (Russia)
Teoria de relaciones/Relations theory
Carlos Alejandro Ordoñez Villegas (Mexico)
The ontology of the future from process philosophical point of view
Vesselin Petrov (Bulgaria)
Nicolai Hartmann’s theory of categories
Roberto Poli (Italy)
Бытие прошлого
Dmitry Shcherbakov (Russia)

CP26 Ontology 824
Ekaterini Kaleri (Greece)
Ontological genocides
Susana Sander (Germany)
Noneism, Russell paradox and the language/Metalanguage distinction
Maciej Sendlak (Poland)
Nihilism between “prophecy” and theory
Natalia Hartmann (Russia)
The modern understanding of personal being
Nihilism between “prophecy” and theory
Roberto Poli (Italy)
Existence: Dialectics of objectivity and energevity
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Vesselin Petrov (Bulgaria)
Nicolai Hartmann’s theory of categories
Roberto Poli (Italy)
Бытие прошлого
Dmitry Shcherbakov (Russia)

CP26 Bioethics 825
Myrto Dragona-Monachou (Greece)
Self-sufficiency in human biological materials – Time for an Aristotelian perspective on donation policies
Dominique Martin (Australia)
Normative foundations of human dignity and the debate on assisted suicide
Sebastian Mudsers (Switzerland)
Ethical reflections on genetic cloning
Ahmed Rabbani (Pakistan)
« Enfant nous est né » - Réflexion éthique sur la procréation médicalement assistée
Lambert Nieme (Belgium)
Le réductionnisme de Popper et de Field et le statut de la théorie sémantique de la vérité
Bertin Nguefack (Finland)
Why do individual pure possibilities necessarily exist?
Amihud Gilead (Israel)

CP26 Bioethics 826
Jacob Dahl Rendtorff (Denmark)
Why letting die instead of killing? Choosing active euthanasia on moral grounds
Evangelos Protopapadakis (Greece)
A move from pluripotency of cell to pluripotency of mind as a bioethical challenge of the Second Promethean epoch

CP52 Philosophy of history 827
Vaso Kindi (Greece)
Philosophy and counterrationality: The Holocaust as challenge to philosophical understanding
Florin Lobont (Romania)
The Eunuch theory of history: Nietzsche and Collingwood on the impartiality of historians
Allison Merrick (USA)
Michel Foucault’s contributions to the philosophy of history
Gabriele Neves (Brazil)
The world-historical subject as a contemporary problem
Tatiana Panfilova (Russia)
Human nature and New epoch
Marija Selak (Croatia)

CP75 Theories of knowledge and epistemology 637
Stavroula Tsinorema (Greece)
Philosophical concepts in consciousness: Transcendental in dynamics
Julia Morkina (Russia)
Interweaving between rationalism, empiricism and phenomenology
Ana Marcela Munaray-Lagarda & Hermiño Nutiez-Villavicencio (Mexico)
An epistemological and semiologic approach of ontological argument
Ionel Narita (Romania)
Le réductionnisme de Popper et de Field et le statut de la théorie sémantique de la vérité
Bertin Nguefack (Finland)
Why do individual pure possibilities necessarily exist?
Amihud Gilead (Israel)

CP73 Taoist philosophy 638
Marianna Benetatou (Greece)
Hsi-Kang and the rise of Chuang-Tzu School in the Wei-Chin period
Hui-Ling Wu (Taiwan)
Dao: Daoism’s quest for the ultimate meaning of life
Yu Qiang (China)

CP01 Aesthetics and philosophies of art 639
Helen Tatla (Greece)
H ιστορία της δύο εποχικής γνώσης στον Benedetto Croce
Jim Dakrotis (Greece)
Museum to open skies: Tombstone art and aesthetics of death
Thiago Nicolau de Araujo (Brazil)
Το ερείπιο στο γερμανικό Ρομαντισμό. Η περίπτωση του Caspar David Friedrich (1774-1840)/The ruin in German Romanticism. The case of Caspar David Friedrich (1774-1840)
Marissia Deligiorgi (Greece)
Z. Bodrijyar’s “simulative” reality concept as “the transformed forms” expression in the modern world
Ludmila Demchenko (Russia)
<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
<th>Title</th>
<th>Location</th>
<th>Chair</th>
<th>Speakers</th>
</tr>
</thead>
<tbody>
<tr>
<td>16:00-17:50</td>
<td>SM01</td>
<td>Afro-Asian Philosophy Association (AAPA)</td>
<td>Shanghai Academy of Social Sciences</td>
<td>Xirong He</td>
<td>Sumei Cheng, Xiaohu Lu, Xi Zhiyu, Zeng Lei, Zhanhui Yu, Peng Lu, Haibo Wei</td>
</tr>
<tr>
<td></td>
<td>SM04</td>
<td>Asociación Filosófica Argentina (AFRA)</td>
<td>Instituto de Filosofía, Universidad de La Habana</td>
<td>César Julio Lorenzo</td>
<td>Veronica Tozzi, Nora Schwartz</td>
</tr>
<tr>
<td></td>
<td>SM05</td>
<td>Business ethics</td>
<td>George Santayana Society</td>
<td>Krzysztof (Chris) Piotr Skowronski</td>
<td>George Santayana, John Lachs, Angel Faena, Richard Rubin, Charles Padrón</td>
</tr>
<tr>
<td></td>
<td>CP05</td>
<td>Philosophy of economics</td>
<td>Deutsche Gesellschaft für Philosophie</td>
<td>Krzysztof (Chris) Piotr Skowronski</td>
<td>Christoph Lütge, Rico Hauswald, Demetri Kantarelis (USA), Brena Paula Magno Fernandez (Brazil)</td>
</tr>
<tr>
<td></td>
<td>CP49</td>
<td>Philosophy of economics</td>
<td>Deutsche Gesellschaft für Philosophie</td>
<td>Krzysztof (Chris) Piotr Skowronski</td>
<td>Christoph Lütge, Rico Hauswald, Demetri Kantarelis (USA), Brena Paula Magno Fernandez (Brazil)</td>
</tr>
<tr>
<td></td>
<td>CP69</td>
<td>Philosophy of economics</td>
<td>Deutsche Gesellschaft für Philosophie</td>
<td>Krzysztof (Chris) Piotr Skowronski</td>
<td>Christoph Lütge, Rico Hauswald, Demetri Kantarelis (USA), Brena Paula Magno Fernandez (Brazil)</td>
</tr>
</tbody>
</table>

**CP49**

**Philosophy of economics**

Christoph Lütge (Germany)  
Money as a natural kind  
Rico Hauswald (Germany)  
Xenophon’s unnoticed insight: Mediation and incentive-compatibility  
Demetri Kantarelis (USA)  
Notes on the epistemological role of the economic rationality according to Karl Popper  
Brena Paula Magno Fernandez (Brazil)  
Internal and external validity in experimental ethics and economics  
Fernando Aguiar (Spain)  
Competition and ethics  
Christoph Lütge (Germany)

**CP69**

**Philosophy of economics**

Chrysostomos Mantzavinos (Greece)  
Equality and development: Some foundational issues  
Nandini Mehta (India)  
Thick rationality and normativity  
Carl David Mildenberger (Germany)  
Distribution imbalance and justice in initial distribution  
Yonghong Pang (China)  
The metaphysics of economics: What is a meaning worth?  
Valerian Popkov (Russia)  
Unemployment and the gift in the South African context  
Mark Rathbone (South Africa)  
Democracy, development and aspirations of people  
Chahal Sekhon (India)

**SM05**

**Business ethics**

Ioanna Patsioti-Tsacpounidis (Greece)  
Application of Aristotelian virtue ethics to business ethics  
Nur Yeliz Gülcan (Turkey)  
Business ethics  
Hemant Kolhapure (India)  
Corporate social philosophy. Challenges in philosophy of business in the global times  
Engelbert Pasag & Rhonda Padilla (Philippines)  
Modern corporation’s selection of ultimate value  
Jinyuan Luo (China)  
Целовая этика – Ключевой фактор успеха современного бизнеса/Business ethics is key factor of success of modern business  
Olga Mohylevska (Russia)
### SM12
**International Association of Greek Philosophy (IAGP)**

- **Chairpersons**: Jeremiah Reedy, Maria Veneti, George Barboutsis
- **Speakers**:
  - **The Socratic way of life: Vis-a-vis the theory of forms**
    - Martha Beck
  - **The soul as form and the philosophical mode of life. Is anyone born a philosopher?**
    - Marie George
- **The Aristotelian conception of law: Characterization and way of life according the Nicomachean Ethics**
  - Helga Maria Lell
- **The ways of life and death according to Ambrose of Milan. An analysis of the quadripartite metaphor in Paradise IX, 43-45**
  - Lidia Raquel Miranda
- **Η φιλοσοφία ως τρόπος ζωής και ο Πλούταρχος περί του Αλεξάνδρου**
  - Sophia Boudouri

### SM18
**International Society for Environmental Ethics**

- **Organizer**: Philip Cafaro
- **Speakers**:
  - Eileen Crist
  - Freya Mathews
  - Ronald Sandler
  - Jeremy Bendik-Keymer

### SM22
**Nietzsche Society**

- **Organizer**: Babette Babich
- **Speakers**:
  - Tracy Strong
  - David Allison

### SM30
**Sociedad Española de Profesores de Filosofía (SEPFI)**

- **Organizer**: Luis Cifuentes
- **Speakers**:
  - Elisa Favaro
  - Manuel Sanlés
  - Maria José Montes

### SM32
**Sociedade de filosofia da educação de língua portuguesa (SOFELP)**

- **Organizer**: Adalberto Dias de Carvalho
- **Speakers**:
  - José Gonçalves
  - José Fernandes
  - Silvio Gallo
  - Walter Omar Kohan

### IS51
**The Way of Living: Competition, cooperation and the art of controversies 1**

- **Chair**: Marcelo Dascal
- **Speakers**:
  - Anna Carolina Regner
  - Eileen Crist
  - Freya Mathews
  - Ronald Sandler
  - Tracy Strong

### SM32
**The role of philosophy of education in a society marked by crisis**

- **Organizer**: Adalberto Dias de Carvalho
- **Speakers**:
  - José Gonçalves
  - José Fernandes
  - Silvio Gallo
  - Walter Omar Kohan

### 16:00-17:50
**The Way of Living: Competition, cooperation and the art of controversies 1**

- **Chair**: Marcelo Dascal
- **Speakers**:
  - Anna Carolina Regner
  - Eileen Crist
  - Freya Mathews
  - Ronald Sandler
  - Tracy Strong

### 20:00-22:00
**Official Opening Ceremony of the Congress, Odeum of Herodes Atticus**
Monday, August 5

09:00-10:50

PL2 Philosophy and the sciences

Chair
Maria Carla Galavotti (Italy)

 Speakers
Susan Haack (USA)
Alberto Cordero (Peru/USA)
Keiichi Noe (Japan)

From the philosophy of science to the philosophy of the sciences

Scientific philosophy: The very idea
Naturalism and realism today
Philosophy and science after the East Japan disaster

11:00-12:50

SYMP3 Philosophy and religions

Chair
Jean Ferrari (France)

 Speakers
Michael von Brück (Germany)
Suwanna Satha-Anand (Thailand)
Seizo Sekine (Japan)

Wisdom and responsibility. Towards a relationship of knowing and acting in Mahāyāna-Buddhism
Silencing metaphysics. Reflections on the silence of the Buddha on metaphysical questions
Philosophical inquiries into religions: A Japanese old testament scholar’s perspective

11:00-12:50

RT02 Les pratiques du scepticisme/The uses of Scepticism

Organizer
Sébastien Charles (Canada)

 Speakers
Voltaire’s uses of philosophical Scepticism
Le Scepticisme comme censure philosophique: Le cas Pierre-Daniel Huet
Sébastien Charles (Canada)
Fantaisie et thérapie dans les Essais de Montaigne
Luiz Eva (Brazil)
Inoculating young Skeptics: Anti-Skeptical pedagogy in the works of Jean-Pierre de Crousaz and Chevalier Ramsay
Anton Matytsin (USA)

11:00-12:50

RT08 The methodological basis of contemporary axiological research

Organizer

 Speakers
G. John M. Abbarno (USA)
Xinhan Chen (China)
Deshun Li (China)
Yan Yin (China)

The social self-criticism on the threshold of evaluation - Thinking on the thought of Marx’s social self-criticism
Xinhan Chen (China)
Hortensia Cuéllar (Mexico)
Maotang Dai (China)
Peng Feng (China)

The relationship of righteousness and interest and its doctrine of the mean – A cultural interpretation on China’s development path
Kaiqiang Huang (China)
Shigeru Iwasa (Japan)
Chang Jiang (China)
Workineh Kelbessa (Ethiopia)
Deshun Li (China)

11:00-12:50

RT12 A return to the Greeks. Root of a philosophy of tomorrow in the works of Eduardo Nicol

Organizer
Nicol: La presencia de Heráclito para una renovación de la metafísica
Juliana González Valenzuela (Mexico)

 Speakers
La génesis y el ethos de la filosofía. Los orígenes del filosofar en la Grecia antigua, en el pensamiento de Nicol
Jorge Enrique Linares Salgado (Mexico)

Eduardo Nicol: La filosofía del futuro como retorno a los griegos
Maria Teresa Padilla Longoria (Mexico)

Nicol: Símbolo como complemento. Símbolo como lirismo
Ricardo Horneffer Mengdehl (Mexico)

Origen y fin de la política: La filosofía política como problema en Eduardo Nicol
Toni Mora (Spain)

Eduardo Nicol: Sentir, logos y expresión
Carlos Alberto Vargas Pacheco (Mexico)

11:00-12:50

RT14 Ternary relations of Confucianism, Buddhism and Daoism in traditional China

Organizer
Xia Chen (China)

 Speakers
Xia Chen (China)
Cunshan Li (China)
Jigang Shan (China)
Keping Wang (China)
Xinyan Jiang (USA)
Noburu Notomi (Japan)
Xia Chen (China)
Zhiqiang Zhang (China)
Jingyuan Li (China)
Pham Van Duc (Vietnam)
Dong Nguyen Tai (Vietnam)
RT18  The juridification of violence and the philosophy of law 445
Organizer Klaus Muller (Germany)
Speakers Klaus Muller (Germany)
Luisa Morales (Mexico)
Augusto Sanchez (Colombia)
Hector Pedraza (Mexico)
José Espanola Gomez (Mexico)
Hector Ramirez (Mexico)

RT19  Feminist phenomenology and vulnerability 314
Organizer Minae Inahara (Japan)
Speakers Tetsuya Kono (Japan)
Hitomi Saitoh (Japan)

RT22  Moral dilemmas 425
Organizer Claudia Passos-Ferreira (Brazil)
Speakers Cinara Nahra (Brazil)
Alejandro Rosas (Colombia)
Claudia Passos-Ferreira (Brazil)
Carlos Mauro (Portugal)
Susana Cadilha (Portugal)

RT25  Humor and the philosophic ways of life 426
Organizer Lydia Amir (Israel)
Speakers Lydia Amir (Israel)
The figure of laughing and ridiculous Philosophos Katalin Pal (Hungary)
Why we cannot philosophize without irony Guido Giacomo Gattai (Italy)
The comic view of history in Nietzsche’s genealogy and its effects on philosophy Thiago Leite (Brazil)

RT28  Aesthetics and the comic (in conjunction with 12th ICPP) 427
Organizer Peter Harteloh (Netherlands)
Speakers Gabrielle Aruta (USA)
The circles test José Romero (Spain)
Hana Abu Hamar (Greece)

RT34  Imagery, play & Daoism (in conjunction with 12th ICPP) 430
Organizer Young Rhee (Korea)
Speakers Guided imagery as a tool for philosophical practice? Michael Noah Weiss (Austria)
Philosophy dancing: Nietzsche’s philosophical practice as playful experimentation Jorn Kroll (USA)
Do Daoists have an individual mind? The Daoist concept of the individual and its relevance for philosophical practice Dominique Hertzger (Germany)

RT37  The philosophy of the history of philosophy 432
Organizer Robert Piercey (Canada)
Speakers Robert Piercey (Canada)
Chris Lawon (Ireland)
Joanna Halsema (Netherlands)
Alicia Finch (USA)
Anna Mudde (Canada)

RT43  The future of Marxism? 209
Organizer Marx on practice and Marxist practice
Speakers The meaning and future of Marxism Xiaoping Wei (China)
The history and future of Marxism in Russia Svetlana Kirdina (Russia)
Yes, Marx was right David Schweickart (USA)
Marx after Marxism in Post-Soviet Russia Marina Bykova (USA)

RT46  Actions and their explanations: A continuing philosophical conundrum 421
Organizer Scott Sehon (USA)
Speakers Karslen Stueber (Germany)
Giuseppina D’Oro (UK/Italy)
Constantine Sandis (UK/Greece)
Guido Löhrer (Germany)

RT49  Fanon and Black Existentialism in conversation political theories of social transformation (in conjunction with the Caribbean Philosophical Association) 538
Organizer Tal Correm (Israel)
Speakers Nigel Gibson (UK/USA)
Sonia Dayan-Herzbrun (France)
Eleni Verikas (France/Greece)
James Haile (USA)

RT55  Africa in the emerging new world order: Development, culture and crisis (sponsored by the Council for Research in Values and Philosophy) 739
Organizer Tal Correm (Israel)
Speakers The problem of choice and responsibility in modern Africa’s development Joseph C. A. Agbakoba (Nigeria)
Do the living-dead belong to ontology or metaphysics in African religions? Mogobe Ramose (South Africa)
The place of Africa in the current world order Workineh Kelbessa (Ethiopia)

RT58  Identity and modernization in Islam (sponsored by the Council for Research in Values and Philosophy) 741
Organizer Gholamreza Aavani (Iran)
Speakers Islamic identity of the Kyrgyz people: Philosophical survey Umut Asanova (Kyrgyzstan)
Problem of false identification on modern and traditional Islam Husain Heriyanto (Indonesia)
Dialogue of Islam and Modernity: Hollowing out of Muslim identity Karim Crow (Malaysia)

RT61  Women philosophers and the enrichment of philosophy (sponsored by the Council for Research in Values and Philosophy) 812
Organizer Christine Wanjeru Gichure (Kenya)
Speakers Woman, nature & Identity? Insights From Ogolla! Stein & Escriva?
Christine Wanjeru Gichure (Kenya)
Women philosopher and renewal of philosophy concept He Xirong (China)
Feminist concern in India and the “Other” Asha Mukherjee (India)
Conceptions that seek to promote just gender relations Herta Nagl-Docekal (Austria)
The importance of incorporating women
<table>
<thead>
<tr>
<th>Session</th>
<th>Title</th>
<th>Organizers/Speakers</th>
</tr>
</thead>
<tbody>
<tr>
<td>RT44</td>
<td>Homage to Jacques D'Hondt (1920-2012)</td>
<td>Daniela Verducci (Italy)</td>
</tr>
<tr>
<td></td>
<td>Homage to Jacques D'Hondt in piam memoriam - The concept of man and the citizen in Hegel, Marx, Lukacs and D'Hondt</td>
<td>Francesco Totaro (Italy)</td>
</tr>
<tr>
<td></td>
<td>Shoji Ishitsuka (Japan)</td>
<td>Frédéric Seyler (France/Belgium)</td>
</tr>
<tr>
<td></td>
<td>Paolo Quintili (Italy)</td>
<td>Nicolás Tertulian (France/Romania)</td>
</tr>
<tr>
<td>RT47</td>
<td>Philosophy and the media</td>
<td>Carlin Romano (USA)</td>
</tr>
<tr>
<td></td>
<td>Elena Chebotareva (Russia)</td>
<td>Richard Lewis (UK)</td>
</tr>
<tr>
<td></td>
<td>Armando Massarenti (Italy)</td>
<td></td>
</tr>
<tr>
<td>RT70</td>
<td>Philosophical achievements from Anna-Teresa Tymieniecka’s phenomenology of life</td>
<td>Daniela Verducci (Italy)</td>
</tr>
<tr>
<td></td>
<td>Advanced Phenomenological Research and Learning (WPI)</td>
<td>Francesco Totaro (Italy)</td>
</tr>
<tr>
<td></td>
<td>About D. Verducci and S. Khalilov as interpreters of A.-T. Tymieniecka’s phenomenology of life</td>
<td>Francesco Alfieri OFM (Italy)</td>
</tr>
<tr>
<td></td>
<td>Towards the divine transcendent with A.-T. Tymieniecka’s phenomenology of life</td>
<td>Carmen Cozma (Romania)</td>
</tr>
<tr>
<td></td>
<td>Developing Husserl’s ideas in the contexts of phenomenology of life and modern Georgian philosophy</td>
<td>Marmuka Doldize (Georgia)</td>
</tr>
<tr>
<td></td>
<td>The doctrine of Tymieniecka from the view of the book of S. Khalilov, <em>Phenomenology of Life or Life of Idea</em></td>
<td>Konul Bunyadzade (Azerbaijan)</td>
</tr>
<tr>
<td></td>
<td>About Tymieniecka’s thought</td>
<td>Salahaddin Khalilov (Azerbaijan)</td>
</tr>
<tr>
<td></td>
<td>The reversion of transcendentalism. A.-T. Tymieniecka’s phenomenology of life interpreted by D. Verducci</td>
<td>Dario Sacchi (Italy)</td>
</tr>
<tr>
<td>RT72</td>
<td>Fictional objects</td>
<td>Stuart Brock (New Zealand)</td>
</tr>
<tr>
<td></td>
<td>Fred Kroon (New Zealand)</td>
<td>Manuel García-Carpintero (Spain)</td>
</tr>
<tr>
<td></td>
<td>Antonello Volotolini (Italy)</td>
<td></td>
</tr>
<tr>
<td>RT73</td>
<td>From Humanism to Meta- Post- and Transhumanism?</td>
<td>Panos Eliopoulos (Greece)</td>
</tr>
<tr>
<td></td>
<td>Stefan Lorenz Sorgner (Germany)</td>
<td>Stefan Lorenz Sorgner (Germany)</td>
</tr>
<tr>
<td></td>
<td>Plato’s views of anthropos vs the sophistic ones, and their possible relevance for today</td>
<td>Eleni Karabatzaki (Greece)</td>
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<tr>
<td></td>
<td>Logos, virtue and the human nature in Stoicism</td>
<td>Panos Eliopoulos (Greece)</td>
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<tr>
<td></td>
<td>Dostoyevsky’s concept of Panhuman</td>
<td>Irina Deretić (Serbia)</td>
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<tr>
<td></td>
<td>Reflections beyond humanism? Meta Trans- and Posthumanism</td>
<td>Francesco Ferrando (Italy)</td>
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<tr>
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<td>Towards living machines</td>
<td>Aleksandar Kandić (Serbia)</td>
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<tr>
<td></td>
<td>Neither resisting, nor hegemonizing: Towards a posthumanist methodology</td>
<td>Francesca Ferrando (Italy)</td>
</tr>
<tr>
<td></td>
<td>Bodily regimes in the age of posthumanism</td>
<td>Yunus Tuncel (USA)</td>
</tr>
<tr>
<td>RT77</td>
<td>Inquiry meets practice: Bioethics in 2013</td>
<td>David E. Schrader (USA)</td>
</tr>
<tr>
<td></td>
<td>Ethics in the Sciences</td>
<td>David E. Schrader (USA)</td>
</tr>
<tr>
<td></td>
<td>Friendship and the possibility of trans-national solidarity</td>
<td>Thalía Fung (Cuba)</td>
</tr>
<tr>
<td></td>
<td>Love and duty</td>
<td>Gong Gun (China)</td>
</tr>
<tr>
<td></td>
<td>The virtues of friendship and trust in family life</td>
<td>Mislav Kukoč (Croatia)</td>
</tr>
<tr>
<td></td>
<td>Jacob Dahl Rendtorff (Denmark)</td>
<td></td>
</tr>
<tr>
<td>RT93</td>
<td>The transcultural potential of Chinese philosophy: Contemporary research in the <em>Zhuangzi</em></td>
<td>Fabian Heubel (Taiwan)</td>
</tr>
<tr>
<td></td>
<td>The critical potential of classical Chinese philosophy: The example of contemporary research in the <em>Zhuangzi</em></td>
<td>Mathias Obert (Germany/Taiwan)</td>
</tr>
<tr>
<td></td>
<td>Ethics of life: A cross-cultural reinterpretation of the <em>Zhuangzi</em></td>
<td>Dandan Jiang (China)</td>
</tr>
<tr>
<td></td>
<td>The interplay between metaphorical and conceptual thinking: <em>Zhuangzi</em> and Nietzsche</td>
<td>Tsang-long Liu (Taiwan)</td>
</tr>
<tr>
<td></td>
<td>Self and body in the <em>Zhuangzi</em></td>
<td>Kai-Yuan Cheng (Taiwan)</td>
</tr>
<tr>
<td>RT94</td>
<td>Filosofía en el Caribe (Philosophy in the Caribbean)</td>
<td>René Campis (Colombia)</td>
</tr>
</tbody>
</table>
|         | (in conjunction with Asociación Filosófica del Caribe Colombiano) | Julio Enrique Blanco y la fenomenología de Husserl | Eduardo Bermúdez (Colombia)
|         | Philosophy and literature - About the metaphysics in the romance of Gabriel Garcia Marquez | Tomas Vasquez (Colombia) |
|         | The perspective of individuation on posthumanistic theories | Denise Blickhan (Germany) |
|         | Ontokinetics - Metahumanism, ontology of becoming and the Nihilism of identity | Jaime del Val (Spain) |
|         | Panagiotis Pantazakos (Greece) | Theodoros Georgiou (Greece) |
Dayana de la Rosa Carbonell (Colombia)
Importancia de la filosofía de Domingo Gundisalvo en el pensamiento de Julio Enrique Blanco
Fidel Línas (Colombia)
Gloria Young (Panama)
Carlos García (Mexico)
José Gabriel Coley (Colombia)
Javier Ferreirre Ospino (Colombia)
Luis Eugenio Ribon (Colombia)
Víctor Florían (Colombia)
Santander Pineres (Colombia)
Nora Barrero (Colombia)

RT95
Organizer
Imagination, conception and possibility
Jean-Yves Beziau (Brazil)

Speakers
Nothingness as Avaktavyam
Miray Yazgan (Turkey)
Dynamic and constructive imagery
Stefan Schneider (Germany)
Imagination, contradiction and paraconsistent logics
Alexandre Costa-Leite (Brazil)

RT96
Organizer
Methodology of mathematical modelling and of applications of logical systems in scientific knowledge
Boris Chendov (Bulgaria)

Speakers
Phenomenology in East-Asia: Possibilities and contributions
Chon Ip Ng (Taiwan)
Phenomenology of caring from an East-Asian perspective
Tetsuya Sakakibara (Japan)
A phenomenological rethinking of Mo Zongshan’s reflection on “Moral judgment and historical judgment”
Wen-Sheng Wang (Taiwan)
Toward a corporeal phenomenology of calligraphy
Chon Ip Ng (Taiwan)
Phenomenon and beauty. Chinese literati painting as an example
Wan-I Yang (Taiwan)
Husserl’s philosophical practice and ethical telos from the perspective of Lao Sze-Kwane’s concept of orientative philosophy
Kwok-ying Lau (China)

RT99
Organizer
C. I. Despotopoulos: The man and the philosopher. Celebrating his 100th birthday
Constantin Despotopoulos: A full life of praise to philosophy and freedom
Myro Dragona-Monachou (Greece)

Speakers
C. Despotopoulos and human rights as ethical rights
Ioanna Kuçuradi (Turkey)
C. Despotopoulos: Aristote sur la famille et la justice
Lambros Couloubaritsis (Belgium)
C. Despotopoulos’ philosophical anthropology
George Apostolopoulou (Greece)
C. Despotopoulos et la philosophie politique de Platon
Maria Protopapa (Greece)
The doctoral dissertation of C. Despotopoulos: Its subject and its era
Doukas Kapantais (Greece)
C. Despotopoulos as a moral philosopher
Evangelos Protopopadakis (Greece)
Constantinos Despotopoulos (Greece)

RT100
Organizer
Perspectives on wisdom in the emerging technologies era (in conjunction with Romanian Society for Philosophy Engineering and Technoethics)
Viorel Guliciuc (Romania)

Speakers
Wisdom and complexity
Viorel Guliciuc (Romania)
Wisdom does require knowledge
Lorenzo Magnani (Italy)
The technology threat: Sophia and Rescue
Yolanda Angulo Parra (Mexico)
Genetic enhancement by modification and education
Stefan Lorenz Sorgner (Germany)
The ambiguity of technology: Is there a dangerous hope?
João J. Vila-Chã (Portugal/Italy)
Wisdom and the moral of the tolerance in the age of social media (French based presentation)
Sorin-Tudor Maxim (Romania)

RT103
Organizer
Chinese philosophy and virtue ethics: A way forward?
Kai Marchal (Taiwan)

Speakers
Confucian virtue ethics in the global context
Philippe Brunozzi (Germany)
Why do we need to talk about Confucian virtues today?
Kai Marchal (Taiwan)
The virtue turn: Constructive engagement between East and West
Chienkuo Mi (Taiwan/USA)
On the search for happiness: Dào and eudaimonia in ancient Confucian thought
Dennis Schilling (Germany)
On Zhu Xi’s theory of investigation, knowledge and intellectual virtue: A perspective from virtue epistemology
Hsiang-min Shen (Taiwan)
Xunzi and virtue epistemology
Cheng-hung Tsai (Taiwan)

RT113
Organizer
John Amos Comenius, A people’s teacher
Valery Meskov (Russia)

Speakers
Sergei Bytchkov (Russia)
Anna Mamchenko (Russia)
Antonina Nesterova (Russia)
Evgeny Avtandilyan (Russia)
<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
<th>Title</th>
<th>Location</th>
<th>Speakers</th>
</tr>
</thead>
<tbody>
<tr>
<td>11:00-13:50</td>
<td>SM09</td>
<td>Institut International de Philosophie: Vive en philosophe</td>
<td>S47</td>
<td>Bernhard Bourgeois, Athanasia Glycofydi-Leontsini, Evangelos Moutsopoulos</td>
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<td>Organization: Enrico Berti</td>
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<td>Chair: Evanghelos Moutsopoulos</td>
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<td></td>
<td></td>
<td>Speakers: La philosophie comme manière de vivre En hommage à Pierre Hadot</td>
<td></td>
<td>Anne Fogt-Largeault, Philosophie du vivre, Souleymane Bachir Diagne</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Public life and philosophy after John Dewey</td>
<td></td>
<td>Hans Len</td>
</tr>
<tr>
<td>14:00-15:50</td>
<td>CP02ii</td>
<td>Ancient Greek philosophy-Classical Greek philosophy</td>
<td>311</td>
<td>Tomás Calvo (Spain), The God of metaphysics as a way of life in Aristotle</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Francisco Gonzalez (Canada), Avicenna’s interpretation of Aristotle’s</td>
<td></td>
<td>Metaphysics E 1, 1026a13-16</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Silvia Gullino (Italy), Dios, la prudencia y la fortuna en el Libro VI de la Etica a Nicomaco de Aristoteles</td>
<td></td>
<td>Jorge Luis Gutierrez (Brazil)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Concerning the right time: Kairos in Plato’s Statesman</td>
<td></td>
<td>Chelsea Harry (USA)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Aristote on the pleasure of courage</td>
<td></td>
<td>Erica Holberg (USA)</td>
</tr>
<tr>
<td></td>
<td>CP02ii</td>
<td>Ancient Greek philosophy-Classical Greek philosophy</td>
<td>312</td>
<td>Vassilis Karasmanis (Greece), Aristotle on complete justice</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Hsei-Yung Hsu (Taiwan)</td>
<td></td>
<td>Plato’s advocate apologizes as a way of life</td>
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<td>Osman Vahdet Issevenler (Turkey)</td>
<td></td>
<td>On the indication of Aristotle’s prohairesis</td>
</tr>
<tr>
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<td>Bohyeung Kim (UK)</td>
<td></td>
<td>A myth on origin of humans in Plato’s Protagoras</td>
</tr>
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<td></td>
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<td>Irina Deretic (Serbia)</td>
<td></td>
<td>Надлежащие и нравственно-правильные действия в этике Ранней Стои/Appropriate and right actions in the early Stoic ethics</td>
</tr>
<tr>
<td></td>
<td>CP02ii</td>
<td>Ancient Greek philosophy-Classical Greek philosophy</td>
<td>315</td>
<td>Kostas Kalimtzis (Greece), Plato’s invisible hero of democracy: Socrates in the Republic and Crito</td>
</tr>
<tr>
<td></td>
<td>CP04</td>
<td>Philosophy of law</td>
<td>316</td>
<td>Andreas Fellesdal (Norway)</td>
</tr>
<tr>
<td></td>
<td>CP12</td>
<td>Ethics</td>
<td>436</td>
<td>Harun Tepe (Turkey)</td>
</tr>
<tr>
<td></td>
<td>CP69</td>
<td>Political philosophy</td>
<td>437</td>
<td>Thalita Fung (Cuba)</td>
</tr>
</tbody>
</table>
“Realistic” Kant and “idealistic” Morgenthau
Congde Liu, Zexiong Ye & Xuan Zeng (China)
Non-ideal theory and religious freedom
Jon Mahoney (USA)

CP12 Ethics
Konstantinos Androulidakis (Greece)
The spiritual and moral values as the basis of humanistic philosophical thought
Serik Nurmuratov (Kazakhstan)
Why vegetarianism: An argument for animals’ right to life
Krishna Pathak (India)
Ethical learning and complexity
Giovanni Pinzón Perilla (Colombia)

CP52 Philosophy of history
Lino Veljak (Croatia)
An essay on the possibility of a new conception of history
Kurtul Gülenç (Turkey)
К обоснованию гипотезы о возрастной периодизации интеллектуальной эволюции человечества/On substantiation of the hypothesis of age periodisation in intellectual evolution of humanity
Rovshan Hajiyev (Azerbaijan)
Is man the historical subject?
Jifeng Huang (China)

CP50 Philosophy of education
Jürgen Huggler (Denmark)
Process vision of education. Unfolding the winner in the learner
Michael Ferrer La Guardia (Philippines)
Mindfulness, consciousness and philosophy
Asimina Lazaridou (Greece)
Transformation of education system as a key factor of society transformation – From the information society to knowledge societies
Anna Mamchenko (Russia)
Situating the philosophy of education in relations. Toward imagining as finding commonality in differences
Yasushi Maruyama (Japan)
Ideas of constructivism in philosophy of education
Veronika Bogdanova (Russia)

CP50 Philosophy of education
Vasiliki Karakokou (Greece)
Management of education in a society of knowledge
Liliya Matronina (Russia)
Philosophy of education. Models and methodology
Valery Meskov (Russia)
Social-space creative education
Nikolay Metlenkov (Russia)
The western and eastern models of corporate culture and an attempt of their constructive synthesis in educational practices at Tomsk Scientific Center SB RAS
Tatiana Minchenko (Russia)
Paideia Greque et son importance/Greek paideia and its importance
Ludmila Nikitich (Russia)

CP50 Philosophy of education
Betül Çotuksöken (Turkey)
The socio-cultural scheme – Image of the university space
Vladimir Mukan (Russia)
Towards a Marxist-inspired understanding of philosophy of education
Periklis Pavlidis (Greece)

CP12 Ethics
Eleni Leontsini (Greece)
Spinoza: Freedom in an ultramoral sense
Yubraj Aryal (Nepal)
Φιλοσοφία του ανθρώπου και Dewey: Περί έξις και λόγου
Ermolao Psarianos (Greece)
How should a man live? A key to break open the maze of traditional western philosophy
Yihua Qiang (China)
El problema antropológico de la responsabilidad en El hombre sin atributos de Robert Musil/
The anthropological problem of responsibility in Robert Musil’s The man without qualities
Miguel Ángel Ramirez Cordón (Spain)

CP17 Islamic philosophy
Odyssis Sidropoulou (Greece/Turkey)
Revival of “rule-utilitarianism” in contemporary Islamic philosophy - An examination of post-revolutionary Iran’s Muslim intellectuals
Hosein Dabbagh (UK)
On some concepts of Razi which he does and does not use
Murat Ertan (Turkey)
A summary of Proclus’ lost first argument on the eternity of the world in al-Shahrastānī’s works
Elias Giannakis (Greece)
Cosmological arguments on the existence of God according to al-qadi ‘abd al-jabbar
Ibrahim Mohd Radhi (Malaysia)
Art and Islamic theme and content
Mahdi Bahrami (Ireland)

CP19 Logic
Ioannis Stefanou (Greece)
Non-individuals and quasi-set theory
Thomas Benda (Taiwan)
The formation and development of the logic of language in China
Daode Chen (China)
On the classification of natural deduction calculi
Andrzej Indrzejczak (Poland)
Extension of definitional domain for truth and falsehood operators
Sergey Pavlov (Russia)
A Routley-Meyer semantics for 3-valued logic
Łukaszukasiewicz Łukasiewicz (Spain)
Gemma Robles (Spain)
Curry’s paradox, generalized contraction rule and depth relevance
José Méndez, Francisco Salto & Gemma Robles (Spain)

CP53 Philosophy of language
Ernest Lepore (USA)
La vérité dans la doxa
Mawusse Akue Adotevi (France)
Ludwig Wittgenstein as the most important philosophical figure in the juncture of logicism and functionalism
Nijolė Aukštuolytė (Lithuania)
Informational function of the meaning and the...
Monday, August 5

cognitive role of language
Janina Buczkowska (Poland)

Baking measures and propositions
Eli Dresner (Israel)

Speaker’s intention, signification, and cancellability
Guangwu Feng (China)

CP01 Aesthetics and philosophies of art
Elias Constantopoulos (Greece)
The differences of thinking mode between Chinese and Western hermeneutics
Xinhua Deng (China)

CP11 Environmental philosophy
Evangelos Protopapadakis (Greece)
Jain acceptance of life in nonhuman entities as a basis for environmental ethics
Nirmal Baid (USA)
The axiologic undertone of the bio-diversity in East wisdoms
Sandra Baquedano Jer (Chile)
Economic growth or the flourishing of life: The ethical choice global climate change puts to humanity in the 21st century
Jianxia Cui (China)

CP11 Environmental philosophy
Demetrios Mathiopoulou (Greece)
Pierre Teilhard de Chardin as response to modernity’s nature-human dichotomy: A philosophical-critical study
Jean Du Toit (South Africa)
Philosophical thinking about the logic levels of the «man and nature» relationship
Jun Feng (China)

CP11 Environmental philosophy
Noriko Hashimoto (Japan)
Humble opinion on relationship between human and nature
Yanfeng Hu (China)
Buddhism and ecological crisis: Challenge and promise in global perspective
Md. Sirajul Islam (India)
Towns and settlements compatible with the biosphere as the future of the humankind
Zinaida Ivanova (Russia)

Phenomenon of ecological consciousness: Theory and interpretation
Vladimir Korotenko (Kyrgyzstan)

CP14 History of philosophy
Hyung-chul Kim (Korea)
An eleventh century Transylvanian philosopher and his modern doxographer: Gerard of Cenad and Ignatius Bathány
Claudiu Marius Mesaros (Romania)
La dimension philosophique de l’amour selon Platon et Simmel
Marceline Morais (Canada)
Plato and Kierkegaard on being radically committed to ethics
Thomas Morris (USA)

CP14 History of philosophy
Hans Poser (Germany)
Specific difficulties in interpreting the teachings of great philosophers and a method of overcoming them
Sergey Perunovsky (Russia)
Das Leben als ein Geschäft. Überlegungen über Schopenhauers Eudämonologie
Nikolaeb Rambu (Romania)
Explanation of human dignity in Heidegger’s ontology
Valerian Ramishvili (Georgia)

CP03 Bioethics
Stavroula Tsinorema (Greece)
Bioethics as practice of normalization
Tatiana Sidorova (Russia)
Human genetic modifications and parental perspectives
William Soderberg (USA)
Advancing bioethical principles through the African worldview and its potential for promoting the growth of literature in bioethics: An insight through Thaddeus Metz
Lawrence Ugwuanyi (Nigeria)
Can Darwinism undermine the idea of human dignity?
Rong-Lin Wang (Taiwan)
The ethical issues of Biobank in China
Yanguang Wang (China)

CP03 Bioethics
Boris Yudin (Russia)
Humanistic priorities of nanotechnologies and nanoethics
Yadviha Yaskewich (Belarus)

CP03 Bioethics
Boris Yudin (Russia)
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CP03 Bioethics
Boris Yudin (Russia)
Humanistic priorities of nanotechnologies and nanoethics
Yadviha Yaskewich (Belarus)

Phenomenon of ecological consciousness: Theory and interpretation
Vladimir Korotenko (Kyrgyzstan)
Monday, August 5

Laura Lenke Pana (Romania)  
Methodological orientations of modern virtual technologies  
Olga Kataeva (Russia)

14:00-15:50

SM01  
Afro-Asian Philosophy Association (AAPA)  
Chair: Luca M. Scarcantino  
Speakers:
- The universality of philosophy - An Indian perspective: Bhuvan Chandel
- Gandhian thought in Asia and Africa: Sharmila Virkar
- Buddhism in Tibet and Asia: Geshe Ngawang Samten
- Arthasastra, good governments in Asian and global perspectives: Radha Krishnan Pillai
- Peace and environment in Bhagwad Gita, implications in Afro-Asian context: Manali Londse
- Jain philosophy in Asia and Africa: Meenal Kartinkinar

SM02  
Alain Locke Society (ALS)  
Organizer: Leonard Harris  
Speakers:
- Tolerance as recognition and Lockean reciprocity: Jacoby Carter

SM13  
International Association for the Study of Controversies (IASC)  
Organizers: Cristina Marras, Marcelo Dascal  
Speakers:
- General assembly

SM15  
International Association of Women Philosophers (IAPh)  
Organizer: IAPh General Assembly 1  
Speakers:
- Annemie Halsema
- Susanne Lettow
- Stella Villarrea
- Walltraud Ernst
- Samantha Brennan
- Tuija Pulkkinen
- Annemie Halsema

SM16  
International Plato Society (IPS)  
Organizer: Mauro Tulli  
Speakers:
- Tomás Calvo
- Gabriele Cornelli
- Michael Erler
- Noburu Notomi
- Thomas Robinson
- Mauro Tulli

SM19  
International Society for Metaphysics  
Organizer: Xirong He  
Speakers:
- Sumei Cheng
- Xiaofei Li
- Xuanming Yu
- Derong Pan
- Guorong Yang
- Zhenhua Yu
- Feng Lu
- Jeffrey Riegel
- James Behuniak
- Geir Sigur son
- Haibo Wei

SM35  
Union mondiale des sociétés catholiques de philosophie/World Union of Catholic Philosophical Societies  
Organizer: William Sweet  
Speakers:
- Cristina Huang
- Joseph C. A. Agbakoba

SM12  
International Association of Greek Philosophy (IAGP)  
Organizer: Andreas Cesana  
Speakers:
- Chryssoula Gitsoulis
- Alkaterini Lefka
- In defense of homo sapiens: Jeremiah Reedy
- Buddhism as a form and way of life: Debika Saha
- The concept of eugonia in reproduction of life: Sophia Stamouli
- Plato’s karmic ethics: John Bussanich

SM14  
International Association of Jaspers Societies  
Organizer: Andreas Cesana  
Speakers:
- Gregory Walters
- Edith Struchholz-Pommeranz
- Anton Hügli
- Babette Babich
- Indu Sarin
- Mario Wenning
- Stephen Erickson
- Sonia Mansour Rabaey
- Philippe Rabaey
- Jann E. Schlimme
- Daniel Eric Alvin Adsett
- Mashuq Ally
- Albrecht Kiel
- David Nichols
- Charles LePage
- Jun Fukaya
- Tsuyoshi Nakayama
Monday, August 5

SM18  International Society for Environmental Ethics 740
2. International perspectives on environmental ethics: Africa, Asia and Latin America
Organizer Philip Cafaro
Speakers Ricardo Rozzi, Chigbo Ekwealo, Patricia Glazebrook, Tongjin Yang, Hui Guo, Teresa Kwiatkowska

SM23  North American Sartre Society (NASS) 745
1. Nothingness: Power and fragility
Organizer Kenneth Anderson
Speakers Bill Martin, Matthew Ally

SM26  Radical Philosophy Association (RPA) 829
3. Cosmopolitanism, national partiality, & global economic justice
Organizer Harry van der Linden
Speakers Rodney Peffer, Richard Arneson, Enrique Dussel, Chen Zhen, Hon Lam Li

SM33  Society for the Advancement of American Philosophy (SAAP) 636
1. Phenomenology of life between metaphysics and post-metaphysics
Chair Gianfranco Basti
Speakers Michela Beatrice Ferri, Rosemary Gray,祁壤悉有, Paola Ricci Sindoni, Francesco Tolaro

SM34  The World Institute for Advanced Phenomenological Research and Learning 635
New perspectives of metaphysics from phenomenology of life in our post-modern times
1. Phenomenology of life between metaphysics and post-metaphysics

CP02ii  Ancient Greek philosophy-Classical Greek philosophy 311
Tomás Calvo (Spain)
Aristotle’s nous as telos-related reasoning - Towards an explanation
Shenbai Liao (China)
Virtue, nature and practice: On the reassessment of Aristotle’s concept of virtue
Jing Liu (China)
Platonic ethics: Is it applicable?
Rajesheb D. Maradkar (India)
The principle of non-contradiction in Metaphysics IV
António Manuel Martins (Portugal)

CP02ii  Ancient Greek philosophy-Classical Greek philosophy 312
Vassilis Karamanis (Greece)
Aristotle’s akrasia: The role of potential knowledge and practical syllogism
Imre Granli (Turkey/USA)
Are the parts of the soul three or nine according to Plato?
Dimítris Papadís (Cyprus)
Hacer y Obrar: Una reflexión a partir de Aristoteles
Blanca Quinonez (Argentina)

CP02ii  Ancient Greek philosophy-Classical Greek philosophy 315
Théaetétos: Τα κριτήρια της γνώσης/Theaetetus: The criteria of knowledge
Kerasenia Papalexiou (Greece)

CP54  Philosophy of law 316
Andreas Fallesdal (Norway)
Appropriating Islamic law for international law?
Norman Swazo (Saudi Arabia)
Hart and Dworkin debate around judicial discretion
Monday, August 5

Iliana Vanegas Fortich (Ukraine) & Yeidz Carrillo de la Rosa (Colombia)
Conflicts between basic rights and balancing: Why should judges abandon the deontological stance?
Marina Velasco (Brazil)

CP69 Political philosophy
Eleni Kokkinou (Greece)
Cultural claims and deliberative democracy
Plamen Makariev (Bulgaria)
The ancient as modern: Leo Strauss and the revival of classical political philosophy
Spirios Makris (Greece)
Modernity and modern state – A new reading
Jonathan Hernandez Marcantoni (Brazil)
Politics y saberes de la existencia: Metamorfosis y subjektivación/Politics and knowledges of existence: Metamorphosis and subjectivation
Agostina Marchi (Argentina)
Temporal privacy: A philosophical contribution to today’s privacy discussions
Julia Maria Moenig (Germany)

CP12 Ethics
Harun Tepe (Turkey)
La cuestión ética en Foucault: Ejercicio de dominio de sí y de los otros frente la práctica de la libertad
Luz María Lozano (Colombia)
In the name of the Father: Ethical argumentation around lesbian co-motherhood in Argentina
Emiliano Marelo (Argentina)
Tolérance et empathie: Valeurs centrales de l’aide sociale dans une société en changement
Sorin-Tudor Maxim (Romania)
A pleasurable life. J.S. Mill’s view re-visited
Madhumita Mitra (India)
The ethics of opacity. Pain, violence, spirituality
Luis Fernando Rodriguez Lanuza (Mexico)

CP12 Ethics
Konstantinos Androulidakis (Greece)
“Experiments” in Ethics: The burning embryos
Pandora Silinio (Greece)
Geo-ethics: Nature and principles
Ashok Kumar Sinha & Neelima Sinha (India)
Проблема счастья в Никомаховой этике: Аристотелев/The problem of happiness in Aristotle’s Nicomachean Ethics
Greta Solovyeva (Kazakhstan)
“Multifactorial” moral motivation and the triadic structure of the mind
Francesco Belfiore (Italy)
Some features of the problem of moral choice
Varvara Samokhvalova (Russia)

CP50 Philosophy of education
Jørgen Huggler (Denmark)
Dialectics of international and national philosophy of education (for example Russia)
Valeriy Pavlovskiy (Russia)
Критика Виорил и политика экспансион/Critical theory and political education
Pavlos Perperidis (Greece)
Inquiry and thought: Conditions of possibility for autonomy
Alejandra Quiroz Hernandez (Mexico)
Wospitanie – важнейшая составляющая социализации личности/Education – the most important component of socialization
Ziya Rahmatullina (Russia)
Problem of spirituality of educational space and globalization
Alexandra Savostina (Russia)

CP52 Philosophy of history
Lino Vejvok (Croatia)
Global historism as philosophy of global history
Tatiana Shestova (Russia)
The revolution of spirit as a category of philosophy of history
Vladimir Shevchenko (Russia)
The legitimacy of the modern age in discussion: Blumenberg versus Löwith and Arendt
Paulina Sosnowska (Poland)
Козьольская естественного и социального
Nadjezda Sobottina (Russia)

CP50 Philosophy of education
Grigoris Karatylis (Greece)
Developing learning cities and education societies through engaged-learning theory
Leodis Scott (USA)
Образование как путь к свободе
Victoria Shadrina (Russia)
Glamour education as a phenomenon
Mikhail Shchelkunov (Russia)
Re-visited “self-reliance”: Emersonian variations on bildung
Claudia Schumann (Germany)
Humanities in education: From paideia to manipulation of consciousness
Marina Shestakova (Russia)

CP26 Ontology
Alexandros Theodoridis (Greece)
Towards Leibnizian possibility. Formal frame of some modal theory of concepts
Kordula Świetorzeca (Poland)
Pythagoras and ontological (monistic) tradition
Fan Valishin (Russia)
Я и ничто
Dmitry Voropaev (Russia)
Prädikatenlogischer und zeichenlogischer Veränderungsbegriff
Mathias Warkus (Germany)
The spiritual–heuristic concept of objective reality.
Metaphysics of spirit/Духовно-эвристическая концепция бытия: Метафизика духа
Vladimir Sazonov (Russia)

CP12 Ethics
Eleni Leontsini (Greece)
Contemporary pursuits of philosophy as a way of life: Cooper, Hadot, Nehamas
Stylianos Giamarelos (Greece)
Moral culture of the person in educational process as an aspect of humanistic outlook
Muhiddinjon Teshabaev (Uzbekistan)
The energetics of being: Framing technologies for the self
Thomas Seguin (France)

CP60 Philosophy of physics
Vasilis Karakostas (Greece)
The influence of Plato’s cave allegory on a modern physical theory
Dionysios Tzantzi (Greece)
Physics of Aristotle and physics of Leibniz
Vctor Lega (Russia)
On the notion of truth in quantum mechanics.
<table>
<thead>
<tr>
<th>Page</th>
<th>Title</th>
<th>Authors</th>
<th>Country</th>
</tr>
</thead>
<tbody>
<tr>
<td>544</td>
<td>The rhetoric of the apocalypse and the end of the world</td>
<td>Vitali Rachkov-Apraksin</td>
<td>Russia</td>
</tr>
<tr>
<td>628</td>
<td>Sense and reference of proper names</td>
<td>Emmanuel Perakis</td>
<td>Greece</td>
</tr>
<tr>
<td>647</td>
<td>The changing positions of the artist in society</td>
<td>Anastasia Kokovkina</td>
<td>Russia</td>
</tr>
<tr>
<td>701</td>
<td>The environmental problem as a philosophical problem</td>
<td>Anastasia Mpompolaki</td>
<td>Greece</td>
</tr>
<tr>
<td>741</td>
<td>Violent acts: the relation between depredation of nature and the idea of science</td>
<td>Roque de Espinoza (Benedict Spinoza) to Antonio de Leiva (Latin America)</td>
<td>Spain</td>
</tr>
<tr>
<td>770</td>
<td>Philosophy of language and its influence in Arne Naess' environmental philosophy</td>
<td>Telma Maria Santos Machado</td>
<td>Brazil</td>
</tr>
<tr>
<td>812</td>
<td>Concepts of environmental aesthetics</td>
<td>Angela Giusti (Peru)</td>
<td>Peru</td>
</tr>
<tr>
<td>820</td>
<td>The environmental problem as a philosophical problem</td>
<td>Anastasia Kokovkina</td>
<td>Greece</td>
</tr>
<tr>
<td>811</td>
<td>Climate change and future generations</td>
<td>Antonio de Leiva (Latin America)</td>
<td>Spain</td>
</tr>
<tr>
<td>810</td>
<td>Which kind of rights? Reclaiming, public rights and commons ownership</td>
<td>Antonio de Leiva (Latin America)</td>
<td>Spain</td>
</tr>
<tr>
<td>809</td>
<td>Environmental philosophy and its influence in Arne Naess' environmental philosophy</td>
<td>Telma Maria Santos Machado</td>
<td>Brazil</td>
</tr>
<tr>
<td>821</td>
<td>The environmental problem as a philosophical problem</td>
<td>Anastasia Mpompolaki</td>
<td>Greece</td>
</tr>
<tr>
<td>820</td>
<td>Philosophy of language and its influence in Arne Naess' environmental philosophy</td>
<td>Telma Maria Santos Machado</td>
<td>Brazil</td>
</tr>
<tr>
<td>812</td>
<td>Concepts of environmental aesthetics</td>
<td>Angela Giusti (Peru)</td>
<td>Peru</td>
</tr>
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<td>Climate change and future generations</td>
<td>Antonio de Leiva (Latin America)</td>
<td>Spain</td>
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<tr>
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<td>Environmental philosophy and its influence in Arne Naess' environmental philosophy</td>
<td>Telma Maria Santos Machado</td>
<td>Brazil</td>
</tr>
</tbody>
</table>
irrelevance
Bruce Morito (Canada)

Protreptikos oder Kokolores - Transzendental-pragmatistische Überlegungen zur Metaphilosophie
Werner Moskopp (Germany)

Philosophy as the self-defining discipline
Stephen Palmquist (USA/China)

A holistic pragmatist conception of metaphilosophy
Sami Pihtström (Finland)

History of philosophy
Hans Poser (Germany)

Kant on space and directions – Some comments in light of the Negative Magnitudes
Anita Leirfall (Norway)

Antonio Damasio and Spinoza: About passions and the body
Paola Giacomoni (Italy)

Has Kant answered Hume’s causal scepticism?
Andrew Ward (UK)

Hume on space, geometry, and knowledge
Stanley Twemyan (Canada)

Leibnizian philosophy at the junction of Platonism and Aristotelianism
Riccardo Pozzo (Italy)

Philosophy of globalization
Byron Kaldas (Greece)

The phenomenon of globalization: Problems and opportunities of systemic interpretation
Anatoly Zelenkov (Russia)

Are multiple modernities possible?
Shila Zhao (China)

How is global justice possible?
Chen Zhen (China)

Directions and modernity: ‘East’, ‘West’, ‘North’ – Who meets the ‘South’?
Britta Saal (Germany)

Global challenges and national policy in the context of modern international relations
Rida Zekrist (Russia)

Philosophy of mathematics
Costas Dimitracopoulos (Greece)

A proposed solution to two puzzles in mathematical mapping
Donald Poochigian (USA)

Pragmatism and the ‘science of inquiry’: Peirce’s plea for realism and diagrammatic reasoning
Paniel Reyes Cardenas (UK)

Dilemma about number
David Svboda & Prokop Sousedik (Czech Republic)

The insufficiency of the traditional Platonism from the viewpoint of incompatible mathematical theories
Janos Tanics (Hungary)

Mathematics as objectivization: Changing ontology of subject-matter
Anatoli Chusov (Russia)

Ancient Greek philosophy-Presocratic philosophy
Andrei Lebedev (Greece/Russia)

Identity and difference in Parmenides
Evadlo Kuiava (Brazil)

Idealism in early Greek philosophy: The case of Pythagoreans and Eleatics
Andrei Lebedev (Greece/Russia)
Monday, August 5

The iliad: the first political theorist
Christopher Vasilopolous (USA)

Κ.Π. Καβάφης (1885 – 1933) και F. Nietzsche (1844 – 1900). Οι «οινικοί ποιητές»
Katerina Zacharopoulos (Greece)

CP01 Aesthetics and philosophies of art 640
Regina Argyraki (Greece)
The aesthetics of place in Plato’s Phaedrus
Chara Kokkiou (Greece)
«Musicality» as the universal aesthetic category
Galina Kolomiets (Russia)
Audial conceptual image
Victor Kulpizhekov (Russia)
The contributions of Indian philosophy to aesthetics
Shail Kumari (India)
Metatheoretical solution of the paradox of fiction
Lisa Katharin Schmalzried (Germany)

CP20 Medical ethics 642
Katerina Markezini (Greece)
Age norms and life plans: Normative conceptions of the life course and their relevance for theoretical and applied medical ethics
Mark Schweda (Germany)
Reconciling reductionistic and holistic health with weak emergence
William Stempsey (USA)
Analysis of the original meaning of “cultivating Yang in spring and summer, while protecting Yin in autumn and winter” on the basis of the evolution of the Yin-yang theory
Shi Su & Shasha Yang (China)
Caught between a brain and the Greek blue sea: Reflections on what one does when testing archived cerebrospinal fluid specimens and something novel is identified
George Zachariadis (Canada)
On social responsibility of medical philosophy in context of odontology
Helmut Walsch, Eva Neu, Michael Michailov & Lothar-Yorck Zebuhr (Germany)

CP44 Philosophy of action 830
Francisco Naishhtat (Argentina)
Ideopractice as social action in the era of pluralism
Viktoria Kravchenko (Russia)
About the possibility of acting without a desire
Matteo Negro (Italy)
Practical rationality and common good
Ya Su & Shasha Yang (China)
Addictive action and difficulty
Susanne Usutalo (Finland)

SM01 Afro-Asian Philosophy Association (AAPA) 524
The role of Afro-Asian Philosophy Association (AAPA) in facing problems of identities in the Afro-Asian world
Chair Bhuwan Chandel
Speakers
A ‘villa’ in the ‘jungle’: The sad case of Israeli identity
Anat Biletzki
Bioethical research in India
A.V. Afonso
Jaspers and Asian thought
Indu Sarin
Identity crisis in the light of pluralistic philosophy
Shubhada Joshi
Philosophy of action: An Indian perspective
Satyaj P. Gautam
Gender justice: A philosophical analysis
Rajbala Sekhon
The process of creativity: Implications for philosophy in Afro-Asian context
Jitendra Ramprakash

SM02 Alain Locke Society (ALS) 525
2. Cosmopolitanism
Organizer Leonhard Harris
Speakers
Kenneth Stikkers
Todd Franklin

SM25 Polish Philosophical Society 633
Philosophical foundations of Poznań School of methodology
Organizer Krzysztof Brzechczyn
Speakers
Giacomo Borbone
Thomas Nickles
Vladimír Shevchenko
Krzysztof Brzechczyn

SM15 International Association of Women Philosophers (IAPh) 634
IAPh General Assembly 2
Organizer Annemie Halsema
Speakers
Susanne Lettow
Stella Villarmea
Waltraud Ernst
Samantha Brennan
Tuja Pulikainen
Annemie Halsema

SM05 Conference on Philosophical Societies (CoPS) 438
Philosophical thinking and cultural values
Organizer G. John M. Abbarno
Speakers
On the logical value of the horizon line
Lina Ning
The formation and development of the logic of
<table>
<thead>
<tr>
<th>SM16</th>
<th>International Plato Society (IPS)</th>
<th>536</th>
</tr>
</thead>
<tbody>
<tr>
<td>Organizer</td>
<td>Reading Plato: Dialogue and literature 2</td>
<td></td>
</tr>
<tr>
<td>Speakers</td>
<td>Mauro Tulli, Tomas Calvo, Gabriele Cornelli, Michael Erler, Noburu Notomi, Thomas Robinson, Mauro Tulli</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SM24</th>
<th>North American Society for Social Philosophy (NASSP)</th>
<th>544</th>
</tr>
</thead>
<tbody>
<tr>
<td>Organizer</td>
<td>Globalizing philosophy</td>
<td></td>
</tr>
<tr>
<td>Speakers</td>
<td>Sally Scholz, William McBride, Deen Chatterjee, Gail Presbey</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SM10</th>
<th>Institute of Philosophy, Shanghai Academy of Social Sciences</th>
<th>618</th>
</tr>
</thead>
<tbody>
<tr>
<td>Organizer</td>
<td>Philosophy and life-world 4</td>
<td></td>
</tr>
<tr>
<td>Speakers</td>
<td>Xirong He, Sumei Cheng, Xiaohu Lu, Xuanmeng Yu, Derong Pan, Guorong Yang, Zhenhua Yu, Feng Lu, Jeffrey Riegel, James Behuniak, Geir Sigurdssohn, Haibo Wei</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SM35</th>
<th>Union mondiale des sociétés catholiques de philosophie/World Union of Catholic Philosophical Societies</th>
<th>204</th>
</tr>
</thead>
<tbody>
<tr>
<td>Organizer</td>
<td>2. Science and religion in dialogue</td>
<td></td>
</tr>
<tr>
<td>Speakers</td>
<td>John Golinski, Yeping Hu, Warayuth Sriwarakuel</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SM12</th>
<th>International Association of Greek Philosophy (IAGP)</th>
<th>538</th>
</tr>
</thead>
<tbody>
<tr>
<td>Organizer</td>
<td>The concept of form and way of life</td>
<td></td>
</tr>
<tr>
<td>Chairpersons</td>
<td>John Poulianos, Maria Adam, Sophia Stamouli</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SM14</th>
<th>International Association of Jaspers Societies</th>
<th>734</th>
</tr>
</thead>
<tbody>
<tr>
<td>Organizer</td>
<td>Karl Jaspers’ philosophy as inquiry and way of life 3</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SM18</th>
<th>International Society for Environmental Ethics</th>
<th>740</th>
</tr>
</thead>
<tbody>
<tr>
<td>Organizer</td>
<td>3. International perspectives on environmental ethics: Europe and the United States</td>
<td></td>
</tr>
<tr>
<td>Speakers</td>
<td>Philip Cafaro, Eugene Hargrove, Yrjo Sepanmaa, Kurt Jax, Alexandra Poole, Ignacio Ayestarán, Piergiacomo Pagano, Isis Brook, Thomas Heyd, Wang Guopin</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SM23</th>
<th>North American Sartre Society (NASS)</th>
<th>745</th>
</tr>
</thead>
<tbody>
<tr>
<td>Organizer</td>
<td>2. Consciousness, meaning, world</td>
<td></td>
</tr>
<tr>
<td>Speakers</td>
<td>Kenneth Anderson, Craig Vasey, Stanley Konecky, Erik Nakjavani</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SM33</th>
<th>Society for the Advancement of American Philosophy (SAAP)</th>
<th>636</th>
</tr>
</thead>
<tbody>
<tr>
<td>Organizer</td>
<td>Inquiry, assertibility, and logic in pragmatism</td>
<td></td>
</tr>
<tr>
<td>Speakers</td>
<td>Kenneth Stickers</td>
<td></td>
</tr>
</tbody>
</table>
### Monday, August 5

<table>
<thead>
<tr>
<th>Session</th>
<th>Title</th>
<th>Time</th>
<th>Chair</th>
<th>Speakers</th>
</tr>
</thead>
<tbody>
<tr>
<td>IS58</td>
<td>Varieties of scientific realism</td>
<td>16:00-17:50</td>
<td>Stathis Psillos</td>
<td>Ilkka Niiniluoto (University of Helsinki), Michel Ghins (Institut Supérieur de Philosophie Université catholique de Louvain, Belgium), Mario Alai (Università di Urbino “Carlo Bo”, Italy), Dimitra Christopoulou (Department of Philosophy, University of Patras, Greece)</td>
</tr>
<tr>
<td>SM34</td>
<td>The World Institute for Advanced Phenomenological Research and Learning</td>
<td>16:00-17:50</td>
<td>Daniela Verducci</td>
<td>Francesco Alfieri OFM (Università del Sud, Italy), Gianfranco Basti (University of Turin, Italy), Giovanna Costanzo (University of Siena, Italy), Salahaddin Khalilov (University of Kiel, Germany), Erkut Sezgin (University of Bilkent, Turkey)</td>
</tr>
<tr>
<td>IS39</td>
<td>Social epistemology after 25 years: Where we have been and where we might go</td>
<td>18:00-19:50</td>
<td>Ilya Kasavin</td>
<td>Steve Fuller (University of Warwick, UK), Ilya Kasavin (Institute of Philosophy, Russian Academy of Sciences, Russia), Joan Leach (The University of Queensland, Australia), James Collier (Virginia Tech, USA)</td>
</tr>
<tr>
<td>SYMP4</td>
<td>Art and cultures</td>
<td>20:00-20:30</td>
<td>Pavlos Christodoulides (Greece), Jos De Mul (Netherlands)</td>
<td>Yacouba Konaté (Ivory Coast), Wolfgang Welsch (Germany), Tom Rockmore (USA)</td>
</tr>
<tr>
<td>IS09</td>
<td>Content and communication</td>
<td>20:30-22:00</td>
<td>Maite Ezcurdia</td>
<td>Eleonora Orlando (Universidad de Buenos Aires, Argentina), Marco Ruffino (Universidade Federal do Rio de Janeiro, Brazil), Maite Ezcurdia (Universidad Nacional Autonoma de Mexico, Mexico)</td>
</tr>
</tbody>
</table>

### Other Events
- Opening exhibition: Art in the era of crisis (20:30-22:00) | 6th floor
- Theatrical play: Schopenhauer by Theodosis N. Pelegrinis (20:30-22:00) | AULA
Tuesday, August 6

09.00-10.50
SYMP5  Technology and the environment  AULA
Chair  Workineh Kelbessa (Ethiopia)
Speakers  Kristin Shrader-Frechette (USA)
Wearing Glaucon’s ring, stopping invisible pollution harms: Epigenetic Toxins, child malprogramming, disease-dysfunction
Esa Saarinen (Finland)
Life-philosophical lecturing as a systems-intelligent technology of the Self
Junichi Murata (Japan)
What can we learn from Fukushima?: Multi-dimensionality of technology
Moritz Riemann (Germany)
Radioactive waste, technology assessment and democracy
Yihua Qiang (China)
Jialian Li (China)
Hongyan Zhou (China)
Linan Tian (China)
Dingxin Zhang (China)
Xiaoming Yi (China)
Yonggang Zhao (China)
Thomas Magnell (USA)

09.00-10.50
RT03  Confucianism for humanity, human understanding and world philosophy 312
Organizer  Chung-ying Cheng (USA/China)
Speakers  On virtue and reason: Toward an integrative theory of de and arête
Chung-ying Cheng (USA/China)
Hans Poser (Germany)
Guenter Zoeller (Germany)
Dogfinn Fellesdal (Norway/USA)
Yi Guo (China)
Keqian Xu (China)

RT06  Phenomenology of place and environmental ethics 315
Organizer  Tetsuya Kono (Japan)
Speakers  Topology and hermeneutics
Jeff Malpas (Australia)
Phenomenology and ethnophysiography
B. Bruce Janz (USA)
A phenomenological approach to environmental designs for human possibility
Satoshi Inagaki (Japan)
On the disruption of place and the arrival of futurity, Jean Luc Nancy: From utopic to ectopic community
Joanna Hodge (UK)
Toward a phenomenological ethics of environment
Tetsuya Kono (Japan)

RT09  The discussion of the moral main body generates 316
Organizer  Xiping Feng (China)
Speakers  Shigeru Iwasa (Japan)
Choi Young-Jin (Korea)
G. John M. Abbarno (USA)
Jinfen Yan (Canada)
Workineh Kelbessa (Ethiopia)
Hortensia Cuéllar (Mexico)
Liqing Zhang (China)
Kai Feng Huang (China)
Nianchun Shu (China)
Chang Jiang (China)
Formation mechanism of moral subject – On ontology of moral subject based on Pre-qin Ethics
Xiping Feng (China)
Weiping Sun (China)
Chen Xinhan (China)
Junfeng Ma (China)
Maotang Dai (China)

RT12  A return to the Greeks. Root of a philosophy of tomorrow in the works of Eduardo Nicol 436
Organizer  Juliana Gonzalez Valenzuela (Mexico)
Speakers  Ley, razón y nombre del ser. Notas sobre el logos entre Platón y Nicol
Maria Teresa De La Garza Camino (Mexico)
En busca de la república perdida. Eduardo Nicol y los caminos de la polis
Antolín Sánchez Cuervo (Spain)
Poesía, ser y pensar en Eduardo Nicol
Susana Carapia Vargas (Mexico)
Unidad y pluralidad. Comunidad del principio y diversidad expresiva del logos en Eduardo Nicol
Aldo Guarreros Monterrubio (Mexico)

RT15  Awareness, activity and agency 437
Organizer  Jose-Filipe Silva (Portugal)
Speakers  The passivity of intellect’s activity
Mira Tuominen (Finland)
Weakness of the will and the transparency of practical reasoning in early twelfth century thought
Tomas Ekenberg (Sweden)
Active perception and agency
Jose-Filipe Silva (Portugal)
Freedom, society, and political individualism. Medieval perspectives
Juhana Toivanen (Finland)
Locke and consciousness of actual mental acts
Vili Lahteenmaki (Finland)

RT16  Philosophy and ethics after Fukushima 826
Organizer  Naoshi Yamawaki (Japan)
Speakers  Reconsidering modernities and new concept of glocal ethics
Naoshi Yamawaki (Japan)
Was this what scientific technology was intended for?: The fallen trust for the specialists after the severe accidents of the Fukushima nuclear power plant
Susumu Shimanozo (Japan)
How can we understand the “extraordinariness” of nuclear disaster?: Against the “obscurity of enlightenment”
Hideyuki Hirakawa (Japan)
From the modernist anthropic mindset to a future evolutionist mindset
Wolfgang Welsch (Germany)
Ethics after Fukushima: Reflections on institutional decision-making in complex organizational systems
Jacob Dahl Rendtorff (Denmark)

52  XXIII World Congress of Philosophy
Tuesday, August 6

**RT20**
The "last Foucault" and philosophy as way of life: some interrogations to Philosophy of Education
Organizer: Silvio Gallo (Brazil)
Speakers: Andrea Díaz Genis (Uruguay), Fernando Bárcena Orbe (Spain), Oscar Pulido Cortez (Colombia), Carlos Ernesto Nogueira Ramírez (Colombia), Walter Omar Kohan (Brazil), Silvio Gallo (Brazil)

**RT23**
Ethics and aging. Anthropological foundations and practical implications
Organizer: Mark Schweda (Germany)
Speakers: Claudia Bozzaro (Germany) & Lukas Kaelin (Austria)

**RT35**
The philosophy of St. Gregory Palamas
Organizer: Michael Pacella (USA)
Speakers: Constantinos Athanasopoulos (UK/Greece), St. Gregory Palamas in Russian thought: spiritual practice versus rationality (Oleg Dushin, Russia), Saint Gregory Palamas (1296-1359) a non-philosophical philosopher (Michael Pacella, USA), St. Gregory Palamas’ Doctrine of supernatural knowledge: Implications for the understanding of philosophy in the eastern Christianity (Dan Chitoiu, Romania)

**RT38**
Is a "Peace Constitution" possible in the post-9.11 world?--Philosophical reflections on Article 9 of the Japanese Constitution in the age of globalization
Organizer: Toshiro Terada (Japan)
Speakers: Motomi Ishikawa (Japan), Markus Zimmerman-Acklin (Switzerland), Conceptions of aging in the debate on anti-aging-medicine (Mark Schweda, Germany)

**RT41**
Capitalism, market socialism or participatory (command) economies?
Organizer: Rodney Pfeffer (USA)
Speakers: Lubos Blaha (Slovakia), Zhongqiao Duan (China), Dinh Hai Luong (Vietnam), Hon Lam Li (China), David Schweickart (USA), Zhigang Zhang (China)

**RT44**
Spinoza and his contemporaries
Organizer: Sylviane Malinowski-Charles (Canada)
Speakers: Surprendre et suspendre l’esprit. Descartes et Spinoza (Lorenzo Vinciguerra, France), Galileo Galilei and Baruch Spinoza (Filip Buyse, France), L’héritage hobbesien de Spinoza (Sylviane Malinowski-Charles, Canada), La problématique des passions de l’âme. Spinoza et ses contemporains (Ioannis Prelorentzos, Greece)

**RT47**
Reflecting on global feminism: Contrasting and reconciling views from East and West
Organizer: G. John M. Abbarno (USA)
Speakers: Lydia Amir (Israel), Ruth Miller Lucier (USA)

**RT53**
Metaphysics at the crossroads of inter-subjective, inter-cultural, and inter-religious dialogue (sponsored by the International Society for Metaphysics)
Organizer: Jinfen Yan (Canada)
Speakers: Metaphysics at the crossroads of inter-subjective, inter-cultural, and inter-religious dialogue (Oliva Blanchette, USA)

**RT56**
Contributions of Asian cultures to world philosophy today (sponsored by the Council for Research in Values and Philosophy)
Organizer: G. John M. Abbarno (USA)
Speakers: The Mongolian mind: A study of ancient Mongolian philosophy (Danzankhorloo Dashpurev, Mongolia), “Chinese Values” and its word meaning today (Kang Ouyang, China), Spiritual humanism for the 21st century (Tu Weiming, China), The metaphysical foundation of reasonableness (Tran Van Doan, Vietnam/Taiwan)

**RT59**
Cultures and the ecological responsibility in a global age (sponsored by the Council for Research in Values and Philosophy)
Organizer: Enrique Dussel (Mexico)
Speakers: The metaphysical foundation of reasonableness (Tran Van Doan, Vietnam/Taiwan), The metaphysical foundation of reasonableness (Oliva Blanchette, USA)

**RT65**
Current issues in phenomenological ontology
Organizer: Derrmot Moran (Ireland)
Speakers: Environmental ethics and responsibility (Luisa de la Cruz, Mexico), Environmental ethics and responsibility (Luis Pouulo Rouanet, Brazil)

**RT68**
Aristotle and the Aristotelian tradition
Organizer: Franco Biasutti (Italy)
Speakers: Aristotle and the Aristotelian tradition (Franco Biasutti, Italy), Aristotle on language - The definitions of Poetics ch. XX (Patrizia Laspia, Italy), The scientific Aristotelian methodology in XV century philosophy (Ennio De Bellis, Italy), Aristotle and F. Brentano on being in the sense of being true (Cristina Rossitto, Italy), Aristotelian reflections about some contemporary natural theologies (Michel Bastit, France)
### XXIII World Congress of Philosophy

#### Tuesday, August 6

<table>
<thead>
<tr>
<th>Session</th>
<th>Title</th>
<th>Organizer</th>
<th>Speakers</th>
</tr>
</thead>
<tbody>
<tr>
<td>RT71</td>
<td>Doing philosophy comparatively (in conjunction with Center for Comparative Philosophy)</td>
<td>Peter Hadreas (USA)</td>
<td>Lutz Alexander Keferstein (Germany), Yolanda Angulo (Mexico), Panagiotis Deligiannakis (Greece), Sascha Freyberg (Germany)</td>
</tr>
<tr>
<td>RT86</td>
<td>Erotics of liberation (sponsored by the Asociación de Filosofía y Liberación)</td>
<td>Enrique Dussel (Mexico)</td>
<td>Alexandra Marin (Colombia), Nikolay Omelchenko (Russia), Yolanda Angulo (Mexico), Carlos Montano (Mexico), Viorel Guliciuc (Romania)</td>
</tr>
<tr>
<td>RT88</td>
<td>De-colonizing turn in philosophy (sponsored by the Asociación de Filosofía y Liberación)</td>
<td>Enrique Dussel (Mexico)</td>
<td>Jorge Alberto Reyes Lopez (Mexico), Isabel Guerra (Spain), Juan Serey (Chile), Hugo Alan Mateos (Brazil), Hector Dias-Polanco (Mexico)</td>
</tr>
<tr>
<td>RT90</td>
<td>Philosophical therapeia for individual and social change (sponsored by the Asociación de Filosofía y Liberación)</td>
<td>Enrique Dussel (Mexico)</td>
<td>Alexandra Marin (Colombia), Nikolay Omelchenko (Russia), Yolanda Angulo (Mexico), Carlos Montano (Mexico), Viorel Guliciuc (Romania)</td>
</tr>
<tr>
<td>RT92</td>
<td>Bioethics, Biopolitics and Liberation (sponsored by the Asociación de Filosofía y Liberación)</td>
<td>Enrique Dussel (Mexico)</td>
<td>Jorge Alberto Reyes (Mexico), Miroslav Milovic (Brazil), José Salvador Arellano Rodriguez (Mexico), Ricardo Rozzi (Chile), Enrique Tellez (Mexico)</td>
</tr>
<tr>
<td>RT97</td>
<td>Ancient Greece and Ancient India: A comparison of their philosophies and cultures</td>
<td>Panos Eliopoulos (Greece), Hope Fitz (USA)</td>
<td>Ioanna Kuçuradi (Turkey), Myro Dragona-Monachou (Greece), Stelios Virvidakis (Greece), Bhuvan Chandel (India), Majia Kule (Latvia), Ioanna Kuçuradi (Turkey), Harun Tepe (Turkey), Abdullah Kaygi (Turkey), Hülya Simge (Turkey), Güliz Uygur (Turkey), Jitendra Ramprakash (India)</td>
</tr>
<tr>
<td>RT101</td>
<td>Issues in the philosophy of the engineered singularity (in conjunction with Romanian Society for Philosophy Engineering and Technoethics)</td>
<td>Viorel Guliciuc (Romania)</td>
<td>Raghunath Ghosh (India)</td>
</tr>
</tbody>
</table>

### ATLAS: Doing Philosophy Comparatively

<table>
<thead>
<tr>
<th>Session</th>
<th>Title</th>
<th>Organizer</th>
<th>Speakers</th>
</tr>
</thead>
<tbody>
<tr>
<td>RT75</td>
<td>Friendship and civil society</td>
<td>Eleni Leontsi (Greece)</td>
<td>Lutz Alexander Keferstein (Germany), Yolanda Angulo (Mexico), Panagiotis Deligiannakis (Greece), Sascha Freyberg (Germany)</td>
</tr>
<tr>
<td>RT78</td>
<td>Ioanna Kuçuradi: Among the events of the century</td>
<td>Betül (Gotuköken (Turkey), Myro Dragona-Monachou (Greece), Stelios Virvidakis (Greece), Bhuvan Chandel (India), Majia Kule (Latvia), Ioanna Kuçuradi (Turkey), Harun Tepe (Turkey), Abdullah Kaygi (Turkey), Hülya Simge (Turkey), Güliz Uygur (Turkey), Jitendra Ramprakash (India)</td>
<td></td>
</tr>
<tr>
<td>RT82</td>
<td>Philosophy and liberation of indigenous peoples (sponsored by the Asociación de Filosofía y Liberación)</td>
<td>Enrique Dussel (Mexico), Juan Serey (Chile)</td>
<td>Lutz Alexander Keferstein (Germany), Mario Ruiz Soto (Mexico), Lutz Alexander Keferstein (Germany), Edward Demenchonok (USA), Jorge Zuniga (Mexico), Rodney Peffer (USA), Juan Carlos Paizani (Mexico)</td>
</tr>
<tr>
<td>RT84</td>
<td>Dialogue South-North (sponsored by the Asociación de Filosofía y Liberación)</td>
<td>Enrique Dussel (Mexico), Lutz Alexander Keferstein (Germany), Edward Demenchonok (USA), Jorge Zuniga (Mexico), Rodney Peffer (USA), Juan Carlos Paizani (Mexico), Peter Boltuc (Poland)</td>
<td></td>
</tr>
</tbody>
</table>
Organizer
The crisis IS Europe - What is it that we have been witnessing on the margins of our contemporaneity?
Arthur Boelderl (Austria)

Speakers
Phenomenology, crisis, and the logic of the 'felix culpa': Is there still something felicitous in the crisis of Europe?
Philip Buckley (Canada)

Dangerous and endangered past in Nietzsche’s and Benjamin’s understanding of contemporaneity
Ilias Papagiannopoulos (Greece)

The crisis of the crisis: Toward a new conception of sense
Marie-Eve Morin (Canada)

---

Organizer
Business ethics and civil responsibility
Lars Steinar Hauge (Norway)

Speakers
Lars Steinar Hauge (Norway)
Nils Gilje (Norway)
Ola Grytten (Norway)
Rolf Navarsete (Norway)
Trond Mohn (Norway)
Oddvar Johan Jensen (Norway)
Soren Bergstrom (Sweden)
Theodore Papadopoulos (Greece)

---

Organizer
Study of values: The East and the West
Jiang Yi (China)

Speakers
Ernest Lepore (USA)
Alexander Chumakov (Russia)
Darush Doust (Sweden)
Jinglin Li (China)
Shenbai Liao (China)
Shaoqing Li (China)
Baichun Zhang (China)
Kai Wang (China)
Hong Li (China)
Chengji Liu (China)
Xiaoting Liu (China)
Tian Song (China)

---

Organizer
The aesthetics of thingness: Form, Inorganic and Materiality in contemporary culture
Paolo Bartoloni (Italy)

Speakers
Paolo Bartoloni (Italy)
Vrasidas Karalis (Greece)
Pedro Sargento (Portugal)

---

Organizer
Cosmopolitanism
Noriko Hashimoto

Speakers
David Rasmussen
University of Aoyama Gakuin
Japan

The vision of the future without atomic power
Kiyokazu Nakatomi (Japan)

Hacia una ética de la convivencia en clave arendtiana - gadameriana. Nalidad, libertad y comprensión
Karina Navarro Jiménez (Venezuela)

11.00-12.50

IS10
Cosmopolitanism
Honorary session for Jürgen Habermas
AULA

Chair
Noriko Hashimoto
University of Aoyama Gakuin
Japan

Speakers
David Rasmussen
Boston College
USA

Jürgen Habermas
Goethe Universität
Germany

Arne Johan Vetlesen
University of Oslo
Norway

11.00-12.50

RT78
Joanna Kuçuradi. Among the events of the century
Betül Çotuksöken (Turkey)

Speakers
Myrto Dragna-Monachou (Greece)
Stelios Virvidakis (Greece)

Bhuvan Chandel (India)
Maja Kule (Latvia)
Ioanna Kuçuradi (Turkey)
Harun Tepe (Turkey)
Abdullah Kaygı (Turkey)
Hülya Şimşə (Turkey)
Gülriz Uygur (Turkey)
Jitendra Ramprakash (India)

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SM09
Institut International de Philosophie
Vivre en philosophe

Organizers
Enrico Berti
Bernard Bourgeois
Athanasia Glycofridi-Leontsini
Evangelos Matsopoulos

Chair
Antonio Martins

Speakers
The role of philosophy in a knowledge based society
Evandro Agazzi

The joy and the sublimity in living as a philosopher
Bhuvan Chandel

Les conditions de félicité
Daniel Vanderveken

14.00-15.50

CP69
Political philosophy
Ellen Leontsini (Greece)

Rethinking the dichotomy between recognition and redistribution in a transnational scenario
Jorge Moraes (Brazil)

Historical time, political time
Maria Inés Mudrovic (Argentina)

Commemoration: History, national identity and political uses of the past
Nora Rabotnikov (Mexico)

La construcción del estado: El pasado, la historia y la política
Corina De Yturbe (Mexico)

Philosophical and historical bases of the first stages of parliamentarism formation in Uzbekistan
Oliya Hummadieva (Uzbekistan)

---

CP69
Political philosophy
Samuel Lee (Korea)

The vision of the future without atomic power
Kiyokazu Nakatomi (Japan)

Hacia una ética de la convivencia en clave arendtiana - gadameriana. Nalidad, libertad y comprensión
Karina Navarro Jiménez (Venezuela)

To the question of formation of Public and Political ideology
Kiyom Nazarov (Uzbekistan)

Four theses on the interrelation between morality and politics
Sergey Nizhnikov (Russia)

Exploitation, domination and Marxism
Nicholas Vrousalis (Greece/UK)

---

CP69
Political philosophy
Gabriel Vargas Lazano (Mexico)

The person as the primary subject of a policy and political relations
Akbart Omurudov (Uzbekistan)

La informática y Marx actualizable
Maria Rosa Palazon Mayoral (Mexico)

Die Harmonie der Antiken und der Antagonismus der Modernen. Das antityrannische Denken im Wandel
Roberta Pasquarè (Italy/Germany)
Tuesday, August 6

Inclusive toleration: Locke vs. Rawls
Joaquin Jareño-Alarcon (Spain)

Political philosophy
Thalia Fung (Cuba)
Taking religious voices in public sphere seriously
Omid Fayrov Shabani (Canada)
H διακόσμηση της πολιτικής ανυπακοής
Georgios Poulous (Greece)
Justicia global y fraternidad
Ángel Puyol (Spain)
Les dimensions pratiques de la déconstruction
Shih-Chian Hung (Taiwan)

Political philosophy
Eleni Kakokainou (Greece)
Понятия космосреда и геокосмополитика
Kostas Kalimtzis (Greece)

Ancient Greek philosophy-Classical Greek philosophy
Theodore Scalltsas (UK)

Ancient Greek philosophy-Classical Greek philosophy
Christos Evangeliou (Greece)
Republic 473c-480a: Character, epistême and doxa
Abby Rutherford (Germany)
Knowledge, fear and body: A reading of Alcibiades I
Eduardo Salcedo Ortiz (Colombia)
The accident and its causes: pseudo-Alexander on Aristotle, Metaphysics E 3
Rita Salis (Italy)
L’advenir et l’apparition de la beauté chez Platon
Makoto Sekimura (Japan)
The problem of conflict between filial piety and justice: A comparative study of the views of Confucius and Socrates on the relation of Father and Son
Byung Seok Son (Korea)

Ancient Greek philosophy
Kostas Kalimtzis (Greece)
Matter and the problem of definition in Aristotle
Esra Cagri Mutlu (Turkey)
Hesiodo y los antecedentes de la inquietud por el estilo de vida
Maria Cecilia Colombani (Argentina)

Philosophy of logic
Ioannis Stefanou (Greece)
Gailman–Koons paradox and rational action dilemma
Li Li (China)

Contemporary philosophy
Luca M. Scarcantino (Italy)
Derrida: Heidegger and Sartre’s anthropological limits/Derrida: Heidegger y los límites antropológicos sartreanos
Javier Agüero-Águila (Chile)
Mimesis and the trace. Ancient perspectives on mimesis
Cristina Bosso (Argentina)

Contemporary philosophy
Gerasimos Kakolyris (Greece)
The Interdisciplinary positivism – Third stage of development of positivistic philosophy
Boris Chendov (Bulgaria)
El ardid de la filosofía: el retorno a si de Michel Foucault/The ruse of philosophy: The return to itself of Michel Foucault
Elba Marta Colecloough (Argentina)
Significado y posibilidad. Un diálogo entre fenomenología y filosofía analítica
María Mercedes del Valle Risco (Argentina)
Simone Weil and the critique of Marxism through
Tuesday, August 6

CP10
Contemporary philosophy
Ioannis Prelorentzos (Greece)
Человек в современной философской картине мира
Víctor Druzhinin (Russia)
Thinking in overlap: Collingwood and Wittgenstein
Jude Raymund Festin (Philippines)
Features of the cultural turn in philosophy
Lucila María García Véliz (Colombia)
European modernity: Two forms of individualization
Alla Glanchikova (Russia)
Postnonclassical reference points of the modern humanity
Vasily Gritsenko (Russia)

CP47
Features of the cultural turn in philosophy
Lucila María García Véliz (Colombia)
European modernity: Two forms of individualization
Alla Glanchikova (Russia)
Postnonclassical reference points of the modern humanity
Vasily Gritsenko (Russia)

CP22
Metaphilosophy
Vaso Kindi (Greece)
A new transcendental dialectics between Kant and Hegel
Merç Bilgiç (Turkey)
Metaphilosophy from the perspectives of Platonic and Rhodian models of metatheories
Lilit Brulian (Armenia)
Possible phenomenological foundations of negative dialectics in order to understand a metaphilosophy with practical scopes starting from the analysis of Theodor Adorno’s and Maurice Merleau-Ponty’s proposals
Luis Daniel Cardenas-Macher (Peru)
Sellars’ views on the epistemic status of philosophical propositions
Dionysios Christias (Greece)

CP50
Philosophy of education
Janette Poulton (Australia)
Evaluation: A thorny issue
Ana Lucia Silva Cordoba (Uruguay)
Innovative project of John Amos Comenius in the present day context (the issues related to decision making in educational system)
Galina Sorina (Russia)
Revising philosophy of education
Apostolos Stavelas (Greece)
Education as Bildung – A Hegelian perspective on human development and pedagogical action
Krasimir Stojanov (Greece)
Философскіе диатезисъ експандаціи: Апостолство на міро і Середнього кам’яного віку
Kostas Theologou (Greece)
Philosophy of culture
Kyriakos Katsimantis (Greece)
Technologies of the self. Understanding veiling as both a personal and a social process of self-realization
Aslı Cirakman Deveci (Turkey)
On the interrelationship of the cultures, Eastern and Western: from the perspective of Taiji Da-ming Dai (China)
Filosofía en el pensamiento luso-brasileño y la epifanía en la poesía arquetípica de la cultura helénica
Giancarlo de Aguiar (Portugal)
The Latin American culture: Identity and dependence
María Victoria de Vales Oliveros (Mexico)
Culture and ecological responsibility in the global era. A philosophical perspective from Latin America
Daniel Dei (Argentina)
Petros Anastasiadis (Greece)
Learning, education and human nature in Locke
Vasiliki Karavakou (Greece)

CP61
Philosophy of religion
Pavlos Michailides (Cyprus)
Philosophy of religion and religious studies in Russia: Case of “religiovedenie”
Evgeny Arinin (Russia)
Christian ethics and inter-ethnic relations
Timur Abatekov (Russia)
Mahatma Gandhi’s philosophy of religion
Harsha Badkar (India)
Основные принципы в эволюции христианства/Basic principles of Christianity evolution
Tamara Belkina (Russia)
Historical religious indifference and its links to the educational system
Dimitrios Panos (Greece)

Tuesday, August 6

Tuesday, August 6
<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
<th>Title</th>
<th>Authors/Institutions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuesday, August 6</td>
<td>CP12</td>
<td>Ethics</td>
<td>Konstantinos Androulidakis (Greece)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Moral authority in John Stuart Mill’s The Spirit of the age</td>
<td>Jinping Yan (Canada)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Ponders on Chinese and western view of virtue from the perspective of</td>
<td>Haijun Yang (China)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>ethics</td>
<td>We are what we buy. Consumption and morality</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Mirror of «know ourselves»</td>
<td>Weidong Yu (China)</td>
</tr>
<tr>
<td></td>
<td>CP72</td>
<td>Social philosophy</td>
<td>Evangelia Sembou (Greece)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Anerkennen als Erfahrungsprozess</td>
<td>Sebastian Bandelin (Germany)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Wasted wisdom?</td>
<td>Ana Bazac (Romania)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Application of the Marxist methodology to the analysis of intellectual</td>
<td>Mykola Buiukhovetskyi (Ukraine)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>labour</td>
<td>Ченопоче́ствие забы́лось/Humanity lost its way</td>
</tr>
<tr>
<td></td>
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<td>Agdas Burganov (Russia)</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>Formation of spiritual and moral foundations of personality</td>
</tr>
<tr>
<td></td>
<td>CP22</td>
<td>Metaphilosophy</td>
<td>Sami Pihlström (Finland)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Philosophy’s ambivalent future</td>
<td>Deborah Heikes (USA)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Philosophy, criticism and moderate skepticism</td>
<td>Angeles Jiménez Perona (Spain)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Αρχαία οντολογία και σύγχρονη φιλοσοφία/Ancient ontology and contemporary</td>
<td>Theodoros Georgiou (Greece)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>philosophy</td>
<td>Outside philosophy. Some metaphilosophical remarks</td>
</tr>
<tr>
<td></td>
<td>CP27</td>
<td>Phenomenology</td>
<td>Peter Hadreas (USA)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Application of Martin Heidegger’s ontology to management sciences</td>
<td>Bronislaw Bombata (Poland)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>La destrucción de la metafísica como ausencia en M. Heidegger</td>
<td>María Jimena Clavel Vázquez (Mexico)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>The destruction of metaphysics as absence in M. Heidegger</td>
<td>Semantic variation of indexicals in Edmund Husserl and John Perry</td>
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<tr>
<td></td>
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<td></td>
<td>Re-visiting intersubjectivity in Edmund Husserl. A phenomenological exploration of</td>
</tr>
<tr>
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<td>self and its other by J. N. Mohanly</td>
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<td>Minakshi Das &amp; Archana Barua (India)</td>
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<tr>
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<td></td>
<td></td>
<td>Phenomenological reason and critical theory</td>
</tr>
<tr>
<td></td>
<td>CP72</td>
<td>Social philosophy</td>
<td>Nikitas Aliprantis (Greece)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Philosophical analysis of the specific genesis of the middle class</td>
<td>Olena Aleksandrova (Ukraine)</td>
</tr>
<tr>
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<td>The cultural tradition and social metamorphosis of post–Soviet societies</td>
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<td>Victoria Anohina (Belarus)</td>
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<td>Modernization in the conditions society of ultramodernity</td>
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<td>Igor Baklanov (Russia)</td>
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<td>Sociality as social–philosophical problem</td>
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<td>Environmental philosophy</td>
<td>Demetrios Matthopoulos (Greece)</td>
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<td>Economic justice and environmental justice</td>
<td>Lulu Wang (China)</td>
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<td>What we owe to each other. On global climate</td>
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<td>Mingming Wang &amp; Yun Chen (USA)</td>
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<td>Monism or pluralism in environmental ethics?</td>
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<td>Jack Weir (China)</td>
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<td>Phenomenology</td>
<td>Silvia Stoller (Austria)</td>
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<td>Fundamental ontology and metontology: The</td>
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problem of beings as a whole in Heidegger
Yuto Kannari (Japan)
Phenomenology and the object’s constitution through technology
Nicola Liberati (Italy)
Intentionality, with or without object? An investigation to Levinas’ critique of Husserl’s theory of intentionality
Huamin Lin (China)
Beyond the shadows
Caroline Margaret Miller (Australia)
To hope itself: Base point of analyzing hope
Dong Zhen (China)

Phenomenological approach to comparison: Tatiana Bernyukevich (Russia)
Comparativistic ideas in neo-Buddhist gnostic conception of B. Dandaron
Eleni Avramidou (Greece/China)
Πλάτωνα Συγκλίσεις και αποκλίσεις στου Κομφούκιο και Σοφός-βασιλιάς και φιλόσοφο-βασιλιάς - Marianna Benetatou (Greece)
To hope itself: Base point of analyzing hope
Christos Douskos (Greece/UK)

Beyond the shadows
Caroline Margaret Miller (Australia)

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To hope itself: Base point of analyzing hope
Christos Douskos (Greece/UK)
Tuesday, August 6

SM02  Alain Locke Society (ALS)  525
Organizer  Leonard Harris
Speakers  Luvell Anderson  Lee McBride

SM14  International Association of Jaspers Societies  734
Organizer  Andreas Gesana

SM29  Sociedad Argentina de Análisis Filosófico (SADAF)  830
Organizer  Diana Inés Pérez
Speakers  Eleonora Orlando  Cecilia Hidalgo  Cristina Gonzalez  Nora Stigol  Diana Maffia  Florencia Luna  Alberto Moretti  Alicia Gianella  Marcelo Sabatés  Patricia Brunsteins

SM33  Society for the Advancement of American Philosophy (SAAP)  636
Organizer  Kenneth Stikkers
Speakers  Peirce and the knowledge of the past  Serge Grororiev  Exploring intuition in the context of American pragmatism  Laurie Jarviehto  Self-knowledge beyond the spirit of Cartesianism  Pablo Quintanilla

SM34  The World Institute for Advanced Phenomenological Research and Learning  635
Chair  Maija Kule
Speakers  Semina Akinic  Konul Bunyadzade  Mamuka Dolidze  Kimio Murata-Soraci  Donatella Pagliacci  14:00-15:50

IS50  The role of passion in Søren Kierkegaard’s authorship  204
Chair  Pia Søeltoft
Speakers  Søren Kierkegaard Research Center, University of Copenhagen, Denmark Pia Søeltoft  Søren Kierkegaard Research Center, University of Copenhagen, Denmark Joakim Garff Søren Kierkegaard Research Center, University of Copenhagen, Denmark Réne Rosfort Søren Kierkegaard Research Center, University of Copenhagen, Denmark

IS20  Knowledge and the space of reasons  618
Chair  James O’Shea
Speakers  John McDowell  University of Pittsburgh, USA James O’Shea  University of Pittsburgh, USA Michael Williams  Johns Hopkins University, USA

IS62  Temporal points of view: Objective and subjective aspects  547
Chair  Margarita Vázquez
Speakers  David Pérez Chico  University of Zaragoza, Spain Manuel Liz  University of La Laguna, Spain Steven Hales  University of Bloomsburg
Tuesday, August 6

IS13
**Epistemology of knowing how**

Chair:
Jesus Vega-Encabo
Universidad Autónoma de Madrid
Spain

Speakers:
- Jason Stanley
  Rutgers University
  USA
- Josefa Toribio
  iCREA and Universidad Autònoma de Barcelona
  Spain
- Eva-Maria Jung
  Westfaelische Wilhelms-Universitaet Muenster
  Germany

IS19
**Jain philosophy of Anekanta as the panacea for the present-day problems of the world**

Chair:
Dipak Jain
Insead, The Business School for the World
France

Speakers:
- Narendra Bhandari
  Indian National Science Academy
  India
- Mahavir Raj Gelra
  India
- Kusum Jain
  P.G. School of Humanities
  U.G.C. Centre of Advanced Study in Philosophy,
  University of Rajasthan
  India
- Chaitanya Pragya
  Jain Vishva Bharati University, India & Florida
  International University
  USA

IS26
**Metaphysics: Logical inquiry and the way of life. Competing or corresponding?**

Chair:
Claudia Bickmann
Japan

Speakers:
- Chung-Ying Cheng
  University of Hawai at Manoa and Shanghai
  Jiadong University
  USA/China
- Gábor Boros
  Hungary

IS46
**The philosophy of information**

Chair:
Luciano Floridi
University of Hertfordshire, UK Fellow
St. Cross College, University of Oxford
UK

Speakers:
- Guido Van Steenamd
  KULeuven Higher Institute of Philosophy
  Belgium
- Itaia M.L. D’Ottaviano
  Centre for Logic, Epistemology and the History of Science – CLE State University of Campina
  (UNICAMP)
  Brazil
- Luciano Floridi
  University of Hertfordshire, UK Fellow, St. Cross College, University of Oxford
  UK
- Jean Gabriel Ganascia
  University Pierre et Marie Curie, Paris
  France
- Xiaohong Wang
  Xian Jiaotong University
  China

IS53
**Time and time measuring in Mesoamerican cultures**

Chair:
Lourdes Velázquez
Universidad Anáhuac
Mexico

Speakers:
- Laura Sotelo
  Universidad Nacional Autonomo de Mexico
  Mexico
- Martha Illia Najera
  Universidad Nacional Autonomo de Mexico
  Mexico
- Roberto Romero
  Universidad Nacional Autonomo de Mexico
  Mexico
- Lourdes Velázquez
  Universidad Anáhuac
  Mexico

IS02
**Aristotle and contemporary science**

Chair:
Demetra Sfendon-Mentzou
«Interdisciplinary Centre for Aristotle Studies», of Aristotle University of Thessaloniki
Greece

Speakers:
- Evanghelos Moutsopoulos
  Academy of Athens
  Greece
- Enrico Berti
  Università degli Studi di Padova
  Italy
- Richard McKirahan
  Pomona College
  USA
- Theodore Scaltsas
  University of Edinburgh
  UK
- Demetra Sfendon-Mentzou
  Aristotle University of Thessaloniki
  Greece

16.00-17.50

CP69
**Political philosophy**

Eleni Leontsini (Greece)
Transformations of war: Philosophical challenges in contemporary times
Bassam Romaya (USA)
Humanism and political ideology: The problem of proportion
Ayazhan Sagykyzy (Kazakhstan)
Deliberative democracy, different voices and a just society
Debika Saha (India)
Pensamiento político del exilio republicano español de 1939/The political thinking of Republican Spanish exile of 1939
Antolín Sánchez Cuervo (Spain)
El concepto de bien común en la polis Aristotélica
José María Quesada Fox (Mexico)

CP69
**Political philosophy**

Samuel Lee (Korea)
An undesirable intrusion of capitalism in democracy: A historical survey
Tuesday, August 6

Jitendra Nath Sarker (Bangladesh)
Political sophistry ancient and contemporary
Paul Scholmeier (USA)
Korňilos Kastoridhûs. Πολιτική και κρίσις, αγορά και δημοκρατία
Yota Sehidou (Greece)
The origin and meaning of the term “Fundamental Laws” in Theodore Beza’s political thought of resistance and constitutionalism
Silvio Gabriel Serrano Nunes (Brazil)
Medea’s wounds: Euripides on justice and compassion
Devrin Sezer (Turkey)

CP69  Political philosophy  315
   Gabriel Vargas Lozano (Mexico)
   On Confucian social political theory
   Ming Shao (China)
   Гендерные аспекты современной левой политики: российская специфика
   Veronika Sharova (Russia)
   Justice as fairness and the problem of reasonableness
   Denis Silveira (Brazil)
   Persona civitatis and Thomas Hobbes’ definition of a commonwealth
   Marko Srinemdić (Serbia)

CP69  Political philosophy  316
   Thalia Fung (Cuba)
   Projective rationalization as an alternative to the radicalization of political interaction
   Valery Solodky (Russia)
   Biopower and pastoral power: From the government of souls to bodies governmentality
   Ana Kerily Souza da Costa (Brazil)
   The societal conjuncture of social and political transformations in Ukraine
   Olena Sushiy (Ukraine)
   A challenge for republicanism
   Robert Talisse (USA)

CP69  Political philosophy  434
   Eleni Kalokairinou (Greece)
   Theory of communicative action, social understanding and political legitimacy
   Jairo Miguel Torres Oviedo (Colombia)
   La politique, la guerre et la mort
   Marion Trejo-Alvarez (Mexico)
   The mathematical law of the Athenian participatory Democracy
   Costas Tsiantis (Greece)
   Liberalism, neutrality and the politics of virtue
   Robert Talisse (USA)

CP02ii  Ancient Greek philosophy-Classical Greek philosophy  437
   Theodore Scaltszas (UK)
   Aristotle’s definition of physis in Physics B 1
   Camilo Vega Gonzalez (Colombia)
   Mos geometricus in the modern context
   Alexander Veingold (Estonia)
   Plato’s psycho-paideia mythos again
   Keeping Wang (China)
   Pizza or Pu'er: A comparative essay on the nature of rhetoric in Plato’s Phaedrus and Gorgias
   Ziqao Wang (Singapore)
   The division of the contents of the ancient Greek philosophy
   Shaoyu Zhang (China)

CP02  Ancient Greek philosophy  445
   Kostas Kalimtzis (Greece)
   The form of the universal in the ancient Greek philosophy
   Mihai D. Vasile (Romania)
   On Aristotle’s conception of praxis in terms of the energeia-kinesis distinction
   Zhi-Hue Wang (Taiwan)
   Philosophy as an intellectual vocation
   Gabriel Idang (Nigeria)
   Πτυχές της Αριστοτελικής κοινωνικής πθηκής: Ωκονομία και κοινωνία/Aspects of Aristotle’s social ethics: Economy and society
   Savvas Spentzas (Greece)
   Η λειτουργία της κατηγορίας και της ουσίας κατά τον Αριστοτέλη
   Spyros Toulianos (Greece)

CP05  Philosophy of logic  314
   Gabriel Sandu (Romania/Finland)
   ‘Proper quantifiers’ and the limitation of logic in the light of Ludwig Wittgenstein’s early philosophy
   Mateusz Marek Radzki (Poland)
   The antipsychologism and the cognitive nature of logic
   Alejandro Ramirez-Figueroa (Chile)
   Making sense of Aristotelian notion of infinity
   Hwan Sunwoo (Korea)
   Gentzen’s 1935 consistency proof and the interpretation of implication
   Yuta Takahashi (Japan)

CP05  Philosophy of logic  425
   Ioannis Stefanou (Greece)
   Argumentology and new logic
   Viktor Tchouchev (Belarus)
   On the links between language and thinking: Against the standard interpretation of George Boole and Gottlob Frege
   Ncila Vassallo (Italy) & Pieranna Garavaso (USA)
   Points of view and the cable of time
   Marta González (Spain)
   In defense of imperative inference
   Peter Vranas (India)
   Philosophical connotation about the basic categories in Modal Logic
   Zhenxiang Zhou (China)

CP10  Contemporary philosophy  426
   Sokratis Delivoyatzis (Greece)
   Contemporary Marxism and post-industrial economy
   Victoria Gritsenko (Russia)
   Philosophical universalism and plurality of cultural worlds
   Boris Gubman (Russia)
   Ethicizing of philosophy and reshaping of modernity
   Cai Hou (China)
   Process identity: Inheritance as the key to the transtemporal knot
   Ivan Brian Inductivo (Philippines)

CP10  Contemporary philosophy  427
   Gerasimos Kakolyris (Greece)
   Le tournant ontologique et l’éthique
   Shoji Ishitsuka (Japan)
   Contemporary philosophy of perfection and freedom
   Olga Kozhina (Russia)
   БЫТИЕ ПОД ЗНАКОМ ТРАНСа
   Vladimir Kultiev (Russia)
   Some problems with Jacques Derrida’s concept of hospitality
   Gerasimos Kakolyris (Greece)
Tuesday, August 6

CP53  Philosophy of language  436
Eleni Manolakaki (Greece)
The reference of natural kind terms: A descriptivist proposal
Luis Fernández Moreno (Spain)
Neo-descriptivism on proper names
Claudio Ferreira-Costa (Brazil)
Kitcher’s theory of reference revisited
Rodolfo Gaeta & Nadela Gentile (Argentina)
Moral twin earth, reference and disagreements
Heimir Geirsson (Iceland)
Austin and linguistic phenomenology
Manjulika Ghosh (India)

CP47  Philosophy of culture  421
Kyriakos Katsimasis (Greece)
Philosophy of culture as an inquiry into the Post-Ottoman self: A Greek-Arab comparison
Elisabeth Suzanne Kassab (Lebanon)
Philosophy in the kitchen: Cooking with love
Glenn Kuehn (USA)
Transcultural researches of funeral rites in human life cycle
Larisa Lepeshkina (Russia)
The revival of the cultural philosophy of eastern nationalities
Houyi Li (China)
The condition of metaculture: A place of personal creativity on the borders of cultural environments
Sergey Yachin (Russia)

CP22  Metaphilosophy  432
Vaso Kindi (Greece)
Philosophy and the philosopher in the modern world
Anatoliy Kosichenko (Russia)
Quine and ontological pragmatism
Heikki Koskinen (Finland)
What is a human being? Memory and self-recognition
Nina Lobanova (Russia)
Moral philosophers as ethical engineers - Limits of moral philosophy and a pragmatist alternative
Frank Martela (Finland)
Another scandal of philosophy
Karel Morn (Netherlands)

CP50  Philosophy of education  433
Betül Çotuksöken (Turkey)
The ideas of John Amos Comenius and the political intellect in the modern system of education
Yury Yarmak (Russia)
The competitions of young innovators as a factor of innovative culture development
Marina Yaskевич (Russia)
Prospects of the development of education in the conditions of information and globalization
Mavluda Yukubova (Uzbekistan)
Education in information society. Islamic approach
Ravilya Zianshina (Russia)
Crazy love: Teaching love of others as a continually transcending ideal
Robert Mesle (USA)

CP27  Phenomenology  209
Ekaterini Kaleri (Greece)
Temporalizations of time. Edmund Husserl’s «now(ness)» and the «present(ness)» and lebenside Gegenwart
Cezary Józef Olbromski (Poland)
Phenomenality and intentionality: a phenomenological problem
Andrea Sebastiano Pace Giannotta (Italy)
Ethical inquiry as doing justice. Levinas’ perspective in contemporary philosophy
Irina Poleshchuk (Finland)

CP47  Philosophy of culture  538
Kostas Theologou (Greece)
Understanding the concepts of ‘disintegration’ and ‘deconstruction’ (Kazimierz Dąbrowski and Michel Foucault)
Filip Maj (Poland)
The artistic and rhetorical: Creative potential of the art of speech
Olga Marchenko (Russia)
Culture of agreement and disagreement
Marina Menyaeva (Russia)
Symbolic formation and the social construction of reality
Michael Schramm (Germany)
Towards the philosophy of walk
Konstantin Skripnik (Russia)

CP61  Philosophy of religion  628
Pavlos Michailides (Cyprus)
Swami Vivekananda’s vision of universal religion: A philosophical perspective
Pardeep Kumar (India)
Whitehead on God and the world - As a Chinese sees it
Uen-fu Kuo (Taiwan)
Greek art and religion and their relation to ethical life in Hegel’s Phenomenology of the spirit
Claudia Melica (Italy)
On what grounds should religious practices be accommodated?
Stéphane Courtois (Canada)

CP12  Ethics  739
Konstantinos Androulidakis (Greece)
The moral inquiry into the lack of corporate social responsibility
Yuhua Yu (China)
Moral skepticism: A critical note
Rakibuz Zaman (India)
Morality as subjectness
Olga Zubets (Russia)

CP61  Philosophy of religion  741
Ivan Kaltchev (Bulgaria)
Образователен дискурс межрелигиозно диалога/Inter-religious educational discourse
Andrei Mishchukov (Russia)
Metaphysics of pure experience
Takashi Okinaga (Japan)
### Religion and the state: From Tanabe's dialectical perspective
Makoto Ozaki (Japan)

### Myth, religion and politics in Ancient Greece
Ydy Paez Casadeiego (Colombia)

### Religion – A very contradictory phenomenon
Ivan Kalchev (Bulgaria)

#### CP61

**Philosophy of religion**

- Henrik Vase Frandsen (Denmark)
- Naturalism (almost) self-defeated
  - Michele Paolini Paoletti (Italy)
- ADN ou âme? L’identité et la résurrection
  - Alejandro Pérez (France)
- Permanent religious genesis as factor of human development
  - Enkhluya Sandag (Mongolia) & Vladimir Krasikov (Russia)

#### CP72

**Social philosophy**

- Nikitas Aliprantis (Greece)

- Social philosophy and ontology of participation
  - Oleg Davydov (Russia)
- Philosophical perspectives in Nepali society
  - Hari Dhakal (Nepal)
- Rational decisions in the conditions of risk
  - Vladimir Diev (Russia)
- The concept of need in Fichte
  - Yuan Fumin (China)
- The past and future for the intellectual labor:
  - Socio-philosophical issues
  - Aleksandra Yakovleva (Russia)

#### CP11

**Environmental philosophy**

- Demetrios Matthisopoulos (Greece)
- Spiritual connectivity - Mandate for ecological protection
  - Uma Shankar (India)
- The green color line: African American environmental philosophy
  - William Slaymaker (USA)
- The homo sapiens and his world
  - Mira Sultanova (Russia)
- Philosophical ecology and anthropology: Does ecology need philosophical anthropology?
  - Hanun Tepe (Turkey)
- Ecological reality as a world of senses
  - Larisa Tronina (Russia)

#### CP72

**Social philosophy**

- Evangelia Sembou (Greece)

- Family in modernizing society: Factors and conditions of stability
  - Marifat Ganieva (Uzbekistan)
- Study of the problem of life-world of social phenomenology of Alfred Schutz
  - Sergei Golovin (Russia)
- The social, the spiritual, and the political. Hadot’s account of philosophy as a way of life
  - Paul Grosch (UK)
- Экологическая культура и социальная безопасность общества
  - Elena Zaikharova (Russia)

#### CP22

**Metaphilosophy**

- Sami Philström (Finland)
- Do not forget to live: On Hadot’s Goethe, and poetry as philosophical-existential practice
  - Matthew Sharpe (Australia)
- Philosophy and Weltanschauung
  - Victor Shreiber (Russia)
- Descartes: Searching for truth by self-deception
  - Shai Frogel (Israel)
- Metaphilosophical approach to harmonic-world-system
  - Rahid Khalilov (Azerbaijan)

#### CP27

**Phenomenology**

- Niki-Chara Banakou-Karagkouni (Greece)
- Heidegger: De Anima y el problema de la vida fáctica
  - Jorge Luis Quintana Montes (Colombia)
- Ontology and phenomenology: Towards the return of imagination
  - Kristupas Sabolius (Lithuania)
- Sense formation and the uncanny
  - Sandor Sajo (Hungary)
- La phénoménologie comme image de la vie : La radicalisation du projet phénoménologique chez Michel Henry
  - Frédéric Seyler (USA)

- Philosophy as asceticism: F. Nietzsche’s philosophical project and our modernity
  - Elena Shkubulyanyi (Ukraine)

#### CP27

**Phenomenology**

- Silvia Stoller (Austria)

- Laughter and intentionality - Reflections on the phenomenology of laughter
  - Silvia Stoller (Austria)
- Perceptual and intuitive experience in Merleau-Ponty and Bergson
  - Merve Rümeysa Tap (Turkey)

- Phenomenology of garbage
  - Song Tian (China)

- Can simultaneity provide succession? A problem with Husserl’s account of inner time-consciousness
  - Ulis Veginers (Latvia)
- L’éthique de Lévinas autour de la responsabilité développée par l’Autre-dans-le-même
  - Wan-I Yang (Taiwan)

#### CP08

**Comparative and intercultural philosophy**

- Marianna Benetaltou (Greece)

- The harmonization of opposites
  - Yannis Fikas (Greece)
- The project of intercultural philosophy
  - Karen Gloy (Germany)

- The description of psychological states of Zazen in Rinzai School and Sōtō School
  - Chiyohiko Hakoishi (Japan)

- A single cultural hermeneutics
  - Carlos Arturo Hernández Díaz (Colombia)

- The ethics of life. Transcultural dialogue about Zhuangzi/L’éthique de la vie: Dialogue transculturel autour de Zhuangzi
  - Dandan Jiang (China)

#### CP08

**Comparative and intercultural philosophy**

- Marietta Sleapanyants (Russia)

- The unity of opposites – A comparative study of Heraclitus and Laozi
  - Xinyan Jiang (USA)

- The emergence of modern dialectic: A comparison between European and Islamic intellectual history
  - Mehmet Karabela (Turkey)

- «Ερως» στον Πλάτωνα, «Метта» στον Βούδα, «Любовь» στον Платон. Τρόποι αγαθοί της ανθρώπινης κατάστασης/Eros in Plato, Metta in Buddha, Love in Paul the Apostle: Virtuous sides of the human condition
  - Mehmet Karabela (Turkey)

- Argyro Kasotaki Gatopoulou (Greece)
- Chóra in Heidegger and Nishida
  - John Krummel (USA)
<table>
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<tr>
<th>Time</th>
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<tr>
<td>09:00-10:30</td>
<td>CP01</td>
<td>Recognition and intercultural ethics</td>
<td>Pablo Laz Lo Briones (Mexico)</td>
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<td>09:00-10:30</td>
<td>CP01</td>
<td>Aesthetics and philosophies of art</td>
<td>Giouli Rapti (Greece) Pabllo Laz Lo Briones (Mexico)</td>
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<td>CP01</td>
<td>Aesthetics and philosophies of art</td>
<td>Sandra Makowiczeky (Brazil)</td>
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<td>Freedom of imagination as a basis of the aesthetic and teleological judgments</td>
<td>Pablo Martin (Argentina)</td>
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<td>CP01</td>
<td>The retrospective construction of derivation as artistic behaviour</td>
<td>Emmanouel Mavrommatis (Greece)</td>
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<td>CP01</td>
<td>Nietzsche’s naturalized aestheticism</td>
<td>Matthew Meyer (USA)</td>
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<td>10:30-12:00</td>
<td>CP04</td>
<td>Buddhist philosophy</td>
<td>Geshe Ngawarg Samten (India)</td>
</tr>
<tr>
<td>10:30-12:00</td>
<td>CP04</td>
<td>Bio-ethical issues of post-modern society and Buddhism</td>
<td>Neelima Dahiya (India)</td>
</tr>
<tr>
<td>10:30-12:00</td>
<td>CP04</td>
<td>The destruction and reappearance of the world in Nâgârjuna’s analysis of the Self</td>
<td>Itay Ehre (Israel)</td>
</tr>
<tr>
<td>10:30-12:00</td>
<td>CP04</td>
<td>Cognition embodied in Buddhist philosophy – A comparative reflection of Dōgen and Heidegger</td>
<td>Hisaki Hashi (Japan)</td>
</tr>
<tr>
<td>10:30-12:00</td>
<td>CP04</td>
<td>Who or what was Alavi-Gotama?: Significant names in the Buddha’s discourse on faith (saddhā) in the Sutta Nipāta</td>
<td>Takami Inoue (Japan)</td>
</tr>
<tr>
<td>14:00-15:30</td>
<td>CP64</td>
<td>Philosophy of action</td>
<td>Eugenia Mylonaki (Greece)</td>
</tr>
<tr>
<td>14:00-15:30</td>
<td>CP64</td>
<td>Is free will an illusion?</td>
<td>Chryssoulia Gitsoius (USA)</td>
</tr>
<tr>
<td>14:00-15:30</td>
<td>CP64</td>
<td>A common mistake on weakness of will</td>
<td>Óscar Lucas González-Castán (Spain)</td>
</tr>
<tr>
<td>14:00-15:30</td>
<td>CP64</td>
<td>Praxis in Aristotle and Heidegger’s Being/Having</td>
<td>Evagelos Grammatikopoulos (Greece)</td>
</tr>
<tr>
<td>14:00-15:30</td>
<td>CP64</td>
<td>Why honesty is the best policy</td>
<td>Anju Joshi (India)</td>
</tr>
<tr>
<td>14:00-15:30</td>
<td>CP64</td>
<td>Normative considerations in defining the concept of intentional action</td>
<td>Hyun Chul Kim (Korea)</td>
</tr>
<tr>
<td>15:30-17:00</td>
<td>CP25</td>
<td>Moral psychology</td>
<td>Anthony Hatizimios (Greece)</td>
</tr>
<tr>
<td>15:30-17:00</td>
<td>CP25</td>
<td>Emotion, empathy and core moral agency</td>
<td>Elisa Aaltola (Finland)</td>
</tr>
<tr>
<td>15:30-17:00</td>
<td>CP25</td>
<td>Are (romantic) compromises good for our well-being?</td>
<td>Aaron Ben-Ze’ev (Israel)</td>
</tr>
<tr>
<td>15:30-17:00</td>
<td>CP25</td>
<td>Have we become better? A commentary and critique on Steven Pinker’s The better angels of our nature</td>
<td>Leah Bradshaw (Canada)</td>
</tr>
<tr>
<td>15:30-17:00</td>
<td>CP25</td>
<td>Eastern and western paths in understanding</td>
<td>Simone Cheli &amp; Lorenzo Gios (Italy)</td>
</tr>
<tr>
<td>17:00-18:30</td>
<td>CP38</td>
<td>Philosophy and linguistics</td>
<td>Spyridon Moschonas (Greece)</td>
</tr>
<tr>
<td>17:00-18:30</td>
<td>CP38</td>
<td>Maria Venieri (Greece)</td>
<td>Maria Venieri (Greece)</td>
</tr>
<tr>
<td>17:00-18:30</td>
<td>CP38</td>
<td>What distinguishes assertion?</td>
<td>Robert Stainton &amp; John Turni (Canada)</td>
</tr>
<tr>
<td>17:00-18:30</td>
<td>CP38</td>
<td>Writing systems between the imperial model and the civilizational ideal</td>
<td>Stefania Achellia</td>
</tr>
<tr>
<td>17:00-18:30</td>
<td>CP38</td>
<td>Vanja Stanisic (Serbia)</td>
<td>Philosophy and social theory deduced by linguistics, viewed from the Pre-Qin school of Name</td>
</tr>
<tr>
<td>17:00-18:30</td>
<td>CP38</td>
<td>Temporal variadic operators</td>
<td>Dan Zeman (Romania)</td>
</tr>
<tr>
<td>17:00-18:30</td>
<td>CP38</td>
<td>What distinguishes assertion?</td>
<td>Robert Stainton &amp; John Turni (Canada)</td>
</tr>
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<td>CP38</td>
<td>Writing systems between the imperial model and the civilizational ideal</td>
<td>Stefania Achellia</td>
</tr>
</tbody>
</table>
Tuesday, August 6

SM20  International Society for Value Inquiry (ISVI)  438  
Organizer G. John M. Abbarno  
Chair Jean-Claude Gens  
Speakers Richard Anthony Feist  
Responsibility and moral value  
Kant. On freedom, happiness and responsibility  
The contemporary significance of Kant’s moral self discipline idea  
Reasonable pluralism and tolerance  
Zhong Qing & Shi Yun

SM28  Schopenhauer-Gesellschaft e.V.  829  
Organizer Thomas Regelh  
Speakers Yasuo Kamata  
Katsutoshi Kawamura  
Alessandro Novembre  
Schopenhauer und die Lebenskunst  
(Schopenhauer and the art of life)

SM27  Russian Philosophical Society  313  
Organizer Different Traditions  
Speakers Nina Alexandrovna  
Reasonable pluralism and tolerance  
Zhong Qing & Shi Yun

SM29  Sociedad Argentina de Analisis Filosofico (SADAF)  830  
Organizer Different Traditions  
Speakers Diana Ines Perez  
Eleonora Orlando  
Cecilia Hidalgo  
Cristina Gonzalez  
Nora Stigol  
Diana Maffia  
Floresca Luna  
Alberto Moretti  
Alicia Gianella  
Marcelo Sabates  
Patricia Brunsteins  
40 Years of analytic philosophy in Argentina 2

SM33  Society for the Advancement of American Philosophy (SAAP)  636  
Organizer Kenneth Stikkers  
Speakers Can French philosophy take in American pragmatism?  
Comparative philosophy as education. Pragmatism's Eastern strains  
Remarks on Shusterman and Hadot. The pragmatic and ancient ways of philosophizing  
Charles Padrón

SM34  The World Institute for Advanced Phenomenological Research and Learning  635  
Organizer Maija Kule  
Speakers Nature and transcendence  
Krzysztof Mech  
Chiara Pesaresi  
Silvana Proacci  
The new perspectives of metaphysics from phenomenology of life in our post-modern times  
3. Phenomenology of life and “metaphysica speciales” that is. Psychology/anthropology, cosmology, theology 2  
Ion Soteropoulos  
Karol Tarnowski

16:00-17:50
IS37  Ricoeur at 100  524  
Chair David Pellauer  
DePaul University  
USA  
Speakers David Pellauer  
DePaul University  
USA  
Bengt Kristensson Uggla  
Abo Akademi University  
Finland  
Morny Joy  
University of Calgary  
Canada

IS32  Philosophy of mind. Concept and content  547  
Chair Laura Duhaui Giola  
Instituto de Investigaciones Filosoficas, UNAM  
Mexico  
Speakers Manuel Rodríguez Tudor  
Universidad de Chile  
Chile  
Ernesto Perini Santos  
Universidade Federal de Minas Gerais  
Brazil  
Laura Duhaui Giola  
Instituto de Investigaciones Filosoficas, UNAM  
Mexico

IS54  Time in Mesoamerican thought  619  
Chair Alfredo Lopez Austin  
Universidad Nacional Autonoma de Mexico  
Mexico  
Speakers Carmen Valverde  
Universidad Nacional Autonoma de Mexico  
Mexico  
Michela Craveri  
Universidad Catolica de Milan  
Italy  
Mercedes de la Garza  
Universidad Nacional Autonoma de Mexico  
Mexico

IS14  Experience, world and time. Philosophical perspectives in the horizon of the 21st century  536  
Chair Francisco Naishtat  
Universidad de Buenos Aires, Centro de Investigaciones Filosoficas (CIF), CONICET  
Argentina  
Speakers Carlos Pereda  
Instituto de Filosofia de la Universidad Nacional Autonoma de Mexico (UNAM)  
Mexico  
Daniel Brauer  
Universidad de Buenos Aires (UBA), CIF, CONICET  
Argentina  
Luca M. Scarantino  
IULM University, Milan  
Italy

IS21  Knowledge, understanding, and wisdom  544  
Chair Nenad Miscevic  
University of Maribor and CEU, Budapest  
Speakers Iskra Fileva  
University of North Carolina - Chapel Hill  
USA/Bulgaria  
Sharon Ryan  
West Virginia University  
USA  
Sarah Wright
Tuesday, August 6

**IS27** Morality and rationality 740
Chair Myrto Dragona-Monachou University of Athens Greece
Speakers Ioanna Kuçuradi Maltepe University Turkey
Stavroula Tsinorema University of Crete Greece
Supakwadee Amatayakul Chulalongkorn University Thailand

**IS33** Philosophy of the emotions 204
Chair Olbeth Hansberg Instituto de Investigaciones Filosóficas, UNAM Mexico
Speakers Juan José Acero University of Granada Spain
Miguel Ángel Perez Universidad Javeriana Colombia
Olbeth Hansberg Instituto de Investigaciones Filosóficas, UNAM Mexico

**IS47** The relativism debate: Where are we now? 634
Chair Maria Baghramian University College Dublin Ireland
Speakers Paul Boghossian

**IS61** Why history of philosophy? 745
Chair Riccardo Pozzo Italian National Research Council Italy
Speakers Gholamreza Aavani Iranian Institute of Philosophy Iran
Marcelo Dascal Tel Aviv University Israel
Hans Poser Technische Universitaet Berlin Germany
David E. Schrader University of Delaware USA

18:00-19:50
Plato’s Academy Special Session & SYMP1
The relevance of Ancient Greek philosophy today
Chair Georgios Anagnostopoulos (USA/Greece)
Speakers
- Maria Baghramian (Ireland)
- Georgios Anagnostopoulos (USA/Greece)

The relevance of Aristotle’s philosophy today
Noburu Notomi (Japan)
The Platonic idea of «ideal» and its reception in East Asia
Wednesday, August 7

09:00-10:50
PL4 Philosophy and public life
Chair Hans Lenk (Germany)
New effects on the public in the internet and multimedia societies
Speakers Abduussalam Guseinov (Russia)
Philosophy as an ethical project
Abdolkarim Soroush (Iran)
Rumi’s philosophy of life

11:00-12:50
ENL2 Maimonides Lecture
Chair Ernest Lepore (USA)
Speaker Umberto Eco (Italy)

11:00-12:50
RT21 Philosophy in the public sphere
Organizer Anja Steinbauer (Germany)
Speakers Anja Steinbauer (Germany)
Ioanna Kuçuradi (Turkey)
Rick Lewis (UK)
David White (USA)
Carlin Romano (USA)

11:00-13:50
SM09 Institut International de Philosophie
Organizers Enrico Berti
Bernard Bourgeois
Athanasia Glycofrydi-Leontsini
Evangelos Moutsopoulos
Chair Kunitaké Itô
Speakers Virtue and bliss. Rousseau’s reflections on an unalienated mode of life
Herta Nagl-Docekal
Some reflections on the value of truth
Charles Parsons

14:00-15:50
CP68 Philosophy of values
Organizers Ruben Apressyan (Russia)
Value aspects of the philosophy of culture
Gulzhan Abdugaliyeva (Kazakhstan)
Personal and common values in actuality
Marin Altinca (Romania)
Value measuring of law in modern society:
Priority of morality/Ценностное измерение
права в современном обществе: Приоритет нравственности
Vladislav Artemov (Russia)
Values of electronic culture
Liudmila Baeva (Russia)

CP75 Theories of knowledge and epistemology
Organizers Günter Abel (Germany)
Development of concept of science in the context of modern production
Zhabaikhan Abidilin (Kazakhstan)

CP69 Political philosophy
Organizers Evangelia Sembou (Greece)
Citizenship: Beyond the nation state
Ozgur Ucar (Germany)
The philosopher for and against philosophy. The case of Jean-Jacques Rousseau
Sotiris Vandoros (Greece)
Knowledge networks in public policy as a factor of the state’s development
Liudmila Vedometskaya (Russia)
On behavioral logic
Nianxi Xia & Guangyun Cheng (China)

CP57 Philosophy of mind
Organizers Zdravko Radman (Croatia)
Problem of the mental content in light of phenomenology of mind
Ananya Barua (India)
Consciousness: Qualitative character and subject aspect
Paul Bernier (Canada)
Electronic technology and the numbness of human mind
Jerzy Bobryk (Poland)
Representationali sm and perceptual distortion
David Bourget (Canada)
Empathy, mindreading and the similarity between you and me
Patricia Brunstein (Argentina)

CP30 Philosophical hermeneutics
Organizers Ekaterini Kaleri (Greece)
The relation between philosophizing and living in Aristotle and Heidegger
Choung-Su Han (Germany)
Perceptive and symbolic concepts of sense
Yuri Shaev (Russia)
“Hermeneutical Logics” and analytical hermeneutics as a new turn in philosophical hermeneutics
Mayya Soboleva (Germany)
Die Ueberwindung des Dualismus in Wilhelm Dilthey’s epistemological and ontological thinking
Ekaterini Kaleri (Greece)
Wednesday, August 7

CP57 Philosophy of mind
Andrew David Irvine (Canada)
Should a theory of perception grant a privilege to a single criterion to characterize sensory modalities?
Andrés Buriticá (Colombia)
Du lien entre intentionnalité et signification
Candida de Sousa Melo (Brazil)
Subjectivity and consciousness: An epistemological and philosophical issue in psychology
Maria Helena Fávero (Brazil)
G. E. Moore on consciousness
Alma Korko (Finland)
Iterated modalities: Are there possible impossibilities?
Andrew David Irvine (Canada)

CP62 Philosophy of science
Ilkka Niiniluoto (Finland)
Metafílosofskie paradoksy empatii v tvorstveni i fiziko-matematicheskaya teoriya
Sergei Afanasev (Russia)
An epistemological corpus of science
Elena Agoshkova (Russia)
Tenseless time and fatalism
Sebastián Álvarez Toledo (Spain)
The contextualist basis of scientific explanation
Jun An & Hongwu Zheng (China)
Transcendental modalities in the analysis of anthropic crisis
Sergey Antakov (Russia)

CP53 Philosophy of language
Yi Jiang (China)
On the alleged gap between semantic content and objects of assertion
Una Stejnic (USA)
The role of improvisations in speech acts. Stanley Cavell on J.L. Austin
Aydin Turanli (Turkey)
A new kind of normativity
Caudine Verheggen (Canada)
La fuerza de los argumentos por analogía
Corina Yoris Villasana (Venezuela)

CP57 Philosophy of mind
Alkividias Gounaris (Greece)
Mechanics of sound mind
Sergei Fokin (Mexico)
Life and death of conscious experience
Silvia Gálková (Slovakia)
Mental causation: Are there two explanatory gaps?
Rogério Gerspacher (Brazil)
Against the Platonic ideology of functionalism
Nazim Gökel (Turkey)
Russellian physicalism and the causal relevance of consciousness
Staale Gundersen (Norway)

CP60 Philosophy of physics
Aristides Aragioigia (Greece)
Protophysics and the meaning of space-time geometry
Jan Czermiawski (Poland)
String theory and scientific realism
Richard Dawid (Australia)
Physical realism from cosmology and quantum mechanics
Jian E-He (China)
Bohr’s complementarity. An epistemological framework transcending the domain of physical sciences
Pandora Hadzidaki (Greece)
The relevance of the preparation concept for the interpretation of quantum formalism
Miguel Ferrero, Víctor Gómez Pin & José Luis Sánchez-Gómez (Spain)

CP021ii Ancient Greek philosophy-
Classical Greek philosophy
Vassilis Karasmanis (Greece)
H oioθνων του χρόνου κατά τον Αριστοτέλη/The sense of time according to Aristotle
Charis Tabakis (Greece)
Aristotle on virtue and friendship
Koji Tachibana (Japan)
Metaphysics Z: The real set-up
Pantazis Tsellemakis (Greece)
Rethinking the division of pleasure in Plato’s Philebus
Thomas Tuozzo (USA)
Ancient emotions and modern life
Lauren Ware (UK)

CP021ii Ancient Greek philosophy-
Presocratic philosophy
Iaovnis Kalogerokos (Greece)
A new approach to the Parmenides’ revelation. The route of truth. The riddle resolved
Seweryn Blandzi (Poland)
¿Por qué a la naturaleza le gusta ocultarse?
Heráclito DK B 123
Francesco Casadesú (Spain)
La filosofía en Heráclito como indagación y modo de vida/Heracles’ philosophy as inquiry and way of life
Einar Iván Monroy Gutiérrez (Colombia)
Hesiod’s political anthropology
Simon Varga (Austria)
Xenophanes against anthropomorphism
Emil Salim (Indonesia)

CP47 Philosophy of culture
Kyriakos Katsimantis (Greece)
Central and peripheral cultures and the problem of social conflict
Dan Van Nguyen (Vietnam)
Significance in performance. Mythos, ethos, logos
Thomas Otshewsky (USA)
The eclipse of leisure from philosophical thoughts
Eric Omazu (Nigeria)
Chinese value and its world meaning
Kang Ouyang (China)
Modern social cultural dynamic: The multicultural aspect
Valery Pazniakou (Belarus)

CP47 Philosophy of culture
Periklis Pavlidas (Greece)
Д.С. Мережковский: Греческая культура как философия и образ жизни
Olga Pchelina (Russia)
Wednesday, August 7

CP29 Philosophical approaches to gender
Herta Nagl-Docekal (Austria)
On Donna Haraway's non-anthropocentric politics
Ruth Burch (Switzerland)
Shifting the apparatus of gender
Walltraud Ernst (Austria)
The search of the self. Disagreements between
Beauvoir and Butler
Elvira Fente (Spain)
Gender: To deconstruct or not to deconstruct?
Evangelia-Aikaterini Glantzi (Greece)

CP68 Philosophy of values
Mogobe Ramose (South Africa)
Attitudes of the family toward the values of the
curricular project in the educational institution
Aymé Barreda Parra & Anani Gutiérrez Aguilar (Peru)
G.E.M. Anscombe and Pacifism
Bill Bolin (USA)
On the study method of negative unity of value and
fact
Qiushuo Cui (China)
Intrinsic and instrumental value
Glen Koehn (Canada)
Three doubts about the comparison between
Western and Chinese views of harmony from an
axiological perspective
Julian Li (China)

CP62 Philosophy of science
Vasili Karakostas (Greece)
Scientific method in Indian thought
Shrirkrishna Madhav Bhave (India)
Neoscientific model of proof
Stanislav Bondarenko (Russia)
Measures of simplicity
Thomas Bonk (Germany)
Models of communication of science and politics
Natalia Bukovskaya (Russia)
Actualidad de la semiótica como herramienta
heurística en filosofía de la ciencia/Actuality of
semiotics as a heuristic tool in philosophy of
science
Ángel José Chacon Velasco (Colombia)

CP65 Philosophy of the body
Niki-Chara Banakou-Karapkapouni (Greece)
Body without extension. Bergson’s conception
revisited
Andrejs Balodis (Latvia)
Le corps excrét. La pensée comme «se-toucher
peau» ou corps chez Jean–Luc Nancy
Fernanda Bernardo (Portugal)
The complexity of a human embodiment
Irina Beskova (Russia)
Archiving Bodies: Kalinga Batek and the
impossibility of an archive
Marc Joseph Calano (Philippines)
‘Saving deficiency’ as ontology of the human body
Olga Gomilko (Ukraine)

CP58 Philosophy of nature
Kyriaki Goudeili (Greece)
Nature and morality. A case study of Adam Smith’s
Theory of moral sentiments
Abdullah Onur Aktas (Turkey)
The space of life in Leibniz and the holographic
universe
Kyriaki Goudeili (Greece)
Modern forms of philosophy of nature: Environmental
glamour vs. Aesthetics of philosophy of science
Anna Guseva (Russia)
Modern cognitive science: Biological roots of
knowledge
Oleg Backsanskiy (Russia)

CP61 Philosophy of religion
Henrik Vase Frandsen (Denmark)
Structure of the cosmological argument
Pratibha Sharma (India)
All religions are valid: A critical exposition of the
neo-Hindu position
Prashant Shukla (India)
The principles of the moral ideal of the person in
world religions
Sergey Sokolov (Russia)
Philosophical definitions of religion
Nonka Bogomilova-Todorova (Bulgaria)

CP35 Philosophical traditions in Latin America
Lourdes Velázquez (Mexico)
Pedagogia Liberadora en el pensamiento filosófico
de Bolívar
Cristóbal Artea Ripoll (Colombia)
New trends in Latin American political philosophy:
Mirasim for the absolute renovation (Colombia)
Carlos Alberto Baena Lopez (Colombia)
Reflections on the ‘loss’ of reading and the
disappearance of the book
Nohra Ángelica Barrero Zabaleta (Colombia)
Julio Enrique Blanco y la fenomenología de
Husserl
Eduardo Bermúdez Herrera, René Campis & Jorge
Sanjuán (Colombia)
Two interpreters of the history of philosophy in
Brazil
Julio Canhada (Brazil)

CP35 Philosophical traditions in Latin America
Christos Evangelou (USA/Greece)
La influencia de Ignacio Ellacuría en el
pensamiento crítico latinoamericano
Maria Elisabeth de los Rios Uriarte (Mexico)
The postcolonial theory in Latin America. A
philosophical review
Claudia Eugenia Galindo (Mexico)
Philosophical traditions in Mexico: The
epistemological pluralism as understanding of
knowledge in multicultural societies
Juan Carlos García Cruz (Mexico)
The Andean ecological humanism
María Flores Gutiérrez (Peru)

CP35 Philosophical traditions in Latin America
Aikaterini Lefka (Greece/Belgium)
Filosofía y cognición en la cultura nahuatl
preshípánica/Philosophy and cognition in Pre-
Hispanic nahuatl culture
Patrick Johansson (Mexico)
CP10 & CP61 Jewish philosophy & Philosophy of religion

821
Pavlos Michaeledis (Cyprus)
The idea of immortal life after death in Biblical Judaism and Confucianism
From Leon Hebreo to Abraham Cohen de Herrera:
Their syncretism, assimilation and influence in western philosophy
Hernán Matzkevich (Spain)
God or Goddess? Neopaganism and feminism tendency
Hamideh Amiryazdani & Leila Hooshangi (Iran)

CP10
Contemporary philosophy

825
Gerasimos Kakolyris (Greece)
Philosophy in a contemporary social space
Jurate Morkuniene (Lithuania)
Mcdowell’s romantic conceptualism
Robin Muller (USA)
Contemporary Marxism and the global concept of the universe
Vladimir Orlov (Russia)
On defining
Michel Paquette (Canada)

CP23
Metaphysics

823
Jerome Kapus (USA)
The unreality of Aristotle’s metaphysics?
John Dudley (Belgium)
Conceivability and knowledge of metaphysical modality
Harris Hatziioannou (Greece)
How is metaphysics possible: On the way to transcendental metaphysics
Serguei Katirechko (Russia)
Life as concept, concept as life – Hegel
Antonios Kalatzis (Greece/Germany)
Rationality and identity: It’s more personal than you think
Ming-Fui Chai (USA)

CP23
Metaphysics

824
Vasilik Karavakou (Greece)
The main ideas of Leszek Nowak’s negativistic unitarian metaphysics
Krzysztof Kiedrowski (Poland)
The connection between grounding and truthmaking
Naoki Kitamura (Japan)
Properly functioning brains and personal identity: A novel argument for neural animalism
Jimmy Licon (USA)

Wednesday, August 7

Dewey’s empirical naturalism has depth of metaphysics
Huachu Liu (China)
Significance of subjective materialism thinking in Kant’s philosophy
Heesung Kim (China)

CP10
Contemporary philosophy

826
Luca M. Scarantino (Italy)
To κίνημα της αντιψυχιατρικής: M.Foucault και R.D Laing
Dimitris Passas (Greece)
Ancient spiritual exercises in contemporary philosophy: Actualization of philosophy as a way of life
Xavier Pavie (France)
La philosophie comme « forme de vie » selon Jean Ladrrière
Louis Perron (Canada)
Lévinas, the lapse of time and the clamor of the other: Re-opening Totality and infinity
Kasem Phenpinant (Thailand)
Esbozo del pensamiento de Nicolás Gómez Dávila, el Nietzsche colombiano
Amalia Quevedo (Colombia)

CP10
Contemporary philosophy

827
Sokratis Delivoyatzis (Greece)
Diathèse des questionnements philosophiques du «moi» - De la promesse socratique à la promesse cartésienne
Jacques-Bernard Roumanes (Canada)
Мультикультурализм в контексте постмодернизма/Multiculturalism in the postmodernist context
Roida Rzayeva (Azerbaijan)
Feminism, gender and representation
Derya Ayyakan Saliya (Turkey)
Progress in contemporary continental or speculative philosophy: Lyotard’s criticism and development of Derrida’s philosophy
William Schultz (Greece)
Paul Virilio’s phenomenology of perception
Alexandros Zistakis (Greece)
Wednesday, August 7

light of Nitzsche’s thought
Anna Lazou (Greece)

Aesthetics and philosophies of art
638
Gouli Rapti (Greece)
Многи не търсят и тъмно ми тази вълна (H философски-笪ктика вълна тцртис Ирис Мордух;)
The moral and aesthetic theory of Iris Murdoch
Maria Palizi (Greece)
From square to circle. A philosophical constitution in ancient decorative Chinese calligraphy
Ling Ling Peng (China)
Some aspects of the performance art and the bodily-being-in-the-world
Mihaiela Pop (Romania)
В эстетике не "все позволено"/Not "everything is permitted" in aesthetics
Elena Popova (Russia)
Hegel’s account on aesthetic objectivity
Andrea Sakoparnig (Germany)

Comparative and intercultural philosophy
639
K Nikolaos Chronis (Greece)
The problem of text and “personality context”: Intercultural approach
Sergey Lepekhan (Russia)
Comparing Greek and Chinese philosophy in ancient times
Hong Li (China)
Culture reflection and culture consciousness: On the culture conflict between China and the Western countries
Jian Lin & Hongwei Li (China)
Intersectionality and moral responsibility. Gender and cultural differences in moral reasoning
Margaret McLaren & Hoyt Edge (USA)
Interkulturelles Philosophieren im Spätkapitalismus: Zum Problem der Hybridität
Aglaia Blioumi (Greece)

Comparative and intercultural philosophy
640
Marietta Stepanyants (Russia)
Understanding of wisdom in the dead, ancient and contemporary civilizations
Kuanyshbek Muzdybaev (Russia)
The impact of Ancient Greek philosophy on Islamism
Ramazan Nazariev (Tajikistan)
WEIRD philosophy? Is philosophy the most American discipline?
László Nemes (Hungary)
Is the Western rational way of thinking universal?
Hiroyuki Numata (Japan)

Indian philosophies
641
Marianna Benetatou (Greece)
The Gita: A Poorna philosophy for management
Milind Agarwal (India)
Inquiry as spiritual practice: The role of philosophy in late Advaita Vedanta
Michael Allen (USA)
Alienation in Gandhi’s Hind Swaraj
Prashant Bagad (India)
Yoga philosophy for stress management
Kumari Bharti (India)
Abhinavagupta’s contribution to the Indian philosophy of aesthetics
Shyamkishor Salam Singh (India)
Philosophical similarities and differences between the concept of ‘nishkaam karma’ in Bhagvad Geeta and ‘process-identification’ in modern psychology
Jilendra Ramprakash (India)

Indian philosophies
642
Shubhada Joshi (India)
Image management: An Indian perspective
Sunil Bhoite (India)
Karmic law in Indian philosophy
Chandra Rathi Bundabana (India)
Swami Vivekananda on women, empowerment and spiritual equality
Chhanda Chakraborti (India)
Impact of British colonization on tribal identity-
With special reference to the tribes of Arunachal Pradesh, India
Himani Chaukar (India)
Jiddu Krishnamurti on world predicament
Penubaku Chinnaiah (India)
What is the meaning of a word? - Concepts of ākṛti in two mīmāṃsā texts
Małgorzata Ruchel (Poland)

Philosophical traditions in Africa & Philosophical traditions in North Africa and the Middle East
643
Paulin J. Hountondji (Benin)
Politico-cultural philosophy of Kwame Nkrumah
Anju Aggarwal (India)
Lieux du savoir et scientifiques: d’ ‘ailleurs’
Yaovi Akakpo (Togo)
Wonder, (African) philosophy and modernity
Michael Cloete (South Africa)
Systems building in contemporary African philosophy: The ‘buaunyindo’ approach
Mesembe Edet & Chima Uduma (Nigeria)

International Association of Jaspers Societies
734
Karl Jaspers’ philosophy as inquiry and way of life
Andreas Cesana
Gregory Walters
Edith Struchholz-Pomeranzer
Anton Hügli
Babette Babich
Indu Sarin
Mario Wenning
Stephen Erickson
Sonia Mansour Robaey
Philippe Robaey
Jann E. Schlimme
Sonia Mansour Robaey
Stephen Erickson
Albrecht Kiel
David Nichols
Charles LePage
Jun Fukaya
Tsuyoshi Nakayama
Sawako Hanyu

Comparative and intercultural philosophy
644
Fumihiko Sueki (Japan)
Linguistic strategies and textual pragmatics in Chinese Buddhist philosophy
Hans-Rudolf Kantor (Taiwan/Germany)
Buddhist eschatology and the image of Manjushri in medieval Japanese philosophical texts
Elena Lepekhanova (Russia)
Yi (王): The heritage of Dhyāna in the Chinese philosophy of art
Tae-Seung Lim (Korea)
Deconstruction deconstructed. A study of Ajahn Chah in the light of Derridean philosophy
Dipti Mahanta (Thailand)
On satopalamabhāvāda or an Indian version of esse est percipi
Shinya Moriyama (Japan)
Wednesday, August 7

SM33  
Organizer:  
Speakers:  

SM34  
Chair:  
Speakers:  

IS03  
Chair:  
Speakers:  

IS15  
Chair:  
Speakers:  

IS28  
Chair:  
Speakers:  

IS35  
Chair:  
Speakers:  

Shinichiro Morinaga  
Czeslawa Piecuch  
Lars Lambrecht  
Hermann-Josef SeidenecK  
Seung Chul Kim  
Satoshi Okada  
Yoshihiro Wada  
Thomas Rolf  
Elena Bezziubova  
Nebil Reyhani  
Alina Feld  
Boleslaw Andrzejewski  
Dorota Barcik  
Iwona Alechnowicz  
Magdalena Filipiak  
Oliver Immel  
Akihiko Hirano  
Rajesh Shukla  
Maciej Urbanek  
Fumiaki Hashizume  
Csaba Olay  
Endre Kiss  
Mao Naito  
Magdalena Derezinska-Osiecka  
Stefania Achella  
Bernd Weidmann  
Jean-Claude Gens  
Richard Anthony Feist  

Society for the Advancement of American Philosophy (SAAP) 5  
American philosophy as inquiry and way of life  
Dewey, Addams, James and Wang Yang Ming on Philosophy as a way of life  
Marjorie Miller  
Philosophy as inquiry and way of life - Lessons from philosophies born of struggle  
Kenneth Stikkers  
Hands-on philosophy. Pragmatic inquiry through the kitchen  
Glenn Kuehn  

The World Institute for Advanced Phenomenological Research and Learning 635  
New perspectives of metaphysics from phenomenology of life in our post-modern times  
4. Phenomenology of life and the new philosophical issues from "Communication universe" and education field 1  
Carmen Cozma  
Zaiga Ikare  
Rimma Kurenkova  
Valeria Kolenova  
Olga Polisadova  

Bioethical dialogue in South-East Europe 525  
Mislav Kuko  
Faculty of Philosophy  
Croatia  
Ivana Zagonac  
University of Zagreb  
Croatia  
Marija Todorovska  
Ss. Cyril and Methodius University of Skopje  
FYROM  
Sandra Radenovic  
University of Belgrade  
Serbia  
Valentina Kaneva  
St. Kliment Ohridski University of Sofia  
Bulgaria  
Stavroula Tsinorema  
University of Crete  
Greece  
Harun Tepe  
Hacettepe University, Ankara  
Turkey  

Fallibilism and its limits 536  
Thomas Grundmann  
University of Cologne  
Germany  
Wolfgang Kuhlmann  
RWTH Aachen  
Germany  
Stephen Hetherington  
University of New South Wales  
Australia  

New Realism: Philosophy in a cosmopolitan sense 740  
Maurizio Ferraris  
Università di Torino  
Italy  
Peter Bojanic  
University of Belgrade  
Serbia  
Maurizio Ferraris  
Università di Torino  
Italy  
Kurt Hilgenberg  
Technische Universität Berlin  
Germany  
Riccardo Pozzo  
Italian National Research Council  
Italy  

Radical Rawlsianism, Critical theory, & Liberation philosophy. A common project? 204  
Rodney Peffer  
University of San Diego  
USA  
Lubos Blaha  
College in Sladkovicovo - Slovakia Academy of Sciences  
Slovakia  
Enrique Dussel  
Autonomous Metropolitan University  
Mexico  
Rodney Peffer  
University of San Diego  
USA  
David Rasmussen  
Boston College  
USA  
Gerald Doppelt  
University of California  
USA  

23ο Παγκόσμιο Συνέδριο Φιλοσοφίας 73
Wednesday, August 7

IS40 The analytic - Continental divide 634
Chair Stelios Virvidakis
University of Athens
Greece
Speakers
Pascal Engel
Université de Genève/Ecole des hautes études en sciences sociales
Switzerland/France
Marina Bykova
North Carolina State University
USA
Simon Critchley
New School for Social Research
USA
Anthony Hatzimoysis
National and Kapodistrian University of Athens
Greece

IS44 The first person: Alternative views 619
Chair Diana Inés Pérez
Universidad de Buenos Aires-CONICET/SADAF
Argentina
Speakers Angeles Eraña
Universidad Nacional Autónoma de México
México
Antoni Gomila Benejam
Universidad de las Islas Baleares
Spain
Diego Lawler
CONICET/Instituto de Investigaciones Filosóficas-SADAF
Argentina
Diana Inés Pérez
University of Buenos Aires-CONICET/SADAF
Argentina

IS55 Transcendentalisms? Session I 745
Chair Gertrudis Van de Vijver
Ghent University
Belgium
Speakers
Jan De Vos
Ghent University
Belgium
Santiago Zúñiga Cruz
Senesycl, Equateur/UCL
Belgium
Jens de Vlermink
Ghent University
Belgium

16.00-17.50

CP68 Philosophy of values 311
Ruben Apressyan (Russia)
Social virtue and the publicity of morality
Maotang Dai (China)
Axiology of knowledge dynamics – A study in diachronic logic
Katarzyna Gan-Krzywoszynska & Piotr Lesniewski (Poland)
Mode of thinking of modern ethics – The value of Whitehead’s mode of thinking
Quhong Han (China)
A new approach to contemporary studies in axiology
Deshun Li (China)

CP75 Theories of knowledge and epistemology 312
Günter Abel (Germany)
A problem of some reductionism arguments concerning testimony
Siraprapa Chavanayarn (Thailand)
The justification of testimony and intellectual virtues
Ruey-Lin Chen (Taiwan)
Dual-process theory and epistemic intuition
Murray Clarke (Canada)
To the question of knowledge process from a position of constructivism and self-organizing theories
Dilmurod Bozarov (Uzbekistan)
Underdetermination of knowledge by context: A challenge for social epistemology
Ilya Kasavin (Russia)

CP69 Political philosophy 315
Evangelia Sembou (Greece)
International political perspective: “Realistic” Kant and “Idealistic” Morgenthau
Zexiong Ye (China)
How is democracy understood by Chinese people in the New Culture Movement
Meng Zhang (China)
On post-Marxist neo-humanitarianism
Zhigang Zhang (China)
Harmonious value in natural communism
Xifeng Zhou (China)

CP50 Philosophy of education 316
Dimosthenis Georgovassilis (Greece)
Cultural-historical conception of Russian art education
Tatiana Filanovskaya (Russia)
Pedagogy and humanities: Scientific models in check
Glauzia Figueiredo (Brazil)
Philosophy, critical thinking and the cross-discipline embedded approach
Aristides Harry Galatsis (Australia)
Case and practice of thought in philosophy of education
Silvio Gallo (Brazil)
Teaching philosophy in prison: An experience of freedom
Maria Lilianna Delgado (Argentina)

CP57 Philosophy of mind 434
Zdravko Radman (Croatia)
New philosophical theory of desire
Anzhela Maltseva (Russia)
Intentionalism about moods
Angela Mendelovici (Canada)
Minds and Bodies: Trying to overcome a dead-end
Luis Alejandro Murillo Lara (Colombia)
The individual’s mind as a terra incognita and resource of the person in an unsteady world: Internet version of development
Liudmila Pugacheva (Russia)

CP57 Philosophy of mind 436
Alberto Voltolini (Italy)
Perception and the mind-body problem
Geeta Ramana (India)
Can phenomenology be narrow if content is wide and phenomenology is claimed to depend on intentionality?
Elisabetta Sacchi (Italy)
The explanatory role of teleosemantics in explanation of behavior
Itaru Takeshita (Japan)

CP57 Philosophy of mind 437
Alkiviadis Gounaris (Greece)
Mental files and times
Vasili Tsompanidis (Greece)
Mind-body problem – A comparative approach
Amita Valmiki (India)
Can visual experience have a propositional content?
Bill Wringe (Turkey)

Mind as metaphysical problem of modern physics
Vladimir Iakovlev (Russia)

Philosophy of science
445
Vasili Karakostas (Greece)
Science and ethical values in the thought of Karl Popper
Luz Chapa (Mexico)

Toward a coevolutionary model of scientific change
In-Rae Cho (Korea)

Consideration of the modern scientific picture of the world as the unity of objective and subjective characters
Naira Danielyan (Russia)

Transdisciplinary research into new patterns of reality
Vera Danilova (Russia)

Synthesis of science and philosophy on concept of time
Subhash Desai (India)

Philosophy of physics
425
Aristides Aragiozis (Greece)

Philosophy and modern physics: Search for new methodological approaches
Larisa Minasyan (Russia)

Astrophysical foundations of functioning of the whole cosmos
Ievgen Loboda (Ukraine)

Why Newton’s absolute space-time is not so absolute and Einstein’s relative space-time is not so relative
Paolo Musso (Italy)

Kant’s first antimony and modern cosmology
Ildan Shimony (Israel)

Einstein’s curved space-time and scientific revolution
Kyoung-Eun Yang (Korea)

Ancient Greek philosophy-Presocratic philosophy
426
Evangelia Maragianou (Greece)

Some wise advice for a good life, at the origins of European philosophy
Aikaterini Lefka (Greece/Belgium)

The sentence of Parmenides’ poem “...are the same being and thinking” (“...to gar auto noein estin te kai einai”)
Fabiola Menezes de Araujo (Brazil)

Anaxagorae homoœmeria
David Torrijos-Castrillíojo (Spain)

Infinity, reality and Eleatic thought in Anaxagoras’ philosophy
Óscar Flantrmsky (Colombia)

The notion of change as the transgression of death in ancient Greek mythology and Presocratic philosophy
Evangelia Maragianou (Greece)

Ancient Greek philosophy- Classical Greek philosophy
427
Ioannis Kalogerakos (Greece)

Ο κύκλος των Πυθαγορείων και το πρώτο επιχείρημα υπέρ της ‘αθανασία της ψυχής’ στον πλατωνικό Φιλέβου
Ioannis Petrakis (Greece)

Goodness, necessity, will, freedom: Aspects of Plato’s theology in the Timeœus
Panagiots Pavlos (Norway)

The space of sciences in Plato’s Philebus

Ancient Greek philosophy-Hellenistic philosophy
428
John Glucker (Israel)

El fundamento cinico de transmutar la moneda
Fidel Argenis Flores Quiroz (Mexico)

Intermediate and perfect appropriate actions in Stoicism
Dimitrios Dentsoras (Greece/Canada)

Chrysippean theory of co-fated events
Laura Liliana Gómez Espindola (Colombia)

Tensile motion, time and recurrence in Stoicism
Robert Heller (UK)

Ethical teachings of Epicurus based on human nature in the light of biological psychology
Christos Yapijakis (Greece)

Philosophy of culture
430
Kostas Theologou (Greece)

«Возрастание к культуре» как выход из «предыстории человечества»
Vardan Torosyan (Russia)

Human nature and cultural dialogue
Phong Tran (Vietnam)

Reflexiones sobre el concepto “identidad”, una mirada deconstructiva
Maria de Lourdes Vargas-Garduño & Ana María Méndez Puga (Mexico)

Chinese Gramsci study: History and reflection
Xinwei Wu (Taiwan)

Cyclic character of art
Liudmila Zaharova & Anton Zimin (Russia)

Philosophical traditions in Asia and the Pacific
433
Dimitris Vasiliadis (Greece)

Paradoxical utterances. An approximation about Nishida’s use of Heraclitus’ fragments in An inquiry into the good (1911)
Montserrat Crespin Perales (Spain)

The Mongolian mind: A study of ancient Mongolian philosophy
Danzhankhorloo Dashpurev (Mongolia)

Presenting Javanese philosophy in Ramayana dance-theater: The secret of unspoken language
Herminie Soemitro (Indonesia)

Philosophical approaches to gender
547
Herta Nagi-Docekal (Austria)

Women: Through the lens of the religio-philosophy of Sakta-Tantra
Sumitra Purkayastha (India)

The intimacy of gender – Architecture of sexual identity and new feminist approaches to the value of domestic space
Rajbala Sekhon (India)

Gender justice: A philosophical analysis
Israel Roncero (Spain)

The intimacy of gender – Architecture of sexual identity and new feminist approaches to the value of domestic space
Rajbala Sekhon (India)

Gender justice: A philosophical analysis
Israel Roncero (Spain)

Philosophy of globalization
209
Deen Chatterjee (USA)

Globalisation. Good, bad, and the ugly: casualties of Indian liberalisation – A postcolonial perspective
Purushothama Bilmoria (Australia)

Tolerance as a fundamental condition of the human convention
Wednesday, August 7

Maria Adam (Greece)
The necessity to develop a new vision for future development of the world
Yuliya Kablak (UK)
Contribution of Jainism to world culture
Kokila Shah (India)
On global political philosophy: Approaches to Pax Kantiana
Michael Michailov, Eva Neu & Marie-Luise Gräfin von Brockdorff (Germany)

CP62
Philosophy of science
Ilkka Ninnenluoto (Finland)
Role of «hypothesis» in sciences: a primer to paradox of scientific validity
Hamed Faraji & Mohammad Mousavi (Iran)
On the trouble with the historical philosophy of science
Rodolfo Gaeta, Neldia Gentile & Susansa Lucero (Argentina)
Time as an evolutive idealization
Mikel Henda Gómez de Segura (Spain)
The methodological function of scientific metaphor
Guichun Guo & Jianbo Guo (China)

CP65
Philosophy of the body
Niki-Chara Banokou-Karagkouni (Greece)
Awareness of the body as a form of self-consciousness
Ilya Kanaev (Russia)
Body and the limit of human enhancement
Jin Woo Lee (Korea)
La inseparabilidad entre conciencia y corporalidad en la psicología pura de Edith Stein
Paulina Monjaraz Fuentes (Mexico)

CP58
Philosophy of nature
Demetra Sfendoni-Mentzou (Greece)
A further review on the implications of quantum postulates for natural philosophy
Victor Gómez Pin (Spain)
Ecological Marxism from the perspective of political philosophy
Xiaomeng Zhang (China)
Великий Платон и философия витальности
Sesegma Zhimbeeva (Russia)
Unique objects of geological knowledge in the post-non-classical paradigm
Elena Zolotykh (Russia)

CP61
Philosophy of religion
Henrik Vase Frandsen (Denmark)
The relation between evil and transcendence: New possibilities?
Anne Verhoef (South Africa)
Political theology or theology as politics? Schmitt and Blumenberg on the event of modernity
Mario Wenning (China)
Geo-religion, natural and revealed
David White (USA)
Religiöser Pluralismus als philosophische Herausforderung - Erwägungen im Anschluss an John Hick und Immanuel Kant/Religious pluralism as a philosophical challenge – Considerations after John Hick and Immanuel Kant
Markus Wirtz (Germany)
On the philosophy and religion’s negative attitude to this world
Baichun Zhang (China)

CP35 & CP37
Philosophical traditions in Latin & North America
David E. Schrader (USA)
Imaginarios de la psiquis, del cuerpo y de la afeción
Marísa Muñoz (Argentina)
Wiracocha: El demiurgo de la tierra, aire, fuego y agua/Wiracocha: The demiurge of earth, air, fire, and water
Christian David Pizarro Moncada (Peru)
Teoría crítica del sujeto y alcances del humanismo en la filosofía latinoamericana
Dante Ramaglia (Argentina)
Our “other philosophy” for Latin American liberation. Heritage and construction
Guillermo Carlos Recanati (Argentina)
On Sellarsian realism
Naozumi Mitani (Japan)

CP35 & CP37
Philosophical traditions in Latin & North America
Claudine Tiercelin (France)
En busca de la identidad nacional mexicana: La vía de la autenticidad frente a la vía de la singularidad
María de Lourdes Vargas-Garduño & Ana María Méndez Puga (Mexico)
The unreacheable task of academic philosophy in Latin America
Andres Bobenrieth (Chile)
Affirming denial. Peirce and Brandom, on an alleged blindspot of classical pragmatism
Dave Beisecker (USA)
Epistemic purism and doxastic Puritanism: Pragmatism and Clifford’s principle
Benoit Gautier (France)
Philosophy as inquiry into human life and critical common-sensism for Charles S. Peirce
Cassiano Terra Rodrigues (Brazil)

CP23
Metaphysics
Gerasimos Kakolyris (Greece)
Constructing of objects and constructing of realities
Natalia Martishina (Russia)
Three dogmas of universality
Gregory Moss (USA)
The world outlook systems: Ideological aspect
Anastasia Shulyndina (Russia)
Consciousness and its metaphysical matter
Eduard Sorkin (Russia)
Toward the absolute ultimate end
Satoshi Suganuma (Japan)

CP23
Metaphysics
Jerome Kapus (USA)
Realidad y ser
José Alfonso Villa Sánchez (Mexico)
The thinking in the metaphysical categories
Helena Yatsenko (UAE)
Rationality and free will
Jerome Kapus (USA)
A philosophical debate over the concept of self knowledge
Mohammad Mehdi Mazaheri & Mohammad Motiee Lahromi (Iran)

CP23
Metaphysics
Youyi Papaioannou (Greece)
Fear of death and the metaphysics of time
Gal Yehezkel (Israel)
Against psychological sequentialism
Huiyuhl Yi (Korea)
Статус метафизики в естественных науках
Valeri Zakharov (Russia)
Hierarchy, form, and reality
Gang Chen (China)
Deontology or consequentialism? An intertemporal
dispute in light of contemporary science
Youli Papaioannou (Greece)

CP12  Ethics
825
Harun Tepe (Turkey)
Two concepts of virtue ethics
Stan van Hooft (Australia)
Theories of professional ethics
Vasil Gluchman (Slovakia)
The role of professional ethics in education
Marta Gluchmanová (Slovakia)
Generality and partiality from a Humean point of view
Toshihiko Ise (Japan)
The meaning of global rectificatory justice
Goran Colliste (Sweden)

CP10  Contemporary philosophy
826
Luca M. Scarantino (Italy)
Ontología dinámica en Heidegger: Physis, dynamis, enérgia y Ereignis
Carmen Segura Peralta (Spain)
Filosofico-microevolucionarios: aspectos del siglo XX
Vikt Shchekochikhin (Russia)
Habermas: Erkenntniskritik und Sprache
Cléa Aparecida Martins (Brazil)

CP08  Comparative and intercultural philosophy
639
Marianna Benetatu (Greece)
La deuda histórico de una construcción intercultural de la racionalidad y sus perspectivas en el orden internacional
Dina Victoria Picotti (Argentina)
Zoroaster’s philosophy in a descriptive and comparative perspective
Martin Schwartz (USA)
Cultural relativism: An Indo-African perspective in communication
Kamala Srinivas (India)

CP08  Comparative and intercultural philosophy
640
Mariana Stepanyants (Russia)
Practical philosophy: East and West
Zhenbin Sun (USA)
Reincarnation under a new perspective: Religious views and social awareness in Hirata Atsutane’s ‘Katsugoro saisei kibun’
Takako Suzuki (Japan)
Justice and politics of recognition in intercultural contexts
Fidel Tubino (Peru)
La ordenación epistémica más allá del etnocentrismo/Epistemical order beyond ethnocentrism
Magaly Vega Rodriguez (Colombia)
Inter-cultural awareness and the communication complex
Chandra Vibhas (India)

CP16  Indian philosophies
641
R. Batalasubramaniam (India)
Human-nature relationship: Visistadvaita Vedanta paradigm
Purnima Dave (India)
Approaching Gandhi: A need of the hour
Mohanrao Deshmukh (India)
Defining the indefinable: The hermeneutics of the upashishadication negation neti, neti in Sankara’s apophatic theology
Ioan Dura (Romania)
How to know non-existence? The Nyaya and the Bhāṭṭa Mimamsa debate on it
Krishna Bhattacharya (India)

CP16  Indian philosophies
642
Shubhada Joshi (India)
Beyond the mind principle: Sri Aurabindo’s philosophy of spiritual evolution
Madhumita Dutta (India)
Journey of Vāk – A divine elevation
Kakali Ghoshal (India)
Paticca Samuppada is Sanyavada
Siyaram Mishra Haldir (India)
Naijāyika-s’ theories of Sābdapramāṇya: Being interpreted as norms for assessing credibility of information
Yochi Iwasaki (Japan)
Medicine versus meditation (The modern perspective of Indian yoga system)
Devendra JataI (India)

CP01  Aesthetics and philosophies of art
637
Fay Zika (Greece)
Immanence and tragic scission. Reiner Schürmann’s phenomenology of ultimates
Konstantinos Proimos (Greece)
Η μεταγραφή εννοιών της υπαρξιστικής φιλοσοφίας στη σκηνική σημείωση
Evi Prousali (Greece)
The state of aesthetics: Between art and everyday life
Din Eugen Ratul (Romania)
La risa de Dionisos
Mariano Rodriguez Gonzalez (Spain)
Estilo y experiencia poética
Miquel Ruiz Stull (Chile)

CP01  Aesthetics and philosophies of art
638
Giouli Rapti (Greece)
Indian music – Sound to salvation
Mani Sachdev (India)
The aesthetics of creative process: A cross cultural study of visual art and literature in Rainer Maria Rilke
Rosi Saikia (India)
Wittgenstein’s critique of scientism of aesthetics
Despina Spyridaki (Greece)
The function of ornament – A philosophical discussion in relation to contemporary architecture
Helen Tatla (Greece)

CP04  Buddhist philosophy
742
Yao-ming Tsai (Taiwan)
The meaning of “Whole being” in the “Busshō” fascicle of Shōbōgenz
Stylianos Papalexandropoulos (Greece)
Nāgārjuna’s logic reconsidered
Akira Salo (Japan)
Buddhism today and social transformation
Pranhad Shekhawat (India)
### 16:00-17:50

**SM14**  
**International Association of Jaspers Societies**  
Organizer Andreas Cesana  
Speakers

#### Relevance of Buddhist philosophy in modern period  
Ashok Kumar Singh (India)  
An exposition of central theme of *Hetucakradamaru* and its hidden figures  
Neelima Sinha (India)  

#### CP32 & CP36 Philosophical traditions in Africa & Philosophical traditions in North Africa and the Middle East  
Sari Nusseibeh (East Jerusalem)  
Chryssi Sidropoulou (Greece/Turkey)  
The meaning of complementarity in physics and African philosophy and their intersection with compatibility principle  
Ephraim Stephen Essien (Ghana)  
Yoruba moral epistemology: A critique of Barry Hallen’s account  
Ademola Fayemi (Nigeria)  

#### Human nature and identity in Muntu anthropology and Ubuntu worldview  
Christine Wanjuju Gichure (Kenya)  
L’incertitude de la physique quantique et la legitimation des savoirs heterodoxes en Afrique/ The principle of incertitude in quantum mechanics and the legitimating of heterodoxies knowledge in Africa  
Sylvain Lebeyina Ngah (Cameroon)  

**SM33** Society for the Advancement of American Philosophy (SAAP)  
Organizer Kenneth Stikkers  
Speakers

#### American philosophy and the good life  
Therapy and transformation in William James’ moral thought  
Sarin Marchetti  
Thoreau’s ideal of freedom and its Implications for environmental ethics  
Philip Cafaro  

**SM34** The World Institute for Advanced Phenomenological Research and Learning  
Chair Carmen Cozma  
Speakers

#### New perspectives of metaphysics from phenomenology of life in our post-modern times  
4. Phenomenology of life and the new philosophical issues from “Communication universe” and education field 2  
Maija Kule  
Velga Vevere  
Olga Louchakova Schwartz  

**IS52** Thinking in the flesh: Carnal hermeneutics  
Chair Richard Kearney  
Speakers

#### Therapy and transformation in William James’ moral thought  
Sarin Marchetti  
Thoreau’s ideal of freedom and its Implications for environmental ethics  
Philip Cafaro  

**IS04** Business ethics and globalization  
Chair Jacob Dahl Rendtorff  
Speakers

#### Thinking in the flesh: Carnal hermeneutics  
John Panteleimon Manoussakis  
University of the Holy Cross USA  
Simon Critchley  
New School, New York USA/UK  
Richard Kearney  
Boston College USA/Ireland  

**IS11** Critical theology  
Chair Joseph Cohen  
Speakers

#### Business ethics and globalization  
Jacob Dahl Rendtorff  
Roskilde University Denmark  
Maria Bonnafous-Boucher  
Advancia-Negocias France  
Eric Pezet  
Bradford University School of Management UK  

#### Critical theology  
Joseph Cohen  
University College Dublin Ireland  
Hent de Vries  
John Hopkins University  

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 وإذا كنت تبحث عن كتبoder مناسبة للتعليم والتعلم في مجالات مختلفة، يمكنك الاستمتاع بها! إذا كنت بحاجة إلى مساعدة في البحث عن شيء معين، فلا تتردد في الاتصال بي!
USA
Orietta Ombrosi
University of Rome I – Sapienza
Italy
Itzhak Benjamini
University of Beer-Sheva
Israel

IS16
Chair
G. John M. Abbarno
D’Youville College
USA
Speakers
G. John M. Abbarno
D’Youville College
USA
Thomas Magnell
Drew University
USA
Juha Räikkä
Turku University
Finland
Lydia Amir
College of Management Academic Studies
Israel
Ian Church
St. Louis University
USA

IS29
Chair
Mario Gomez-Torrente
Instituto de Investigaciones Filosóficas
Universidad Nacional Autonoma de Mexico
Mexico
Speakers
Eduardo Barrio
Universidad de Buenos Aires
Argentina
Mario Gomez-Torrente
Universidad Nacional Autonoma de Mexico
Mexico
José Martinez Fernandez
Universidad de Barcelona
Spain

IS36
Chair
Vladislav Lektorskiy
Institute of Philosophy
Russian Academy of Sciences
Russia
Speakers
Vjacheslav Stepin
Institute of Philosophy
Russian Academy of Sciences
Russia
Hans Lenk
Karlsruhe University
Germany
Tom Rockmore
Duquesne University
USA

IS42
Chair
Oswaldo Chateaubriand
Pontificia Universidade Catolica do Rio de Janeiro
Brazil
Speakers
Daniel Isaacson
Oxford University
UK
Danielle MacBeth
Haverford College
USA

IS45
The legitimacy of international human rights courts and tribunals
Chair
Andreas Føllesdal
University of Oslo
Norway
Speakers
Reidar Maliks
University of Oslo
Norway
James Nickel
University of Miami
USA
John Tasioulas
UCL - University College London
UK

IS47
Value and norm
Chair
Chienkuo Mi
Soochow University
Taiwan
Speakers
Wan-Chuan Fang
Institute of European and American Studies
Academia Sinica
Taiwan
Peter Graham
Department of Philosophy
University of California at Riverside
USA
Stephen Grimm
Department of Philosophy
Fordham University
USA
Chienkuo Mi
Soochow University
Taiwan

IS46
Transcendentalisms? Session II
Chair
Gertrudis Van de Vijver
Ghent University
Belgium
Speakers
Delia Popa
FNRS/Université Catholique de Louvain
Belgium
Filip Kolen
Centre for Critical Philosophy, Ghent University
Belgium
Quentin Landenne
Centre for Théorie Politique, ULB
Belgium

18.00-19.50
Pnyx Special Session & PL3
Philosophy as practical wisdom
Chair
Juliana González (Mexico)
The Socratic phronesis today
Speakers
Chen Lai (China)
Practical wisdom in Confucian philosophy
Alexander Nehamas (USA)
Is living an art that can be taught?
Thursday, August 8

09:00-10:50

**SYMP6**

**Chair**
Ernest Sosa (USA)

**Speakers**
Dismas A. Masolo (Kenya/USA)
Jasen Stanley (USA)
Jason Stanley (USA)
Knowledge in a social world
Knowledge, habit, practice, skill
Is there really something wrong with contemporary epistemology?

09:00-10:50

**RT01**

**Organizer**
Kwon Jong Yoo (Korea)

**Speakers**
Archaeological epoch and the double helix: A metaphor or model of development?
Sergey Grichenko & Julia L. Shchapova (Russia)
Cyclic protomodel and biocosmology
Boris F. Chadov (Russia)
Indian philosophy and biocosmology (neo-Aristotelism)
Sivanandum Panneerselvam (India)
The paradoxes of modern immunology and Aristotle’s philosophy
Georgiy S. Arkhipov (Russia)

09:00-10:50

**RT04**

**Organizer**
Hans Poser (Germany)

**Speakers**
The Leibniz-edition as a paradigm case: Problems, methods, results
Wenchao Li (Germany)
How to edit unpublished Islamic philosophical texts? Avicennan corpus as an example
Gholamreza Aavani (Iran)
Philosophical text. Work or communication
Ken-ichi Sasaki (Japan)
The Chinese perspective
Weiming Tu (USA)
Rethinking the history of philosophy and its editions within an intercultural framework
Riccardo Pozzo (Italy)

09:00-10:50

**RT07**

**Organizer**
Predrag Cicovacki (USA)

**Speakers**
The role of love in philosophy
Predrag Cicovacki (USA)
Two paradigms in philosophy of love
Ruben Apressyan (Russia)
Stendhal’s concept of crystallization in The Red and The Block
Bozidar Kante (Slovenia)
Love and philosophy in Diderot’s Jacques the Fatalist
Miran Bozovic (Slovenia)
Love in the philosophy of Scheler and Hartmann
Alicja Pietras (Poland)

09:00-10:50

**RT10**

**Organizer**
Kai Feng Huang (China)

**Speakers**
Axiology and the empirical research
Kai Feng Huang (China)
Shigeru Wasa (Japan)
Choi Young-Jin (Korea)
G. John M. Abbarno (USA)
Jinlen Yan (Canada)
Workineh Kelbessa (Ethiopia)
Hortensia Cuéllar (Mexico)
Liqing Zhang (China)
Kai Feng Huang (China)
Nianchun Shu (China)
Chang Jiang (China)
Ping Feng (China)
Weiping Sun (China)
Xinhan Chen (China)
Junfeng Ma (China)
Maotang Dai (China)
Qiang Yihua (China)
Jialian Li (China)
Hongyan Zhou (China)
Linan Tian (China)
Dingxin Zhang (China)
Xiaoming Yi (China)
Yonggang Zhao (China)
Thomas Magnell (USA)
Ian Church (USA)

09:00-10:50

**RT13**

**Organizers**
Jacinto Choza (Spain)
Juan Padiel (Spain)

**Speakers**
Secularization and personalization in post-neolithic religion
Jacinto Choza (Spain)
Religious values, culture and daily life: A practical approach
Yolanda Espíña (Portugal)
Religiosity as way of life in Global Civil Society
Juan Padiel (Spain)
The leadership of women in the beginnings of Islamic mysticism
Ana Salto Sánchez del Corral (Spain)
The religious body and the Islamic dress code
Lazar Koprinarov (Bulgaria)
Religion and visions/Horizons of foreign policy
Mehmett Ozkan (Spain)
Religion and visions/Horizons of foreign policy
Marcelo Dascal (Israel)
The notion of Spirit in the three religions and in the philosophical research
Maurizio Pagano (Italy)

09:00-10:50

**RT17**

**Organizer**
Marc Lucht (USA)

**Speakers**
Adapted capabilities ethics: Articulating an environmental ethic for captive elephants in South Africa
Nicole Caunter-Broadbent (South Africa)
Animal rights and animal cognition: Moving away from the welfarist model
Gary Francione (USA)
The right to liberty and nonhuman sentient beings
Valéry Giroux (Canada)
A tragic Kantian approach to pursuing justice for animals within politically pluralist situations
Marc Lucht (USA)
‘Later here signifies never’: The bankruptcy of postmodern approaches to the moral status of animals
Gary Steiner (USA)

09:00-10:50

**RT19**

**Organizer**
Minae Inahara (Japan)

**Speakers**
The disabled body, the able-bodied form: A feminist exploration of dialogue between Fanon and Beauvoir
Minae Inahara (Japan)
Purity, mestizaje and fragmented selves
Stella González-Arnal (Spain)
Thursday, August 8

RT40
Justice as fairness, political liberalism and the choice of socio-economic systems 826
Organizer Rodney Pfeffer (USA)
Speakers Richard Arneson (USA) Lubos Blaha (Slovakia) Yuchuan Lin (China) David Rasmussen (USA) Gerald Doppelt (USA) Rodney Pfeffer (USA)

RT42
Jain view towards philosophical inquiry and harmonious ways of living (sponsored by Jain Vishva Bharati, Ladnun, India) 433
Organizer Chaitanya Pragya (India)
Speakers Narendra Bhandari (India) Dipak Jain (France) Kusum Jain (India) Ramaniya Pragya (USA) Ummata Pragya (India) Ann Vallely (Canada)

RT45
East Asia philosophical societies session: Philosophy and Asian values 209
Organizer Noburu Notomi (Japan)
Speakers Noburu Notomi (Japan) Wonsup Jung (Korea) Taishi Kida (Japan) Xia Chen (China)

RT51
Existentialism, decoloniality, and philosophy of liberation (in conjunction with the Caribbean Philosophical Association) 642
Organizer Rozena Maart (South Africa)
Speakers Julia Suarez (Denmark/Colombia) Oscar Guardiola-Rivera (UK/Colombia) Hien Luong (Vietnam) Enrique Dussel (Mexico/Argentina)

RT54
Why metaphysics matter: The future of metaphysics? (sponsored by the International Society for Metaphysics) 628
Speakers The necessity of metaphysics in the struggle for world peace Oliva Blanchette (USA) De-estrangement of metaphysics Gholamreza Aavani (Iran) Why metaphysics is the future: Considerations on the truth of love and desire João J. Vila-Chá (Portugal/Italy) Carry metaphysics through to the end Xuameng Yu (China) Reflections on the debate between science and metaphysics and its aftermath in modern China Zhenhua Yu (China)

RT57
Relations between national, European and global identities (sponsored by the Council for Research in Values and Philosophy) 739
Speakers Cultural synthesis as an invitation to an open identity in Romania today Wilhelm Danca (Romania) The transformation of collective identities after the fall of communism in Poland Tadeusz Bukirsinki (Poland) Ukraine before the challenge of civil identity Anatolij Karas (Ukraine) Regional identities. Essentialist and constructionist interpretations Plamen Makariev (Bulgaria)

RT60
Cultural traditions and sustainable development in South East Asia (sponsored by the Council for Research in Values and Philosophy) 741
Speakers The role and foundation of social solidarity in
Thursday, August 8

**RT63**

Relevance of Sramana ethics in global technocrat context
Organizer Shubhada Joshi (India)
Speakers
- Anne Valley (India)
- Meenal Katarnikar (India)
- Eiji Haltori (Japan)
- Hermann Kuhn (Germany)
- Bipin Doshi (India)
- Jayendra Soni (Germany)
- Shubhada Joshi (India)

**RT66**

Poornavada – The principle of integral perfectionism
Organizer Uday Kumthekar (India)
Speakers
- Gunesh V. Parnerkar (India)
- Prasanna Dhase (Canada)
- T.P. Deshpande (India)
- S.G. Paralkar (India)
- Aviksha and the path of self-realization in the light of Poornavada
- S.S. Aboi (India)
- Shobha Deshpande (India)
- Gulzarsing Rajput (India)
- Prasanna Dhase (India)
- Holistic approach to philosophy of history (The study of philosophy of history from Poornwadi standpoint)
- Bharati Shankarrao Navathar (India)
- Holistic view of management and Indian ethos with reference to Poornavada
- Rajendra Biradar (India)
- S.P. Chandratre (India)
- Vinayak Joshi (India)
- Vrushali Tare (India)

**RT69**

The interaction of Catholic philosophy and Taiwanese culture
Organizer Shang-Wen Wang (Taiwan)
Speakers
- Maria John P. Selvamani (India)
- Elements of belief in Concerning Beauty by Albert Chao
- Katia Lenehan (Taiwan)
- Discussing the Meaning of “Love” in a family from the viewpoint of the family precepts of Yan Zhi Tui. Governing a family and the sacrament of marriage
- Ying-Fen Su (Taiwan)
- Insight and Ko-wo Chih-chih (格物致知): To compare Lonergan’s thought with the thought of Zhu Xi
- Wen-Hsiang Chen (Taiwan)
- The dialogic dimension of the Catholic engagement in Taiwan
- Batarawa K. Paulin (Congo)
- Praise with own voice: The development of sacred music in Taiwan

**RT73**

From Humanism to Meta- Post- and Transhumanism?
Organizers Panos Eliopoulos (Greece)
Speakers
- Stefan Lorenz Sorgner (Germany)
- Dostyrevsky’s concept of Panhumanism
- Reflections beyond Humanism? Meta Trans- and Posthumanism
- Towards living machines
- Neither resisting, nor hegemonizing: Towards a posthumanist methodology
- Bodily regimes in the age of posthumanism
- The perspective of individuation on posthumanistic theories
- Ontokinetics – Metahumanism, ontology of becoming and the Nihilism of identity
- The teacher as a social leader: The advantages and disadvantages of conceptual identification/El maestro como líder social: Ventajas e inconvenientes de una identificación conceptual
- Neither resisting, nor hegemonizing: Towards a posthumanist methodology
- Education and what is needed to live with dignity/La educación y lo necesario para vivir con dignidad
- What does it mean to train a good teacher?
- Concerning the debate on education disposiciones/¿Qué es formar un buen profesor?
- Bodily regimes in the age of posthumanism
- The perspective of individuation on posthumanistic theories
- Ontokinetics – Metahumanism, ontology of becoming and the Nihilism of identity
- The teacher as a social leader: The advantages and disadvantages of conceptual identification/El maestro como líder social: Ventajas e inconvenientes de una identificación conceptual
- Neither resisting, nor hegemonizing: Towards a posthumanist methodology
- Education and what is needed to live with dignity/La educación y lo necesario para vivir con dignidad
- What does it mean to train a good teacher?
- Concerning the debate on education disposiciones/¿Qué es formar un buen profesor?
- Bodily regimes in the age of posthumanism

**RT79**

Feminist theory as philosophical inquiry and way of life (sponsored by the International Association of Women Philosophers (IAPh))
Organizer Annemie Halsema (Netherlands)
Speakers
- Feminist philosophy, criticism and forms of life
- Feminist philosophy changed philosophy?
Thursday, August 8

Martina Reuter (Finland)  
Annamie Halsema (Netherlands)

RT80  
Philo(c)logical dialogue between world religions and world irreligions  
Organizer Pablo López López (Spain)  
Speakers Lydia Amir (Israel)  
Matthew Varghese (Japan)  
Eduardo Bermúdez (Colombia)  
Nakatomi Kyokazu (Japan)

RT83  
Politics of liberation (sponsored by the Asociación de Filosofía y Liberación)  
Organizer Enrique Dussel (Mexico)  
Speakers Hector Samour (El Salvador)  
Yolanda Angulo (Mexico)  
Leonardo Sabogal (Colombia)  
Eduardo Mendieta (USA)

RT85  
Violence and liberation in peripheral nations (sponsored by the Asociación de Filosofía y Liberación)  
Organizer Yolanda Angulo (Mexico)  
Speakers Silvana Rabinovich (Argentina)  
Alicia Hopkins (Mexico)  
Mario Saenz (Colombia)  
Rafael Angel Gomez Choreno (Mexico)

RT87  
Religion, messianism and liberation (sponsored by the Asociación de Filosofía y Liberación)  
Organizer Enrique Dussel (Mexico)  
Speakers Alicia Hopkins (Mexico)  
Bernardo Cortez Marquez (Mexico)  
Silvana Rabinovich (Argentina)  
Lutz Alexander Keferstein (Germany)  
Abelardo Barra Ruata (Argentina)

RT89  
Education and subjectivity of liberation (sponsored by the Asociación de Filosofía y Liberación)  
Organizer Yolanda Angulo (Mexico)  
Speakers Hugo Alan Mateos (Brazil)  
Miguel Alberto Cuelar (Mexico)  
Gabriel Herrera Salazar (Mexico)  
Noemi Solis Bello (Mexico)  
Hector Samour (El Salvador)

RT114  
Hellenic and Chinese philosophy meeting (under the Aegis and sponsorship of the Greek Philosophical Society and the International Association of Greek Philosophy)  
Organizers Ioannis Pottakis (Greece)  
Xie Dikun (China)  
Konstantinos Boudouris (Greece)  
Evangelos Protopapadakis (Greece)  
Speakers-Participants The importance of Greek and Chinese philosophy and culture today  
Ioannis Pottakis (Greece)  
Greek philosophy: From Pre-Socratics to the present  
Konstantinos Boudouris (Greece)  
Epicurean Hedonism  
Evangelos Protopapadakis (Greece)  
Greek and Chinese logic  
Costas Dimitracopoulos (Greece)  
Xie Dikun (China)  
Xia Chen (China)  
Weiping Sun (China)  
Jingyuan Li (China)  
Jigang Shan (China)  
Keping Wang (China)  
Cunshan Li (China)  
Zhiqiang Zhang (China)  
Andrew Papanicolaou (USA)

RT91  
Genealogy of liberty (sponsored by the Asociación de Filosofía y Liberación)  
Organizer Yolanda Angulo (Mexico)  
Speakers Bily Lopez (Mexico)  
Agostina Marchi (Argentina)  
Alexandra Marin (Colombia)  
Osrís Sinuhé González Romero (Mexico)

RT102  
Models of good governance: Indian and global traditions  
Organizer Jeroen Van den Hoven (Netherlands)  
Speakers Mona Abousenna (Egypt)  
Adama Samassékou (Mali)  
Luca M. Scarantino (Italy)  
R. Balasubramaniam (India)  
Bhuvan Chandel (India)

RT105  
Ethics and emerging technologies (sponsored by FISP Committee on Bioethics and Ethics in the Sciences)  
Organizer Thomas Powers (USA)  
Speakers Ibo Van de Poel (Netherlands)  
Jeroen Van den Hoven (Netherlands)  
Luciano Floridi (Italy/UK)  
Noemi Sanz (Spain)  
Fritz Allhoff (USA)  
Mark Greene (USA)

RT110  
Aspects of the œuvre prolifique de Cornelius Castoriadis, philosophe de l’autonomie sociale et individuelle – Cornelius Castoriadis, the philosopher of social and individual autonomy. Aspects of his prolific work  
Organizer Ioannis Prelorentzos (Greece)  
Speakers The conception of Greece in Castoriadis’ work  
Ioannis Prelorentzos (Greece)  
Art and autonomy. Castoriadis’ conception of artistic creation  
Theofanis Tasis (Greece)  
On the possibility of free will  
Deniz Ertug (Turkey)  
Castoriadis, lecteur critique de Merleau-Ponty  
Spyros Merkouris (Greece)  
C. Castoriadis - K. Papaioannou. Common starting point in Marxism, different orientations regarding Humanism  
Vangelis Karkaletsis (Greece)  
Niki-Chara Banakou-Karagouni (Greece)  
Konstantine Alexopoulos (Greece)

RT112  
China and Greece – Two civilizations in cultural dialogue  
Organizer Theodore Scalltis (UK)  
Speakers Theodore Scalltis (UK)  
Konstantine Alexopoulos (UK)  
Spyros Merkouris (Greece)  
Niki-Chara Banakou-Karagouni (Greece)  
Jin Pu (China)

09.00-12.50  
SM09  
Institut International de Philosophie  
General Assembly  
Organizers Enrico Berti  
Bernard Bourgeois  
Annamie Halsema  
Vangelis Karkaletsis (Greece)  
Spyros Merkouris (Greece)  
Theofanis Tasis (Greece)  
Vangelis Karkaletsis (Greece)  
Niki-Chara Banakou-Karagouni (Greece)  
Konstantine Alexopoulos (Greece)

230 Παγκόσμιο Συνέδριο Φιλοσοφίας 83
Thursday, August 8

Speakers
Evangelos Moutsopoulos
Günter Abel
Evandro Agazzi
Lilli Alainen
Enrico Berti
Andreina Berti
Bernard Bourgeois
Evanghelos Moutsopoulos
Speakers Günter Abel
Evandro Agazzi
Lilli Alainen
Enrico Berti
Andreina Berti
Bernard Bourgeois
Tomás Calvo Martínez
Catherine Champniers
Bhuvan Chandel
Osvaldo Chateaubriand
Siri Chateaubriand
Souleymane Bachir Diagne
Mircea Dumitru
Pascal Engel
Anne Fagot-Largeault
Anna Fløistad
Dagfinn Føllesdal
Athanasia Glycofrydi-Leontsini
Juliana González Valenzuela
Abdusalam Guseynov
Jürgen Habermas
Noriko Hashimoto
Kunitaké Itô
Peter Kemp
Ioanna Kuçuradi
Nam-In Lee
Vladislav Lektorskiy
Hans Lenk
António Manuel Martins
Maria Manuela Martins
Evangelos Moutsopoulos
Michèle Moutsopoulos
Ludwig Nagl
Herta Nagl-Docekal
Charles Parsons
Riccardo Pozzo
Maria-Teresa Reyes
Gabriel Sandu
Ernest Sosa
Vjacheslav Stepin
John Symons
Weiming Tu
Daniel Vanderveken
Lourdes Velázquez

SM36
Italian Institute of Philosophical Studies
Book presentation. Hommage à Claude Lévi-Strauss (Diogène, n. 238, PUF)
Organizer Wolfgang Kaltenbacher
Speakers Wolfgang Kaltenbacher
Ludwig Nagl
Riccardo Pozzo
Luca M. Scarantino

11:00-12:50
ENL3
Kierkegaard Lecture
Chair Pia Seeloft (Denmark)
Speaker Peter Kemp (Denmark)

11:00-12:50
RT112
China and Greece – Two civilizations in cultural dialogue
Organizer Theodore Scalsas (UK)
Speakers Theodore Scalsas (UK)
Konstantine Alexopoulos (UK)
Spyros Merkouris (Greece)
Vangelis Karkalatessis (Greece)
Jin Pu (China)

RT115
The significance of moral philosophy in Greece today [Sponsored by the Postgraduate Programme in Ethics (Faculty of Philology, University of Peloponnese & Faculty of Philosophy, Pedagogy, Psychology, University of Athens) and the Society of Greek Philologists]
Organizers Panagiots Pantazakos (Greece)
Speakers The postgraduate program in Ethics. Its role and impact on the Greek academic community
Georgia Xanthaki-Karamanou (Greece)
Evangelos Protopapadakis (Greece)

14:00-15:50
CP15 & CP31 Human rights & Philosophical issues about race
Joanna Kuçuradi (Turkey)
Human rights through the prism of Jainism
Asha Bhandari (India)
Freedom of conscience as the universal human right
Liubov Denisova (Russia)
Human rights and the mindset of the ‘political’
Cem Deveci & Mehmet Demiray (Turkey)
Controversy over women’s surname – Individual rights vs. family unity
Ilkay Engin & Işık Önay (Turkey)

CP68
Philosophy of values
Katerina Bantinaki (Greece)
A pursuit of the genuine meaning of the concept of “value”
Haibo Hu (China)
Mutual promotion between virtue and wisdom
Chang Jiang (China)
Civil identity as ethical self-determination
Anatolij Karas (Ukraine)
Personal values: Conceptual comprehension of their origin and development
Natalia Khudiakova (Russia)
Tolerance or hospitality?
Mengwei Yan (China)

CP15 & CP31 Human rights & Philosophical issues about race
Filimon Peonidis (Greece)
Die Kritik der Abstraktion der Menschenrechte (The critique of the abstraction of human rights)
Birden Gungören Bulgan (Turkey)
Law as ideology: The politicization of excluded social groups
Miracy Gustin (Brazil)
Human rights and humanitarian intervention
Kenneth Paul Keulman (USA)
The concept of a “Universal culture of human rights”
Peter Kirchschlaeger (Switzerland)

CP72
Social philosophy
Mislav Kukoč (Croatia)
The role of Erasmus’ philosophy in peace
Thursday, August 8

CP13

Existential philosophy

Ioannis Tzavaras (Greece)
The man and the world in the existential philosophy
Fatima Baydaeva (Russia)

Metaphysics of the human situation in the myth of the Labyrinth/Метафизика человеческой ситуации в мифе о Лабиринте

Sofia Kaimiri (Greece)

La filosofía como destrucción subjetiva de la duda en Søren A. Kierkegaard/Existentialism as subjective deconstruction of doubt in Søren A. Kierkegaard

Catalina-Elena Dobre (Mexico)

H κίνηση του πάθους στη φιλοσοφία του Kierkegaard/The movement of passion in Kierkegaard’s philosophy

Marianna Dodou (Greece)

Existential philosophy

Lewis Gordon (USA)

Personal responsibility and social development: Implication for global ethics

Samuel Asuquo Ekanem (Nigeria)

Le problème de l’altérité dans être et temps de Martin Heidegger

Delamour Josué Foumane (Cameroon)

Die Frage nach dem Selbstsein in der grenzenlosen Kommunikation: die interkulturelle Philosophie und die kulturelle Identität Japans

Jun Fukaya (Japan)

H πλούτη του επαναστάτη – Οἱ Δίκαιοι του Κομί και Οἱ δαμοσίδιοι του Νικόλαου Κοζηνίνος/Ethics of the revolutionary - The just assassins by Camus and The possessed by Ntozoiestv

Panagota Xiorgiani (Greece)

Philosophy as wisdom or as “art of life” Vitaly Lyakh (Ukraine)

CP13

Existential philosophy

Elis Bakonikola (Greece)

Aux sources cachées de la pensée existentielle

Alice Gonzi (Italy)

Dasein as an answer from nothingness

Maximilian Gregor Hepach (Germany)

Η απεικόνιση της απελπισίας στον Σορος Kierkegaard και το πρόβλημα της ύπαρξης στην δυτική φιλοσοφία

Konstantina Kamarinou (Greece)

Homo sinful

Vladimir Krasikov (Russia)

CP62

Philosophy of science

Ilkka Ninimaa (Finland)

Aristotle’s biological thinking and Darwin’s natural selection

Ali Hagh & Mahdiye Tabatabae (Iran)

Science, objectivity, and progress

Valentin Karpovich (Russia)

‘Native’ and ‘alien’ knowledge and the conditions of their compatibility

CP72

Social philosophy

Georgios Politis (Greece)
The problem of the other in the context of inclusion/exclusion in the history
Evgeny Kan temirov (Russia)

The dialectic of recognition and identity

Kurt Dauer Keller (Denmark)

About some features of protest consciousness in modern Russia: «Hypochondric cordon» as social phenomenon

Lidiya Kirsanova (Russia)

Myths-Images in Russian reality

Alexander Kolomak (Russia)

Kovniansky symbols. Ликко къккнов и моўрны лакуёў

Georgios Politis (Greece)

CP62

Philosophy of science

Demetra Sfendoni-Mentzou (Greece)

Truth of mathematics and other sciences

Roman Klijukov (Ukraine)

The backbone of a straw man. Popper’s criticism of the Vienna Circle inductivism

Arthur Koterski (Poland)

The coordinate system on the basis of determined chaos and its implications for the methodology of philosophy of science

Nikolay Kozhevnikov (Russia)

Mode 2 science and its consequences

Ewa Agnieszka Lecka-Kowalik (Poland)

Transformations of modern methodology

Tatiana Leshkevich (Russia)
Thursday, August 8

CP02ii Ancient Greek philosophy-Hellenistic philosophy
Voula Tsoua (USA)
What is the proper meaning of kinetic and kastatematic pleasures for Epicurus? Yosef Liebersohn (Israel)
Los imperceptibles y la οὐκ ἀντιμαρτύρησις en la lógica epicúrea de validación del conocimiento Ignacio Pajón Leyra (Spain)
The influence of Stoic language theory on classical Roman Law Andiyas Soares de Moura Costa Malos & Pedro Savagat Nascimento (Brazil)
Ανάλυση της Επικούρειας φιλοσοφίας: Ποιο το δίδαμα και η αναγκαία της σήμερα/Analysis of the Epicurean philosophy: Which may be the lesson and its necessity today? Georgios Skoulas (Greece)
Epicurean preconceptions and the role of epible Voula Tsoua (Greece/USA)

CP03 Philosophical hermeneutics
George Xiropaidis (Greece)
Hermeneutical amendment to the contemporary philosophy of language: Gadamer’s, Taylor’s and McDowell’s contributions to the world disclosure as dimension of language Silvana Ballnat (FYROM/Germany)
The language of dialectics Maria Dimitrova (Bulgaria)
On the Hermeneutics of the not yet in the creation of artworks Vassilis Ganiatsas (Greece)
Εφε Leisure of the giro lingüístico: La noción de lector en Ricoeur Carlos Emilio Gende (Argentina)

CP06 Philosophy of science
Vasilis Karakostas (Greece)
Integratory nature of technical science Volodymyr Melnyk (Ukraine)
Philosophy as inquiry of inquiry Peeter Müürsepp (Estonia)
Reckoning with history: Kuhn’s influence on philosophy Carol Nicholson (USA)
Construktivnaya kritika w prootse formulirovania naukoy teorii Vladimir Okladnoy (Russia)
Un papel epistemico para las metasforas Hector Aldo Palma (Argentina)

CP07 Russian philosophy
Alexey Kozyrev (Russia)
Πρόβλημα христианской цивилизации в философии русской эмиграции ХХ в. (В.В. Зеньковский, С.Л. Франк, И.А. Ильин)/The problem of Christian civilization in Russian immigration’s philosophy of XX century (V. V. Zhenkovsky, S. L. Frank, I. A. Il’in)
Oleg Ermishin (Russia)
Metaphysics of personality in Russian philosophy of late 19th - early 20th century Igor Grebeshev (Russia)
The way to the theory of causality. L. Lopatin’s and V. Zhenkovsky’s approaches Alexey Gromov (Russia)
Globalization as a form of historical process and axiologia of history in Russia Michael Jacenko (Afghanistan)
Gnosticism and Russian culture of the Silver Age Alexey Kozyrev (Russia)

CP08 Philosophy of the body
Arturo Rico Bovio (Mexico)
Neoliberal bodies and normative femininity Johanna Oksala (Finland)
The whole body, a philosophical inquiry Arturo Rico Bovio (Mexico)
Merleau-Ponty and the latent opacity of body. Analogies with East Asian correlative epistemology Carlos Hugo Sierra (Spain)
Wittgenstein on the practical nature of perception Daniel Wack (USA)
XiaJing Qing explains the meridians of the body Haiyan Zheng (China)

CP29 Philosophical approaches to gender
Herta Nagl-Docekal (Austria)
The ‘different’ experience of women in war...
Should women be allowed to take up the position of combat soldiers? Iva Apostolova (Canada)

Gender to the problem of unity and opposition spiritual and physical started Olga Baranova (Russia)

From sympathy to social reform: Sophie de Grouchy’s republicanism Sandrine Berges (Turkey)

Beauty, gender and justice Maria Borges (Brazil)

Was will feministiche Religionsphilosophie? Brigitte Buchhammer (Austria)

Philosophical traditions in Europe Didier Deleule (France)

Orpheus and “second nature” in Francis Bacon Romana Bassi (Italy)

Hegel’s science of philosophy and spiritual integration of the Christian world Pavel Boyko (Russia)

“What then is it to be not just a theistic, but a Catholic philosopher?”: Alasdair MacIntyre’s conception of philosophy Andrzej Brónk (Poland)

The Aristotelian concept of disposition in Jacopo Zabarella’s theory of ethical and theoretical virtues Elisa Cuttini (Italy)

On Heidegger’s concept of poet Wei-Ding Tsai (Taiwan)

Philosophical approaches to gender Lina Papadaki (Greece)

An Hegelian contribution to feminist philosophy Rochelle M. Green (USA)

Good philosophy for a good life! How Marie de Gournay (1565-1645) and Emilie du Châtelet (1706–1749) criticized the Canon and argued for women’s concern Ruth Hagengruber (Germany)

A gendered view of liberty? Some women philosophers from Cavendish to Wollstonecraft Sarah Hutton (UK)

Mary Wollstonecraft’s critique of J-J Rousseau Martina Reuter (Finland)

A gendered view of liberty? Some women philosophers from Cavendish to Wollstonecraft Sarah Hutton (UK)

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Philosophy’s first hysterectomy: Diotima of Mantinea Mary Ellen Waihe (USA)

Philosophical approaches to gender Maria Rentetzì (Greece)

Retracing feminist philosophy in Yugoslavia: The case of Ksenija Atanasijevic Katarina Loncarević (Serbia)

Giving up ideology and taking up responsibility; making gender equality a possibility in the future Serbian society Natallia Miconovic (Serbia)

Genre: Place et espace Emiliene Ngo Mahob (Cameroon)

Emerging Filipino feminist ethics Theresa Payongayong (Philippines)

Philosophical approaches within contemporary feminist theory Tuuja Pulkkinen (Finland)

Philosophical approaches to gender Georgia Apostolopoulou (Greece)

Phenomenology of human life-stages: S. de Beauvoir on the phenomenon of old age Ella Buceniece (Latvia)

The anthropological significance of distance - Helmut Plessner’s and Arnold Gehlen’s conception of man Karol Chrobak (Poland)

The philosophical-anthropology senses of the irony Sergei Denisov (Russia)

Theatrical transformation, human condition and phenomenology of life Mamuka Dolidze (Georgia)

Menschenbilder: A Nietzschean concept of collective understandings of human nature Michael Zichy (Austria)

Philosophical anthropology Maja Kule (Latvia)

Kant’s philosophical anthropology as a possibility of living together with differences Özlem Duva Kaya (Turkey)

Philosophisch-anthropologische Aspekte des Herstellungsbegriffs Tobias Eichinger (Germany)

Kant, Wittgenstein and the problem of egoism Stelios Gadiris (Greece)

Drama of self-identification Nadezhda Gonotskaya (Russia)

The conception of personal religious identity George Gorbachuk (Russia)

Islamic philosophy Golamreza Aavani (Iran)

Burkhanuddin Al-Marginani – The great representative of the science about Sharia laws Anvar Niyazmetov (Uzbekistan)

Averroes and his commentary on social - political philosophy of Plato 23ο Παγκόσμιο Συνέδριο Φιλοσοφίας
### Thursday, August 8

<table>
<thead>
<tr>
<th>CP01</th>
<th>Aesthetics and philosophies of art</th>
<th>637</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eleni Filippaki (Greece)</td>
<td>The music in the era of aesthetics</td>
<td></td>
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<tr>
<td>Tatiana Sidneva (Russia)</td>
<td>What is painting? Seeking a definition and a meaning of the image in the era of digital art and abstraction</td>
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<tr>
<td>Kosmas Skavantzos (Greece)</td>
<td>Beauty naturalized</td>
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<tr>
<td>Stefan Lorenz Sorgner (Germany)</td>
<td>The sublimity of alien space: Aesthetics of the unknown</td>
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<td>Brit Strandhagen (Norway)</td>
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<tr>
<th>CP01</th>
<th>Aesthetics and philosophies of art</th>
<th>639</th>
</tr>
</thead>
<tbody>
<tr>
<td>Regina Argyraki (Greece)</td>
<td>Эстетические проблемы интерпретации современной живописи/Aesthetic problems of interpretation of modern painting</td>
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<td>Svetlana Sudzitseva (Russia)</td>
<td>Traditions and innovations in modern aesthetic space</td>
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<td>Tatiana Suslova (Russia)</td>
<td>The aesthetic creation of the world</td>
<td></td>
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<td>Maria Cristina Vilariño (Argentina)</td>
<td>Decorated pottery in Dark Age: The womb of pre-Socratic aesthetics</td>
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<td>Shunning Wang (China)</td>
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<tr>
<th>CP16</th>
<th>Indian philosophies</th>
<th>640</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dimitris Vasiliadis (Greece)</td>
<td>Learning language - A strategy</td>
<td></td>
</tr>
<tr>
<td>Madhu Kapoor (India)</td>
<td>Constitutive conditions of perception: Debate in Indian tradition</td>
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<td>Meenal Katarnikar (India)</td>
<td>Philosophy: Nature, problem and modes</td>
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<td>B. R. Shantha Kumari (India)</td>
<td>Vedic concept of Rta: The cosmic order</td>
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<td>Manali Londhe (India)</td>
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<th>CP16</th>
<th>Indian philosophies</th>
<th>642</th>
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<tbody>
<tr>
<td>R. Balasubramaniam (India)</td>
<td>Spirituality at workplace. The Indian perspective</td>
<td></td>
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<tr>
<td>Geetha Mohan (India)</td>
<td>Essential Monism and cosmo-centric ethics –</td>
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<tr>
<td>A Vedic perspective</td>
<td>Venkatalakshmi Mudia (India)</td>
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<td>Sreekala Nair (India)</td>
<td>Argumentation as a social epistemic method: A</td>
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<td>A contemporary reading of Katha (philosophical argumentation) in Nyaya tradition</td>
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<td>M. K. Gandhi’s humanistic approach: The economics of Khadi</td>
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<td>Namita Nimbalkar (India)</td>
<td>The conception of Rina in Indian philosophy and its relevance today</td>
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<td>Harinarain Pandey (India)</td>
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<th>CP43</th>
<th>Philosophy for children</th>
<th>641</th>
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<tr>
<td>Philip Cam (Australia)</td>
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SM20
International Society for Value Inquiry (ISVI)
Re-assessing the value of human life: Sources and challenges
Organizer G. John M. Abbarno
Speakers
Interactivity between virtue and wisdom
Jiang Chang & Zhou Hongyan
The course of human subjectivity
Guo Zhan
Three mirrors of ‘knowing ourselves’
Yu Weidong
Moral education requires model of virtues
Fang Xi & Pu Hong

SM34
The World Institute for Advanced Phenomenological Research and Learning
New perspectives of metaphysics from phenomenology of life in our post-modern times
5. Phenomenology of life and the new philosophical issues from Ethics of Environment, Development and Human rights 1
Organizer Theodosis N. Pelegrinis (Greece)
Chair Zaiga Ikere
Speakers Luisa Avitabile, Bronislaw Bombala, Elia Buceniece

14.00-15.50
RT81
The polyvalence of Evanghelos Moutsopoulos’ philosophy - Session 1
Organizers Athanasia Glycofrydi-Leontsini (Greece), Georgia Apostolopoulou (Greece)
Chair Theodosis N. Pelegrinis (Greece)
Opening Theodosis N. Pelegrinis (Greece)
Remarks Karen Gloy (Switzerland)
Speakers E. Moutsopoulos’ contribution in the promotion of Neohellenic philosophy
Athanasia Glycofrydi-Leontsini (Greece)
La question du temps propice (kairos) chez Evangélos Moutsopoulos
Lambros Coubouratis (Belgium)
Future events as causes of actual events. Kairos and present action
Doukas Kapantais (Greece)
The reconstruction of Kant’s aesthetics in Evanghelos Moutsopoulos’ philosophy
Georgia Apostolopoulou (Greece)
Les philosophes de la mer Egée, selon Evanghelos Moutsopoulos
Maria Protopapap-Marneli (Greece)
An overall appreciation of the philosophy of Evanghelos Moutsopoulos
Demetra Sfendoni-Mentzou (Greece)
Le rôle de la pensée de Bergson et de philosophes bergsoniens dans l’œuvre philosophique d’Evangelos Moutsopoulos
Ioannis Prelorentzos (Greece)
Presocratic philosophy according to E. Moutsopoulos
Panagiotis Pantazakos (Greece)
La contribution de E. Moutsopoulos à l’évolution de l’esthétique
Niki-Chara Banakou-Karagouni (Greece)
New editions of philosophical texts in Corpus Philosopherorum Grecorum Recensitorum
Elezi Leontsini (Greece)
The philosopher-musician. The case of Evanghelos Moutsopoulos
Apostolos Stavelas (Greece)
Philosophy of music in ancient tragedy according to E. Moutsopoulos
Triantafyllos Batargias (Greece)
Acknowledgements
Evanghelos Moutsopoulos (Greece)

IS34
Place and philosophy - Common ground
Chair Jeff Malpas
University of Tasmania
Australia
Elias Constantopoulos
University of Patras
Greece
Speakers
Jeff Malpas
University of Tasmania
Australia
Elias Constantopoulos
University of Patras
Greece
Juhani Pallasmaa
Arkkitehtitoimisto Juhani Pallasmaa KY
Finland
George Xiropaidis
University of Athens
Greece
Vassilis Ganiatsas
Technical University of Athens
Greece
Albert Perez-Gomez
McGill University
Canada

IS06
Classical American pragmatism: Practicing philosophy as experiencing life
Chair Krzysztof (Chris) Piotr Skowronski
Opole University
Poland
Speakers
Ludwig Nagl
University of Vienna
Austria
Jacquelyn Kegley
California State University, Bakersfield
USA
John Lachs
Vanderbilt University
USA
Emil Visnovsky
Comenius University
Slovakia
Thursday, August 8

**IS08**  
Contemporary Chinese aesthetics and art  
Chair: Curtis Carter  
Marquette University Dept. of Philosophy, International Association for Aesthetics President  
USA  
Speakers:  
Curtis Carter  
Marquette University Dept. of Philosophy, International Association for Aesthetics President  
USA  
Jiaping Gao  
Chinese Academy of Social Sciences  
China  
Feng Peng  
Peiking University  
China  
Yuedi Liu  
Chinese Academy of Social Sciences (Philosophy)  

**IS17**  
G.A. Cohen on Marxism, socialism, and social justice  
Chair: Rodney Peffer  
University of San Diego  
USA  
Speakers:  
Richard Arneson  
University of California  
USA  
Mark Evans  
University of Swansea  
UK  
Hon Lam Li  
Chinese University of Hong Kong  
Hong Kong  
Rodney Peffer  
University of San Diego  
USA  
Duo Zhonqiao  
Renmin University  
China  

**IS24**  
Leonard Cohen: Philosophy, music, song  
Chair: Gary Shapiro  
University of Richmond  
USA  
Speakers:  
Babette Babich  
Fordham University  
USA  
John McCumber  
University of California – Los Angeles  
USA  
Gary Shapiro  
University of Richmond  
USA  

**IS38**  
Skepticism and epistemic circularity  
Chair: Miguel Angel Fernandez-Vargas  
Instituto de Investigaciones Filosoficas, UNAM  
Mexico  
Speakers:  
Ernest Sosa  
Rutgers University  
USA  
Jose Zalabardo  
University College of London  
Spain  
Elia Zardini  
Northern Institute of Philosophy  
Italy  
Stewart Cohen  
University of Arizona  
USA  

IS43  
The ethics of life  
Chair: Jacob Dahl Rendtorff  
Roskilde University  
Denmark  
Speakers:  
Juha Räikkä  
Turku University  
Finland  
Ulrik Hovland Rasmussen  
University of Copenhagen  
Denmark  
Rosa Rantanen  
Turku University  
Finland  
Bernard Reber  
CNRS, Sorbonne  
France  

IS48  
The role of humanities in the intercultural dialogue  
Chair: Edward Demenchonok  
Fort Valley State University  
USA  
Participants:  
Mikhail Epstein  
Emory University & Durham University  
USA/UK  
David Rasmussen  
Boston College  
USA  
Eduardo Mendieta  
Stony Brook University  
USA  
Rodney Peffer  
University of San Diego  
USA  
Edward Demenchonok  
Fort Valley State University  
USA  

IS59  
Western philosophy in South Korea I  
Chair: Hwa Yol Jung  
Moravian College  
USA  
Speakers:  
Hwa Yol Jung  
Moravian College  
USA  
Nam-in Lee  
Seoul National University  
Korea  
Heisook Kim  
Ewha Womans University  
Korea  
Young Ahn Kang  
Sogang University  
Korea  

16:00-17:50  
CP15 & CP31  
Human rights & Philosophical issues about race  
Ioanna Kuçuradi (Turkey)  
The artificial vs. the natural in the exercising of natural rights  
Oksana Layskovets (Russia)  
Are the welfare rights in the UN’s declaration of human rights universal?  
Rex Martin (USA)  
Human right to health – the justification and the defence  
Jędrzej Niklas (Poland)  
The Homines Sacri of modern Greece  
Stella Noutsou (Greece)
Human rights & Philosophical issues about race
Filimon Peonidis (Greece)
Future prospects for freedom and human rights
Neli Rakhmankulova (Russia)
Human rights, memory and the story
Claudia Sanese (Argentina)
Human rights and Dalits: Different strands in the discourse
Bharathi Thummapudi (India)
Life in principle: Assisted suicide and the right to life as a fundamental right
Paul Tiensuu (Finland)

Social philosophy
Mislav Kukoč (Croatia)
The correlation of anthropological and social explanation concerning the other
Olga Korotina (Russia)
Феномен власти в контексте социального управления
Liudmyla Krymets (Ukraine)
Метафизические предпосылки кризисности многонационального социума
Magomed Kuchukov (Russia)
Up-to-date communicative situation and compensatory intercourse
Alena Kuznetsova & Vladimir Gladyshev (Russia)
Philosophy outside walls
Giuseppe Ferraro (Italy)

Human rights & Philosophical issues about race
Leonard Harris (USA)
Human rights: deflation or inflation?
Rodolfo Vazquez (Colombia)
Human rights indicators as a tool for assessing the accountability and the rule of law
Ozge Yucel Dericiler (Turkey)
Philosophical critique of Chinese education system
Chuang Zhang (China)
The discourse-theoretic approach to human rights in a diverse world
Edward Demenchonok (USA)

Existential philosophy
Lewis Gordon (USA)
Unamuno: “hambre de inmortalidad”/Unamuno: Hunger of immortality
Viviana Mirta Martinez-Dominguez (Argentina)
The philosophical contemplation on the finitude of human existence
Chengwen Mou (China)
La filosofía como el movimiento de situación de contemporaneidad con la verdad en el tiempo en Søren A. Kierkegaard/Philosophy as the movement of being in the situation of contemporaneity with truth in time in Søren A. Kierkegaard

Philosophy of technology
Arístides Gogoussis (Greece)
Does the a priori belong to science and technology?
Neb Kujundzic (Canada)
Dreyfus and Bormann on late Heidegger
Golfo Maggini (Greece)

Philosophy of science
Ilkka Niiniluoto (Finland)
The possibility and limitations of scientific explanation of morality—in the background of Darwinism and non-Darwinism
Hongyan Ran (China)
Science as the conceptual foundation of human thought: two cases of scientism
Erbina Nikitina (Russia)
The status of ethnic languages in the face of globalization
Erbina Nikitina (Russia)

Christian philosophy
William Sweet (Canada)
Supplementary cogitations on anthropology of the early Christian philosophical noesis
Vasiliki Mavroska (Greece)
“Wer ist heute Katechon?” A Platonic lecture of Paul’s 2 Thessalonians 2, 1-12
Panagiota Christias (Cyprus)
Evidentialism, fideism, and John Henry Newman
William Sweet (Canada)

Ancient Greek philosophy-Hellenistic philosophy
Voula Tsouna (Greece/USA)
Stoicism is not a Proto-Christianity
Andityas Soares de Moura Costa Matos & Marina
Philosophical hermeneutics

Jeff Malpas (Australia)

Ontologia, fac tic idad y comprensión

Oscar Santilli (Argentina)

Hermeneutics and epistemological contextualism

Rui Silva (Portugal)

The aporia of limitation - a question of Being in Heidegger

Seren Tinning (Italy)

Hermeneutic truth as dialogical disclosure

Paul Healy (Australia)

Phenomenology

Sokratis Delivoyatzis (Greece)

The relevance of phenomenology in the current epistemological edifice

Stathis Livadas (Greece)

Existential phenomenology and Jainism [with special reference to Svaparaprakāśakatva in Jain epistemology and existential phenomenology in Sartre’s philosophy]

Chaitya Samani Pragya (India)

Reading variability and landscape dynamics in the prehistoric Southeast Europe

Maria Pyrgaki (Greece)

Philosophy of science

Demetra Spendoni-Mentzou (Greece)

Chinese-Fla wering of fractal development

Yuzhong Sun (China)

Esencias y categorías sociales/Essences and social categories

Rosana Tagliabue & Fernanda Bonet (Argentina)

Non-positivistivisitic approach to the philosophy of science

Deep Narain Yadav (India)

One step beyond epistemology of experiment

Constantin Yanakiev (Bulgaria)

The extension of protocol sentences debates of the Vienna Circle. A comparative study between W. V. Quine and P. Feyerabend

Jeu Jenq Yuann (Taiwan)

Theories of knowledge and epistemology

Günter Abel (Germany)

Verdad de paralaje/Parallax truth

Miguel Antonio Fonseca Martínez (Colombia)

Faith, hope and love as meaning-of-life frames of the dialectic nature of the conceptual principle of all encompassing unity

Vladimir Funtusov (Russia)

Contexts of assertion and degrees of justification

Carlos Garzon (Colombia)

Διδασκαλία του Είναι-Lehre vom Sein

Joaquín Palomar (Colombia)

A note on φάσις and το ύμνον

in Chrysippus

Paulo Fernando Tadeu Ferreira (Brazil)

Τὸ παρ᾽ ἡμᾶς and τὸ ἐφ᾽ ἡμῖν

of Michael byzantinus: The Homo theologia kanteraki (France)

John Philoponus (490 A.D. – 570 A.D.) of the dialectic nature of the conceptual principle of all encompassing unity

Antonia Kakavelaki (Greece)

John Philoponus (490 A.D. – 570 A.D.)

The notion of “πνεύμα” (spirit) in the work of John Philoponus (490 A.D. – 570 A.D.)

Antonia Kakavelaki (Greece)

The philosophical contribution of a homo byzantinus. The De omnifaria doctrina of Michael Psellus (1017/1018-1078 AD)

Spyros Panagopoulos (Greece)

Greek philosophy in the epoch of empire collapse

Anna Kostikova (Russia)

Philosophy in the epoch of empire collapse

Anna Kostikova (Russia)

V. Soloviev et Descartes

Artem Krotov (Russia)

«Первый русский философ» Григорий Сковорода: Единство учения и жизни/«First russian philosopher» Grigory Skovoroda: Integrity of doctrine and practice of life

Oleg Marchenko (Russia)

Образ жизни философов провинциальной России/Philosophers’ lifestyle in provincial Russia

Alexander Maslikhin (Russia)

Philosophical rationalization of transpersonal mystic experience

Elena Sobolnikova (Russia)

Philosophical traditions in Europe

Ioannis Prelorentzos (Greece)

Bouάλη και νόηση στη φιλοσοφία του Henri Bergson

Theology Kanteraki (France)

The concept of idols in the European philosophical tradition

Sergey Lubimov (Russia)

The identity of self in the philosophical-methodological and psychological dimensions

Vladimir Purus (Russia)

Givenness and conceptual content – Walter Benjamin’s alternative

Alexei Procshyn (Macau/Canada)

Philosophical traditions in Europe

Boris Pruzhinin (Russia)

Philosophical congress as a phenomenon of cultural-historical communication

Tatiana Shchedrina (Russia)

The philosophers and the invention of ‘Beethoven’

Thursday, August 8

Valery Kononov (Russia)
<table>
<thead>
<tr>
<th>CP28</th>
<th>Philosophical anthropology</th>
<th>825</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert Zaborowski (USA)</td>
<td></td>
<td></td>
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<tr>
<td>Freedom of the personal human being and “its”</td>
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<td>Mieczysław Paweł Migon (Poland)</td>
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<td>ЯВЛЕНИЕ: МИНИМУМ И ЧЕЛОВЕЧЕСКИМ СУЩЕСТВЕННОМУ?</td>
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<td>Vladimir Mikhailov (Russia)</td>
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<td>Silviya Mineva (Bulgaria)</td>
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<td>Gerhard Seel (Germany/Switzerland)</td>
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<td>Kosmas Skavantzos (Greece)</td>
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<td>Isabelle Sabau (USA)</td>
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Thursday, August 8

Rekha Singh (India)
A remedial analysis of aggravating factors of corruption in India in the light of Indian philosophical traditions
Sachindra Kumar Singh & Mukta Singh (India)
Contribution of women in Indian philosophy and spiritualism
Telag Smita (India)

CP16 Indian philosophies
Dimitris Vasilidiadis (Greece)
Rāmadvayācārya’s rebuttal of Jaina epistemology
Shashank Srivastava (India/Sweden)
Dharma, the basis for individual perfection and social solidarity
Sharada Subramaniam (India)
The atomistic pluralism of Vaisesika philosophy: A brief study
Shanmugam Thanigaivelan (India)
Among others: The shared existential trajectory of humans and nonhumans in Jainism
Anne Valley (Canada)
The concept of reincarnation in Pythagorean and early Indian philosophies
Dimitris Vasilidiadis (Greece)

CP43 Philosophy for children
Philip Cam (Australia)
La importancia del diálogo filosófico en la formación docente: Una mirada desde Venezuela/The importance of philosophical dialogue in the educational formation & The case of Venezuela
Maria Carmona Granero (Venezuela)
Philosophy for persons with acquired brain injuries: Results from a Swedish study
Asa Gardelli (Sweden), Anders Franklin (Sweden) & Jonatan Johansson (Sweden)
Thinking in the upper secondary school – On the coherency between Thinking in education and the curriculum for the Swedish upper secondary school 2011
Viktor Gardelli (Sweden)
Using philosophical inquiry to explore prosocial dispositions: An analysis of dialogic indicators in classroom discourse
Monica Gína (USA)
A Latin American project “to do philosophy with children”: Its theoretical background
Walter Omar Kahan (Brazil)

CP59 Philosophy of neurosciences
Regina Argyraki (Greece)
The methodological applicability of psychosynergetics (post-non-classics) in neuroscience
Iryna Yershova-Babenko, Roman Yenin & Sergey Gorishchak (Ukraine)
Neurodiversity, ethics and medicine
Bernard Baertschi (Switzerland)
Όταν οι νευροεπιστήμες συναντούν τη φιλοσοφία κρύουν ένα πρόβλημα κάτω από το χαλί/When the neurosciences meet philosophy
Regina Argyraki & Illias Koromilas (Greece)

16:00-17:50

SM14 International Association of Jaspers Societies
Karl Jaspers’ Philosophy as inquiry and way of life
Organizer Andreas Cesana
Speakers
Gregory Walters
Edith Struchholz-Pommeranz
Anton Hügli
Babette Babich
Indu Sarin
Mario Wenning
Stephen Erickson
Sonia Mansour Robaey
Philippe Robaey
Jann E. Schlimme
Daniel Eric Alvin Adsett
Mashaq Ally
Albrecht Kiel
David Nichols
Charles LePage
Jun Fukaya
Tsuyoshi Nakayama
Sawako Hanyu
Shinichiro Morinaga
Czeslava Pieuch
Lars Lambrecht
Hermann-Josef Seideneck
Seung Chul Kim
Satoshi Okada
Yoshhiro Wada
Thomas Rolf
Elena Bezzubova
Nebil Reyhani
Alina Feld
Boleslaw Andrzejewski
Dorota Barczak
Iwona Alechnowicz
Magdalena Filipiak
Oliver Immel
Akihiko Hirano
Rajesh Shukla
Maciej Urbanek
Fumiaki Hashizume
Csaba Olay
Endre Kiss
Mao Naito
Magdalena Derezinska-Osiecka
Stefania Achella
Bernd Weidmann
Jean-Claude Gens
Richard Anthony Feist

SM20 International Society for Value Inquiry (ISVI)
Re-assessing the value of human life: Sources and challenges
Organizer G. John M. Abbarno
Speakers
Breaking through the epistemological way of thinking on the research of the values
Shusheng Wei
Returning to experience: The original way to the meditation of axiology

94 XXIII World Congress of Philosophy
Thursday, August 8

Lisheng Pang  
**Homogeneous and heterogeneous value judgments**  
Thomas Magnell  
**Homo risibilis: A philosophic way of life**  
Lydia Amir

**SM26**  
Radical Philosophy Association (RPA)  
2. The Crisis of Capitalism & Contemporary progressive political philosophies: Prospects for consensus  
Speakers: Enrique Dussel, Lubos Blaha, Rodney Peffer, David Schweickart

**SM34**  
The World Institute for Advanced Phenomenological Research and Learning  
New perspectives of metaphysics from phenomenology of life in our post-modern times  
5. Phenomenology of life and the new philosophical issues from Ethics of Environment, Development and Human rights 2  
Chair: Zaiga Ikere  
Speakers: Carmen Cozma, Sibel Oktar

16:00-17:50

**IS01**  
America the philosophical  
Carlin Romano  
Ursinus College  
USA  
Speakers: Steve Fuller, University of Warwick, UK  
Luca M. Scarcantino, IULM University, Italy  
Elena Chebotareva, St. Petersburg State University, Russian Federation

**IS07**  
Confucianism: Human understanding and world philosophy  
Chung-yang Cheng  
University of Hawaii at Manoa and Shanghai Jiaotong University  
USA/China  
Speakers: Chung-yang Cheng, University of Hawaii at Manoa and Shanghai Jiaotong University, USA/China  
Guenter Zoeller, Ludwig-Maximilians University of Munich and McGill University, Germany  
Dagfinn Fellesdal, University of Oslo and Stanford University, Norway/USA

**IS12**  
De se contents – problems and motivations  
Manuel García-Carpintero  
University of Barcelona, Spain  
Speakers: Manuel García-Carpintero, University of Barcelona, Spain  
Kathrin Gluer, University of Stockholm, Germany  
Teresa Marques, LANCOG, University of Lisbon, Portugal  
Peter Pagin, University of Stockholm, Sweden

**IS18**  
Issues in contemporary epistemology  
Claudio de Almeida  
Pontifical Catholic University of Rio Grande do Sul (PUCRS). Brazil  
Speakers: Ignacio Avila Canamares, Universidad Nacional de Colombia, Colombia  
Pablo Quintero, Pontifical Catholic University of Peru, Peru  
Claudio de Almeida, Pontifical Catholic University of Rio Grande do Sul (PUCRS), Brazil

**IS25**  
Limits of knowledge: transparency, certainty, and chance  
Paulo Faria  
Universidade Federal do Rio Grande do Sul, Brazil  
Speakers: Eleonora Cresto, Universidad de Buenos Aires  
Consejo Nacional de Investigaciones Científicas y Técnicas, Argentina  
Alonso Modesto Gómez, Universidad Pontificia de Salamanca, Spain  
Paulo Faria, Universidade Federal do Rio Grande do Sul, Brazil

**IS31**  
Philosophy in the media  
Ernest Lepore  
Rutgers University, USA  
Speakers: Peter Catapano, New York Times, USA  
Simon Critchley, New School for Social Philosophy, UK  
Esa Saarinen, Aalto University, Finland

**IS41**  
The art of living and the life of art  
Gerhard Seel  
University of Bern, Switzerland  
Speakers: Ben Ami Scharfstein, University of Tel Aviv, Israel  
Curtis Carter, Marquette University, USA  
Ken-ichi Sasaki, Nihon University, Tokyo University, Japan

**IS49**  
The role of intuitions in philosophy  
Herman Cappelen  
University of St. Andrews, UK  
Speakers: Paul Boghossian, New York University, USA  
Ernest Sosa, Rutgers, USA  
Herman Cappelen, University of St. Andrews, UK
Thursday, August 8

IS60 Western philosophy in South Korea II 740
Chair Hwa Yol Jung
Moravian College
USA
Speakers Chung Shig Shin
Kyung Hee University
Korea
Seon-Book Kim
Soongsil University
Korea
Jin Park
The American University
USA

16:00-17:50

RT81 The polyvalence of Evangelos Moutsopoulos’ philosophy - Session 2 826
Organizers Athanasia Glycofrydi-Leontsini (Greece)
Georgia Apostolopoulou (Greece)
Chair Theodosis N. Pelegrinis (Greece)
Athanasia Glycofrydi-Leontsini (Greece)
Georgia Apostolopoulou (Greece)
Opening Theodosis N. Pelegrinis (Greece)
Remarks Karen Gloy (Switzerland)
Speakers E. Moutsopoulos’ contribution in the promotion of Neohellenic philosophy
Athanasia Glycofrydi-Leontsini (Greece)
La question du temps propice (kairos) chez Evangelos Moutsopoulos
Lambros Couloubaritis (Belgium)
Future events as causes of actual events. Kairos and present action
Doukas Kapantais (Greece)
The reconstruction of Kant’s Aesthetics in Evangelos Moutsopoulos’ philosophy
Georgia Apostolopoulou (Greece)
Les philosophes de la mer Egée, selon Evangelos Moutsopoulos
Maria Protopapas-Marneli (Greece)

An overall appreciation of the philosophy of Evangelos Moutsopoulos
Demetra Sfendoni-Mentzou (Greece)
Le rôle de la pensée de Bergson et de philosophes bergsoniens dans l’oeuvre philosophique d’Evangelos Moutsopoulos
Ioannis Prelorentzos (Greece)
Presocratic philosophy according to E. Moutsopoulos
Panagiotis Pantazakos (Greece)
La contribution de E. Moutsopoulos à l’évolution de l’esthétique
Niki-Chara Banakou-Karagouni (Greece)
New editions of philosophical texts in Corpus Philosophorum Grecorum Recentiorum
Eleni Leontsini (Greece)
The philosopher–musician: The case of Evangelos Moutsopoulos
Apostolos Stavelas (Greece)
Philosophy of music in ancient tragedy according to E. Moutsopoulos
Triantafyllos Batargias (Greece)
Acknowledgements
Evangelos Moutsopoulos (Greece)
by Triantafyllos Batargias and Nelly Economides
in honour of Professor E. Moutsopoulos

18:00-19:50

Kallirrhoë (Saint Fotini) Special Session & SYMP2 Eros
Chair Thomas Robinson (Canada)
Speakers Simon Critchley (UK/USA)
Philosophical Eros in Plato’s Phaedrus
Myrto Dragna-Monachou (Greece)
Eros: An unexpected God of the Stoic cosmopolis
Jonathan Lear (USA)
Ironic Eros: Notes on a fantastic pregnancy
09:00-10:50
FISP General Assembly AULA

09:00-10:50
SS01 Session 01 425
Georgios Steiris (Greece)
Film and hermeneutical aesthetics. Trying to rethink the cinematic image
Oscar Palacios Bustamante (Mexico)
From drawing to writing: blindness in deconstruction’s trace
Marina Continentino Freire (Brazil)
Net art as language games/El netart como juegos del lenguaje
Luis Eduardo Duarte Valverde (Colombia)
The beautiful as an exceptional path of knowledge according to Schopenhauer
Guilherme Germer (Brazil)
Theoria igrowych struktur Anatolija Vasil’eva: Methodology and aesthetics
Valeria Kolenova (Russia)
Мя сюрприз метафоричности в процессе интерпретации: Новую тропу в изначальности проявляется в анализе метафор

SS02 Session 02 426
Gerasimos Kakolyris (Greece)
Neurosciences, zombies and free will. An argument against neuroscientific reductionism
Michele Zanella (Italy)
Schopenhauer and the way to redemption through compassion in Wagner’s ‘Parsifal’
Vasilios Kotsakis (Greece)
Aesthetics of globalization: Postmodernism, postcolonialism and art
Leon-Marie Niko Ndjodo (Cameroon)
Η τροχιά του θάνατος υποκειμένων στο ευρισκόμενο σώμα και στη ζωή
Maria Papadaki (Greece)
The genius and madness of Vincent van Gogh through the aesthetics of Arthur Schopenhauer
Gledinélio Silva Santos (Brazil)
Die Erziehung zur Vernunft im Dialog
Yan Yan (China)
The aesthetic life of power theories in subjectivation and subjectality
James Garrison (Austria)

SS03 Session 03 427
Ioannis Kalogerakos (Greece)
Freedom and responsibility in the perspective of intersubjective recognition
Alessandra Farina (Italy)
On Marx and justice

SS04 Session 04 428
Kyrakos Katsimanis (Greece)
Kazakh culture in philosophical outlook of Abay
Raikhan Doszhan (Kazakhstan)
The “Land” concept in the world view of Quebec.
Norda Djuraeva (Uzbekistan)
The history of Czech national self-identification during the formation of the Czech state
Zhanna Mamedova (Czech Republic)
Vietnamese philosophy as a way of life and a redefinition of the role of contemporary philosophy

SS05 Session 05 430
Elsi Bakonikola (Greece)
Is there free will?
Hristo Valchev (Bulgaria)
The immediate self-consciousness as the basis of personality in metaphysics by Leibniz and Dorpat personalists
Andris Hirss (Latvia)
Sartre and the Freudian psychoanalysis?
Maria Kli (Greece)
The human destiny of being: A critique of Jean-Paul Sartre’s concept of anxiety
Carl-Fredrick Korsnes Sandberg (Norway)
Metempsychosis in Plato’s and Origen’s teaching
Anastasiia Kostareva (Russia)

SS06 Session 06 432
Georgios Arabatzis (Greece)
Blanchot and the possibility of philosophy: the literary as disruption of philosophical discourse
Helena Carvalho (Portugal)

Friday, August 9

Dennis Igwe (UK)
Aristotle’s political thought as a “key” for current mind-unlocking
Ilias Konstantinidis (Greece)
Friedrich Nietzsche and Gustav Landauer: Hints of an elective affinity between the Nietzschean and anarchist philosophy
Christos Ilipoulos (Greece)
Связь между политикой и сущностью человека
Evgeni Savkovski (Belarus)
The genotype of the autouniversalist as a model of the DSM-5’s diagnosis of schizophrenia in the political philosophy of Thomas Hobbes
Andronikos Sarlakis (Greece)

Zacharoula Theodorou (Greece)

Ann Kholkina (Russia)
Gilles Deleuze: The spatiality of thinking and the production of subjectivity
Zane Ozola (Latvia)
Family in the East

Ngorya Dyureva (Uzbekistan)
The history of Czech national self-identification during the formation of the Czech state
Zhanna Mamedova (Czech Republic)
Vietnamese philosophy as a way of life and a redefinition of the role of contemporary philosophy

Trung Kien Do (Vietnam)

Elsi Bakonikola (Greece)
Is there free will?
Hristo Valchev (Bulgaria)
The immediate self-consciousness as the basis of personality in metaphysics by Leibniz and Dorpat personalists
Andris Hirss (Latvia)
Sartre and the Freudian psychoanalysis?
Raquel Aguilar Garcia (Mexico)
Ανθρωπολογία στην ψυχαναλυτική προβληματική του Κορνήλιου Καστοριάδη

Maria Kli (Greece)
The human destiny of being: A critique of Jean-Paul Sartre’s concept of anxiety
Carl-Fredrick Korsnes Sandberg (Norway)
Nietzsche on hardship as a fundamental element of self-overcoming
Konstantinos Mardas (Greece)
Metempsychosis in Plato’s and Origen’s teaching
Anastasiia Kostareva (Russia)

Georgios Arabatzis (Greece)
Blanchot and the possibility of philosophy: the literary as disruption of philosophical discourse
Helena Carvalho (Portugal)
Friday, August 9

**SS07**

**Session 07**

Evangelia Maragianou (Greece)

The problem of critique as a “way of life” in the philosophy of Michel Foucault

Juan Carlos Sanchez Antonio (Mexico)

Simpatía y solidaridad, los facilitadores de un espíritu comprensivo de conversación

Alejandro Rodríguez Montes & Miguel Angel Pardo Cruz (Colombia)

PhiloFilm – On the combination of film and philosophical dialogue

Yiya Backman (Sweden)

Концепция философского мышления и социальной практики

Panagiota Dedes (Greece)

Philosophical and aesthetic extensions on the «new sensitivity» movement: the Beat Generation and the New Left under the influence of One-dimensional Man

Christos Nedelkopoulos (Greece)

Thomas De Quincey as the disseminator of Kantian traditions

Tatiana Gurevich (Russia)

One or many philosophies?

Margus Ott (Estonia)

**SS08**

**Session 08**

Aikaterini Lefka (Greece/Belgium)

Définition et extension du concept de substance dans Les Principes de la Philosophie de Descartes

Mariana de Almeida Campos (Brazil/France)

Cleavage of the antropic via actor-network theory

Eugeniy Bykov (Russia)

The problem of essence of the person

Pavel Finageev (Russia)

Мартин Хайдеггер о предельном социальном мышлении

Alena Apaeva (Russia)

An ontology of objects without social and natural objects

Maren Jung (Germany)

Kant’s “Introduction of the Critique of Pract.[ical] Judg.[ment]”

Konstantinos Polias (Greece)

The meaning of death and life for Emil Cioran

Adriana Varlan (Romania)

**09.00-10.50**

**RT01**

Organizer

Konstantin Khroutski (Russia)

**Speakers**

Kwon Jong Yoo (Korea)

Alessandro Nannini (Italy)

Vitor Cei Santos (Brazil/Germany)

Nicola Zampaki (Greece)

What do we use “truth” for? - Criticizing Horwich’s minimalism

Junpei Harada (Japan)

On the theory of speech acts – Austin and Searle

Juliano Gustavo dos Santos Ozga (Brazil)

**SS10**

**Session 10**

Georgios Steiris (Greece)

The concept of synderesis in Bonaventure’s philosophy

Igors Gubenko (Latvia)

The problem of the “self” in the European philosophy: The medieval problem of understanding what drives human nature toward good actions

Alena Makolkin (Canada)

Biocosmology and biology – their fruitful collaboration

Georges Chapoutier (France)

Aristotle’s four causes and dependent origination of the Buddha

Chutatip Umavijani (Thailand)

Kierkegaard’s relation to Greek philosophy, religion and culture

Abrahim Khan (Canada)

Climacus as a reader of Hippias Major in Concluding Unscientific Postscript

Daphne Gofkou (Greece)

The tragic roots of Antigone

Luz Ignacio Guerrero Martinez (Mexico)

Kierkegaard’s Antigone: Suffering the normativity of temporal continuity

Shoni Rancher (USA)

Philosophy in the city: A socio-political reading of the Kierkegaardian notion of the public

Shin Fujieda (Japan)

Spirituality, dependency and autonomy - Masterclass workshop (in conjunction with 12th ICPP)

Despoina Tzounou (Greece)

Spirituality and philosophical practice. Group counseling with clients in crisis

Vaughana Feary (USA)

Dependency and autonomy

Audrey Gers (France)

Antonio Sandu (Romania)

**11.00-12.50**

**FISP General Assembly AULA**

**SS09**

**Session 09**

Evangelos Protopapadakis (Greece)

Descartes’ methodic doubt and Marxism

Celia Regina de Moura Alves Deus (Brazil)

Deconstructing the privilege of the voice. The thought of archi-writing of Jacques Derrida

Andrea Carvalho (Portugal)

ОТношение видимого и сказанного в концепции знания М. Фуко/Те ratio of visible and what was said in Foucault’s concept of knowledge

Anastasia Klimanova (Russia)

Η έννοια της φιλοξενίας στον Jacques Derrida

Elena Nikolakopoulou (Greece)

With Heidegger against Heidegger: Derrida thinking academic responsibility

Igor Gubenko (Latvia)

The concept of synderesis in Bonaventure’s philosophy. The medieval problem of understanding what drives human nature toward good actions

Florina-Rodica Hariga (Romania)

The problem of the “self” in the European tradition: Casus of Malebranche

Irina Shchedrina (Russia)

**SS10**

**Session 10**

Georgios Steiris (Greece)

Three counter-arguments against divine command theory

Türker Aksun (Turkey)

New realism and its moral implications

Leonardo Caffo & Sarah de Sanctis (Italy)

Das Vermächtnis der Philia: Zum Konzept der Freundschaft bei Aristoteles in...
Auseinandersetzung mit gegenwärtigen Ansätzen innerhalb der praktischen Philosophie/ The legacy of Philia: On the concept of friendship in Aristotle in confrontation with contemporary approaches in practical philosophy
Sascha Grimmer (Switzerland)

Human nature: Essential relations and illusionary autonomy
Liuda Kočnovaitė (Iceland)

Does common human nature exist? Rorty’s theory about human nature
Lei Luo (China)

The imminence of death in Eichmann’s trial: Precursor of an infallible act
Kostas Antoniou (Greece)

The concept of promise and contract theory
Magdalini Tsevreni (Greece)

Session 11
Ioannis Kalogerakos (Greece)

On death: Epicurus and Zhuangzi
Zhran Li (China)

"In image near together, in meaning far apart": recognition
Xu Fuguan’s concepts of anxiety and bodily phenomenon investigation and experimental, The integration of mechanism discovery, phenomenology investigation and experimental, discovery in biological practice
Ioannis Ladas (Greece)

Session 12
Athanasia Glycofrydi-Leontsini (Greece)

Natural law: from the ancient Greek city-state to the first constitutions attempts of the Greek Revolution
Stavros Kartsonas (Greece)

Eleftherios Karampilas (Greece/Bulgaria)

On reconstructing a revolutionary theory: Cornellius Castoriadis
Deniz Ergul (Turkey)

Relational ontologies in dialogue: Christos Yannaras’ and Joseph Kaipayil’s distinct "relational ontologies"
Soliris Mitralexi (Germany)

The "Transubstantiation" as a Transversal concept in the discursive dimensions on the work of Nikos Kazantzakis
Mauro Alfredo Rivera (Mexico)

A non-standard view of intuitions
Benjamin Nelson (Canada)

Session 13
Kyrakos Katsimanis (Greece)
Mathematics: Modern and ancient
Alessandar Kandic (Serbia)

On the ‘Clarification of systemic self-deception’ for development in Africa
Anthony Ajah (Nigeria)

Some philosophical aspects of «the Uzbek Model» development
Asal Babayeva (Uzbekistan)

The communication potential of corporate annual reports of companies: A Dooyeweerdian approach
Cristo Cronje (South Africa)

Demand for ethical and market research/ Business ethics and the economic crisis
Anestis Karastergiou (Greece)

Commercialization and the limits of critical contextual empiricism
Manuela Fernandez Pinto (Colombia)

The understanding of the human being by the Georgian philosopher Merab Mamardashvili
Janis Skesteris (Latvia)

Session 14
Costas Dimitracopoulos (Greece)

Intercultural dialogue as a philosophical challenge
Marta Sgrinzi (Italy)

Sovereignty and justice in Plato’s Republic and in Heidegger of the “Rectorial address” in 1933
Christoforos Efthimiou (Greece)

A brief history of the Sophistic movement
Osvaldo Cunha Neto (Brazil)

Well-being, education and unity of the soul in Plato
Thomas Giourgas (Greece)

‘Mimesis’ – an effective method to assist in forming moral character, with specific reference to Plato’s Republic 3:395c-d, Paul 1
Thessalonians 1.5-6
Rose Massey Rowe (UK)

Plato’s good in the Phaedo: A new reading
José Manuel Osorio (Peru)

The steps of Hermes
Rosa Pacheco Soto (Mexico)

Session 15
Georgios Arabatzis (Greece)

Some philosophical aspects of "the Uzbek Model" development
Asal Babayeva (Uzbekistan)

The relationship between the aesthetic and the moral appreciation of Quentin Tarantino’s films
Alkaterini Virvidaki (Greece)
Friday, August 9

SS16  Session 16  Evangelia Maragianou (Greece)  Serres on the Word
Heraclitus' use of the word ξυνός
Tolga Insel (Japan/Turkey/Germany)
Justice as a method of politics in Plato’s Republic
Laura Bitiniece (Latvia)
Das sprachliche Problem der Lust im Philebos
José Antonio Gimenez (Germany)
Influence and applicability of Ancient Greek philosophy in modern man everyday life
Felix Manuel Lopez Morales (Venezuela)
Cadmo. La cara oculta del menadismo
Angela Navarro Gonzalez (Spain)
La escandalosa recepción de la teología de Epicuro. Apuntes para una reconstrucción
Boris Inti Chamani Velasco (Bolivia)
Rationalistic "doubt" of Descartes and Montaigne’s skepticism as the basis of Horkheimer’s criticism
Anastasia Shushkina (Russia)

Implementation of the curriculum guidelines for the teaching of ethics in the public schools of the city of Tunja – Colombia
Carlos Arturo Mesa Cordero (Colombia)
Ethics and the confidentiality rule for lawyers: can ethical norms be an excuse for breaching the rule?
Nadire Ozdemir (Turkey)
Moral reasoning: Rethinking Rawls’ and Sen’s approaches to justice
Ramkhok Raikhan (India)
How to balance your self-respect while giving due respect to others? A utilitarian perspective
Siddharth Srivastava (India)
O Derrida για τη δικαιοσύνη: Το δ-venir και το μη αναθεώρημα
Ilektira Stampoulou (Greece)
Knowledge with luck
HsinMei Lin (Taiwan)
A short introduction to Dumitru Staniloae’s distinctions between the three persons of divinity
Georgiana Munteanu (Romania)

SS18  Session 18  Georgios Arabatzis (Greece)  The role of Eros in Kierkegaard’s thought
Evangelia Maragianou (Greece)  A short introduction to Dumitru Staniloae’s
serres on the word ξυνός
Serres on the Word
Heraclitus’ use of the word ξυνός
Tolga Insel (Japan/Turkey/Germany)
Justice as a method of politics in Plato’s Republic
Laura Bitiniece (Latvia)
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Knowledge with luck
HsinMei Lin (Taiwan)
A short introduction to Dumitru Staniloae’s distinctions between the three persons of divinity
Georgiana Munteanu (Romania)
Friday, August 9

**RT30**
The good life and dialectics (in conjunction with 12th ICPP)

Organizer: Dimitrios Dentsoras (Greece/Canada)

Speakers:
- Philosophical counseling and the good life
  - Alexander Fatic (Serbia)
- Dialectical ways of coping with dilemmas
  - Ora Gruengard (Israel)
  - Despoina Tzounou (Greece)

**14:00-15:50**

**SM14**
International Association of Jaspers Societies 314

Organizer: Andreas Cesana

Speakers:
- Karl Jaspers’ Philosophy as inquiry and way of life 2
- Gregory Walters
- Edith Struchholz-Pommeranz
- Anton Hügli
- Babette Babich
- Indu Sarin
- Mario Wenning
- Stephen Erickson
- Sonia Mansour Robaey
- Philippe Robaey
- Jann E. Schlimm
- Daniel Eric Alvin Adsett
- Mashuq Ally
- Albrecht Kiel
- David Nichols
- Charles LePage
- Jun Fukaya
- Tsuyoshi Nakayama
- Sawako Hanu
- Shinichiro Morinaga
- Czesława Piecuch
- Lars Lambrecht
- Hermann-Josef Seidenec
- Seung Chul Kim
- Satoshi Okada
- Yoshihiro Wada
- Thomas Rolf
- Elena Bezzubova
- Neblin Reyhani
- Alina Feld
- Boleslaw Andrzejeński
- Dorota Barcik
- Iwona Alechnowicz
- Magdalena Filipiak
- Oliver Immel
- Akhikho Hirano
- Rajesh Shukla
- Maciej Urbanek
- Fumiaki Hashizume
- Csaba Olay
- Endre Kiss
- Mao Naito
- Magdalena Derezinska-Osiecka
- Stefania Achella
- Bernd Weidmann
- Jean-Claude Gens
- Richard Anthony Feist

**16:00-17:50**

**SS25**
Georgios Politis (Greece)

Platonism in twelfth-century western philosophy

- On the work *De unitate [Dei] et pluritut probe creaturarum* of Achard of St. Victor
- Iryna Lystopad (Ukraine)

**SS26**

Evaneglos Protopapadakis (Greece)

Από την περιβαλλοντική ηθική στην περιβαλλοντική εκπαίδευση: Ένα εννοιολογικό πλαίσιο

- Dimitrios Antoniadis (Greece)
- Maria Chorianopoulou (Greece)
- Animal rights - Tom Regan
- Persfoni Georgiou (Greece)
- Gandhian environmental model
- Shivani Mayekar (India)
- The political implications of ecology
- Anastasia Samanta (Greece)
Friday, August 9

SS29  Session 29  430
Ekaterini Kaleri (Greece)
Georgios Scholarios on sorrow
Anthanasis Lykcoura (Greece)
The first law of ancient physics
Daito Benko (Slovenia)
Perennial philosophy and the traditional interpretation of symbolism [A comparative study between Islam and Tibetan Buddhism]
Amenah Shirazi-Nejad (Iran)
The moral decay by knowledge is possible?
An analysis of rebuttals to criticisms of The discourse on the sciences and arts by Rousseau
Lara Denise Góes da Costa (Brazil)
Tvorchesctvo v Rossiskoi filosofii
Elena Antipina (Russia)
A hermeneutical analysis of understanding and frame in conversation
Rui Ren (China)
The evolution of concept of liberty in the Austrian School of economics
Daria Semilutskikh (Russia)

SS30  Session 30  432
Golfo Maggini (Greece)
Socrates’ dare to care
Bergen Coskun (Turkey)
Science is cultural: A comment on Aristotle’s epistemology
Tomas Troster (Brazil)
Πολιτική φιλοσοφία με επίκεντρο το έργο Δεύτερη του John Locke
Stavros Kapranos (Greece)
Invisibilidades [Estéticas (contemporâneas) latinoamericanas]/Invisibility [(Contemporary) Latin American aesthetics]
Rosario Valdivieso Drago (Chile)
Sotiris Lycourghiotis & Panagiotis Didachos (Greece)
The Socratic aporia in ancient skepticism
Tristan Fita (Argentina)
Three types of historical time and three concepts of history
Maxim Solonenko (Russia)

SS31  Session 31  433
Eleni Leontsini (Greece)
Schopenhauer’s uncertainty – The will as an irresolvable way of life
Michael Yuen (China)
Fichteian intellectual intuition revisited: On the agent’s knowledge in transcendental pragmatics
Michihito Yoshime (Japan)
The enablement and importance of religious syncretism in Ancient Greece
Zaphira Kampouri (Greece)
Ο μύθος του Σιούφου
Nikolaos Anagnostopoulos (Greece)
Το Φρανσουά Τρυφών στην ταινία Fahrenheit 451/ The philosophical reading of experience in novels, and its implications (Merleau-Ponty, Bergson, Kazantzaki)
Celine Dewas (France)
From the individualism of human rights to the state problem in humanitarian intervention
Mural Baser (Turkey)
Communication as a means of students’ thinking development
Michihito Yoshime (Japan)
The roots of philosophical practice (in conjunction with 12th ICPP)
Lou Marinoff (USA)
Ask the philosopher: Practical advice and counselling in antiquity and today
Dimetris Dentsoras (Greece/Canada)
Protagoras. Well-travelled philosophical
practitioner as orator, constitutional scientist, political advisor, teacher and anthropologist? – Reflections on the diversity and internationality of philosophical practice
Dentlef Staude (Switzerland)
Sam Brown (UK)

RT52 Nietzsche now (in conjunction with the Nietzsche Circle)
Organizer Yunus Tuncel (USA)
Speakers Yunus Tuncel (USA)
Babette Babich (USA)
Stefan Lorenz Sorgner (Germany)
Jeff Malpas (Australia)
Francesca Ferrando (Italy)

16:00–17:50
International Association of Jaspers Societies 314
Karl Jaspers’ Philosophy as inquiry and way of life 2
Organizer Andreas Cesana
Speakers Gregory Walters
Edith Struchholz-Pommeranz
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Shinichiro Morinaga
Czeslawa Plecuch
Lars Lambrecht
Hermann-Josef Seideneck
Seung Chul Kim
Satoshi Okada
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Endre Kiss
Mao Naito
Magdalena Derezinska-Osiecka
Stefania Achella
Bernd Weidmann
Jean-Claude Gens
Richard Anthony Feist

18:00–19:50
Aristotle’s Lyceum Special Session
Chair Nikolaos Chronis (Greece)
Speakers Theodore Scaltsas (UK)
The strengths and challenges of Aristotle’s ethics of virtue
Dorothea Frede (Germany)
Aristotle on the importance of rules, laws, and institutions
Kostas Kalimtzis (Greece)
Aristotle on leisure (Scholē) and nous as a way of life/Η αντίληψη του Αριστοτέλους για τη σχολή και τον νου ως τρόπο ζωής
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Venue</th>
<th>Chair</th>
<th>Speakers</th>
</tr>
</thead>
<tbody>
<tr>
<td>09:00-10:50</td>
<td>East-West Lecture</td>
<td>AULA</td>
<td>Samuel Lee (Korea)</td>
<td>Wenchao Li (Germany/China)</td>
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<td>Kah-Kyung Cho (USA/Korea)</td>
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<td>11:00-12:50</td>
<td>Philosophy in modern and contemporary Greece</td>
<td>AULA</td>
<td>Athanasia Glycofydi-Leontsini (Greece)</td>
<td>Evanghelos Moutsopoulos (Greece)</td>
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<td>Étre et vérité selon Pétrós Brailas-Arménis</td>
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<td>Georgia Apostolopoulou (Greece)</td>
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<td>Neo-Kantianism and Platonism in Neo-Hellenic philosophy</td>
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<td>Konstantinos Petsios (Greece)</td>
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<td>Continuities and discontinuities among Neo-Hellenic and European philosophy</td>
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<td>14:00-15:50</td>
<td>Philosophy of values</td>
<td></td>
<td>Ruben Apressyan (Russia)</td>
<td>Ethics on the way from philosophy of values to value management</td>
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<td>Nijole Vasiljeviene (Lithuania)</td>
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<td>Reproduction of human dignity as an idealized norm of teaching</td>
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<td>Elena Volya (Finland)</td>
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<td>Breaking through the epistemological way of thinking on the research of the values</td>
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<td>Shusheng Wei (China)</td>
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<td>“To be” of value: A direction of the research into the essence of value</td>
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<td>Chen Yan &amp; Metliang Sun (China)</td>
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<td>On the shift from the abstract value to the practical value philosophy</td>
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<td>Shuzhi Zhou (China)</td>
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<td>16:00-17:50</td>
<td>Philosophy of values</td>
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<td>Mogobe Ramose (South Africa)</td>
<td>Wisdom - knowledge - value</td>
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<td>Leonid Stolovich (Estonia)</td>
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<td>Prospects and deadlocks of dialogue of the western and eastern types of philosophizing in information society</td>
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<td>Valentina Stryzhko, Leonid Stryzhko &amp; Irina Hnatchenko (Ukraine)</td>
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<td>The talent is a spiritual factor of a society</td>
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<td>Tursunboy Sultanov (Uzbekistan)</td>
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<td>The ideal of life and the limit of reflection</td>
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<td>Litian Sun (China)</td>
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<td>18:00-19:50</td>
<td>Philosophical anthropology</td>
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<td>Maja Kule (Latvia)</td>
<td>Philosophical reflection as therapy</td>
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<td>Nikolay Omelchenko (Russia)</td>
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<td>Philosophical biography: Some specifics of the genre</td>
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<td>Irina Polyakova (Russia)</td>
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<td>The philosophy of the fourth wave</td>
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<td>Bogdan Popoveniuc (Romania)</td>
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**Saturday, August 9**

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**On the issue of the reality gap**
Anton Reutov (Russia)

**CP75 Theories of knowledge and epistemology**

- **Stavroula Tsinorema** (Greece)
  An investigation on the descriptive origin of paradox

- **Tianen Wang** (China)
  The multi-meaning of “Hume’s problem”

- **Bing Xu** (China)
  Doctrine of mathematical method in philosophy

- **Vladislav Zavolotny** (Russia)
  The Chinese interpretation of Marx’s concept of ideologie in 1920s

- **Xiuxin Zhang** (China)

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**CP75 Theories of knowledge and epistemology**

- **Marcelo Dascal** (Israel)
  La posibilidad de la ‘unidad libre de la razón’.
  Las aportaciones de la doctrina del método

- **Laura Herrero Olivera** (Spain)
  Gettier vindicated despite all his blemishes

- **Priyedarshi Jetli** (India)
  Rorty’s historicist and pragmatic conception of “epistemology”

- **Inês Lacerda Araújo** (Brazil)
  Μια ολιστική θεώρηση της ανθρώπινης προσωπικότητας

- **Nasoula Barbarigou** (Greece)

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**CP02iv Ancient Greek philosophy-Neoplatonic philosophy**

- **Pavlos Kaligas** (Greece)
  The death of philosophers in Porphyry’s Sententiae

- **Yohel Nishimura** (Japan)
  Oikeiosis in Plotinus

- **Daniel Regnier** (Canada)
  Aspects of the erotic way of life in Proclus

- **Dimitrios Vasilakis** (Greece)
  Heuristic merits of Proclus’ commentary on Plato’s Cratylus

- **Mostafa Younesi** (Iran)

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**CP64 Philosophy of technology**

- **Aristides Gogassou** (Greece)
  Dao from the perspective of philosophy of technology

- **Qian Wang** (China)
  Can morality be materialized?

- **Wei Zhang** (China)
  La tecnologia y el cambio cultural/Technology and cultural change

- **Elba del Carmen Riera** (Argentina)
  Technological artifacts and complexity. Components heuristic for conceptual basis of technological artifact

- **Xiuhua Zhang** (China)
  The essence of technology is implemented based on the development of human being

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**CP28 Philosophy of technology**

- **Vitaly Gorokhov** (Russia)
  Evolution of understanding of human nature and its engineering expression

- **Xiuhua Zhang** (China)
  Potentiality and actuality of sociotechnical environments
Saturday, August 10

<table>
<thead>
<tr>
<th>Page</th>
<th>Section</th>
<th>Title</th>
<th>Authors</th>
<th>Abstract</th>
</tr>
</thead>
<tbody>
<tr>
<td>106</td>
<td>CP21</td>
<td>Medieval philosophy</td>
<td>Gyulo Klima (Hungary/USA)</td>
<td>The active and passive mind in Augustine Seung-Kee Lee (USA) On the notion of «Coelentatio» in the Thomas Aquinas Commentary on the Metaphysics (XII, 7) of Aristotle Francisco León Florido (Spain) De Aeternitate Mundi contra Murmurantes. Un ejemplo de la via media en la asimilación de la física aristotélica del siglo XIII Ana Maria Carmen Minencan (Spain) Meaning and reality in the language about God in Raymond Lull Ildefonso Murillo (Spain) Το πρόσωπο ως υποκείμενο διακής στο θεάμα Αυξέντιο και η προσπάθεια του κοινού για την θωμά Ροντ Σινσό νο της (Ισραήλ) Οι άνθρωποι και η ευθυγραμμία στον Θεό. Πρόσωπο του ανθρώπου στον Θεό Thomas Aquinas and the tradition of common good Eleni Procopiou (Greece) The puzzle of Self-knowledge Penelope Voutsina (France)</td>
</tr>
<tr>
<td>425</td>
<td>CP72</td>
<td>Social philosophy</td>
<td>Mislav Kukoč (Croatia)</td>
<td>Formation of a new integral philosophy understanding: The experience of social and philosophical analysis Abdulmalik Nissanbayev (Kazakhstan) «Social technology» as a category of social philosophy Nikolay Osipov (Russia) Intersubjectivity, power and critique: Axel Honneth’s reconstruction of social philosophy Danielle Petherbridge (Ireland) Organizational culture in the conditions of knowledge society’s formation in Russia Vladimir Petrov (Russia) The development of social space and its structures. A new spatial paradigm approach (On the material of Ancient Greek history) Dmitri Mikhailevski (Russia)</td>
</tr>
<tr>
<td>426</td>
<td>CP72</td>
<td>Social philosophy</td>
<td>Andrzej Kaniowski (Poland)</td>
<td>Philosophy, community, and critique: The Socratic imperative revisited Andrew Pierce (USA) Ethnoconfessional environment and personality socialization Elena Polikanova (Russia) Social myth and modernity Irina Ponomorokina (Russia) Η ανάξεια αριστείας και τετελεσμένης ελευθερίας στην αναρχική φιλοσοφία του Ποπ Κρόνοκεν Πενέλευ Σταρχ (Διαγωνισμός) (Διαγωνισμός) System property of a person a citizenship condition/О системном свойстве человека как условии гражданства Vakifa Khayrullina (Russia)</td>
</tr>
<tr>
<td>428</td>
<td>CP02iv</td>
<td>Ancient Greek philosophy-Neoplatonic philosophy</td>
<td>Alex Petrou (Greece/Cyprus)</td>
<td>Personalization of ethics in the first ennead of Plotinus Valentin Kalan (Slovenia) Porphyry’s philosophy of art and religious imagery Menahem Luz (Israel) Political implications of Plotinus’ philosophy Sherwin Moghimi &amp; Maryam Pirshodeh (Iran)</td>
</tr>
<tr>
<td>430</td>
<td>CP21</td>
<td>Medieval philosophy</td>
<td>Georgios Steiris (Greece)</td>
<td>‘Nature’ and uti est in Nicholas of Cusa’s De Coniecturis José Luis Caballero Bono (Spain) Consolation of philosophy – Philosophy at the beginning of the Middle Ages Nadi-Corina Cernica (Romania) Being, goodness and the relation of desirability Jason Mark Costanzo (USA) Eating God. Augustine’s concupiscent table Patricia Grosse (USA) Criteria for unity and hylomorphism in John Duns Scotus: The layers of a scholastic dispute Rodrigo Guerizoli (Brazil)</td>
</tr>
<tr>
<td>432</td>
<td>CP71</td>
<td>Russian philosophy</td>
<td>From Quaestio Parisiensis /To German sermons: Is it possible to speak about Meister Eckhart’s homogenous theology? Tamar Tsopurashvili (Georgia)</td>
<td></td>
</tr>
<tr>
<td>433</td>
<td>CP75</td>
<td>Theories of knowledge and epistemology</td>
<td>Aris Koutouagos (Greece)</td>
<td>Interrelation and interdependence of classic and non-classic epistemology Nigina Shermuhamedova (Uzbekistan) Naturalistic challenge to contemporary epistemology Natalia Smirnova (Russia) Advance to the new theory of cognition Emiliya Taysina (Russia) Quine’s argument from despair Sander Verhaegh (Netherlands) The puzzle of Self-knowledge Penelope Voutsina (France)</td>
</tr>
<tr>
<td>538</td>
<td>CP71</td>
<td>Russian philosophy</td>
<td>Evert van der Zweerde (Netherlands)</td>
<td>Cultural constructive potential of social-and philosophical ideas by B.N. Chicherin Vera Lobeeva (Russia) Специфика понимания личности русскими философами – консерваторами XIX - начала XX вв/The specific character of understanding personality by Russian philosophers - The conservatives, XIX to the beginning of XX century Tatiana Smetanova (Russia) The theme of mysticism and symbolism in Russian Baden neo-Kantianism Nadezhda Storcheus (Russia) The philosophy of cosmic thinking as research and as a life style Galina Svyatokhina (Russia) Key aspects of Nikolai Gogol’s metaphysics Ilziz Yanbakhtin (Kazakhstan)</td>
</tr>
</tbody>
</table>
| 739  | CP70    | Renaissance and modern philosophy | Supakwadee Amatayakul (Thailand) | Descartes and the suspension of judgment: Considerations of Cartesian skepticism and epoché Jan Forsman (Finland) Schopenhauer’s “Will” or about the triumph of the “genium malignum” Jesús Carlos Hernández Moreno (Mexico) La cuestión del lenguaje en Kant: Una observación en la Crítica de la razón pura/The question of language in Kant: a remark on the
Georgios Arabatzis (Greece)
Social philosophy of St. Symeon the New Theologian
Pavel Chelyshev (Russia)
Philosophy as a way of life in Maximus the Confessor
Filip Ivanović (Montenegro/Norway)
Michael Psellus, Philo of Alexandria the immanence of God and eclectic philosophy as a way of life
Václav Ježek (Slovakia/Cyprus)
Self-determination and care according to John of Damascus and Boethius/
και στον Βοήθιο και πρόνοια με αναφορά στον Ιωάννη Δαμασκηνό και στον Βοήθιο
Siliani Kargioti (Greece)
Académisme et philosophie Byzantine
Georgios Arabatzis (Greece)

Christian philosophy
Demétrios Angelis (Greece)
Philosophy as a way of life: The Life of Macrina by Gregory of Nyssa
Roberta Franchi (Italy)
Augustine on memory and lethargy: A new approach to Book X of the Confessions
Geoff Hefernan (USA)
Christian philosophy of the personality’s health
Anna Koteneva (Russia)
About the masculine soul in the philosophy of Edith Stein
Ryszard Kozłowski (Poland)
Ended life and life saved – Antinomies of human existence
Jerzy Lewandowski (Poland)

Teaching philosophy
Riccardo Pozzo (Italy)
The narrative of philosophy
Kenneth Anderson (UK)
Η ιδέα της γεναλικής της διδακτικής της φιλοσοφίας (στη δευτεροβάθμια εκπαίδευση)
Zoe Antonopoulou-Trechli (Greece)
Enseigner la philosophie?
Alain Billecocq (France)
L’expérience de l’étonnement dans l’apprentissage du philosophe chez les élèves du cours de philosophie au pré-universitaire
Chiara Cavalli (Canada)
About teaching-learning an aesthetic of mathematics
Fernando Mejias (Venezuela)

Teaching philosophy
Werner Busch (Germany)
Teaching philosophy in Peru
Nemesio Espinoza (Peru)
The role of moral psychology in professional ethics classes
Scott Gelfant & Steve Harrist (USA)
Philosophical method PRINCONSER
Fidel Gutiérrez Vivanco (Peru)
Enseñanza de la filosofía y aprendizaje del filosofar: El análisis, la reflexión, la crítica y el cuestionamiento filosóficos en la sociedad de hoy
Efren Emilio Jimenez Merino (Ecuador)
Taking care of the students’ intellectual education
José Antonio Ibáñez-Martín (Spain)

Teaching philosophy
Maria Veneti (Greece)

Teaching business philosophy. Reasoning about rationality in management education
Christian Lystbæk (Denmark)
Creatively oriented curriculum and changing interrelations between teacher and students
Zyde Jautakytė, Vaidas Matonis & Jurga Sidabرينė (Lithuania)
From academy to the agora: Philosophy for the life
Maria Angeles Megias Ortiz (Spain)
The method of thought experiments – A device to stimulate and develop critical thinking
Gabriele Münnix (Austria)

Business ethics
Jacob Dahl Rendtorff (Denmark)
The ethics of profit and the profit of ethics in business
Odumayak Okpo (Nigeria)
The stoic wise man (“sophos”) as a form of moral leadership
Ioanna Patsioti-Tsipacoudinis (Greece)
Business ethics as a method of philosophical inquiry in business and economic life
Jacob Dahl Rendtorff (Denmark)
A virtue-based compatibility of business and profession
Kumar Sachdev (India)
The philosophical and normative foundations of corporate governance models
Yekutiel Shoham & Idan Shimony (Israel)

Philosophy of values
Katerina Bantinaki (Greece)
‘To the victor belong the spoils’. Reflections on ethics and political values in postcolonial Africa
Pascah Mungwini (South Africa)
Returning to experience – The original way to the meditation of axiology
Lisheng Pang (China)
Integrity: A philosophical exploration
Michael Picard (Canada)
Graveyard at school: death and cemeteries can be worked in the humanities classes?
Kate Fabiani Rigo (Brazil)

Philosophy of values
Mogobe Ramose (South Africa)
Six arguments against relativism of value-conception
Yasheng Shen (China)
Values and traditions in philosophy
Alexey Sokolov (Russia)
Creativity through lateral thinking techniques
Theodore Scalfias & Konstantine Alexopoulos (UK)
Respect for human beings and education as a possibility of overcoming the situation of injustice
Ogun Urek (Turkey)

Philosophical anthropology
Georgia Apostolopoulou (Greece)
The anthropological crisis of modernity
Vladimir Rybin (Russia)
A philosopho-semiotic aspect of man’s origin
Valerii Tsaplin (Russia)
On her death. The case of introspection in the face of imminent death
Velga Vevere (Italy)
В поисках вечного бессмертия: От античности до иммортологии нашего времени

108  XXIII World Congress of Philosophy
Saturday, August 10

CP75 Theories of knowledge and epistemology
Stavroula Tsionorema (Greece)
Aristotle and Dascal: Rationalities in science
Rubia Vogt (Brazil)
Two notions of belief. Bernard Lonergan and analytical epistemology
Monika Walczak (Russia)
The dialog between rationalism and mathematics
Luiz Davi Mazzei (Brazil)

CP75 Theories of knowledge and epistemology
Marcelo Dascal (Israel)
How groups know how
Rafal Palczewski (Poland)
The role of discriminability in knowledge
Manuel Pérez Otero (Spain)
On doubt and suspicion. Nietzsche, perspectivism and skepticism
Sylvia Pimenta Velloso Rocha (Brazil)
Idea of reality and post-theoretical life-world
Vladimir Przhilenkiy (Russia)
Edification way to liberation
Manashi Roy (India)

CP64 Philosophy of technology
Vitaly Gorokhov (Russia/Germany)
The art of world-making and the new vocation for metaphysics
Mikhail Epstein (UK)
eDemocracy. Rethinking democracy under ICTs light
Henry Flantrmsky (Colombia)
How is engineering design of operation possible? - The role of causal unilateralization and the conception of praxiological methodologies
Aristides Gogoussis (Greece)
Galileo Galilei as philosopher of technology and technology assessment expert
Vitaly Gorokhov (Russia/Germany)
Technology and public life. Aspects of a framework for a critical theory of the technological society
Charalampos Kokkinos (Greece)

CP64 Philosophy of technology
Golgo Maggini (Greece)
Social essense of technique
Valery Goryunov (Russia)
From wisdom to digital wisdom as negotiated identity
Viorel Guliciuc (Romania)
Transklassischer Zugang zu Nichtwissen mittels maschinellem Lernen
Sebastian Harrach (Germany)
Technik als Erwartung. Grundzüge einer Philosophie der Technik
Andreas Kaminski (Germany)

CP72 Social philosophy
Andrzej Kaniovski (Poland)
Personal identity in the age of mass communication
Elena Trufanova (Russia)
The notion of non-violence (ahimsa) in Gandhian thought
Hari Shankar Upadhyaya (India)
Содержание понятия собственности
Vilena Vorobieva (Russia)
The problem of connection between collective socio-historical senses and individual meanings of life: A socio-philosophical aspect
Vasiliy Voronov (Russia)
Philosophical analysis of socialization of person
Vera Zhilina (Russia)

CP21 Medieval philosophy
Gyula Klima (Hungary/USA)
Succession and correlation of Ancient Greek, IX-XII centuries Central Asian and XIII-XVI centuries European Weltanschauung
Kurban Shodmonov (Uzbekistan)
St. Augustine and the search for truth
Christina Marta Simeone (Argentina)
The felicitas in Anonymous of Worcester, Questions On Ethics
Taki Suto (Japan)
Οι Προσωκρατικοί φιλόσοφοι στην «Πλατωνική θεολογία» του Marsilio Ficino
Alexandra Tsipmouri (Greece)
The mediaeval concept of creation – causality or emanation? The case of Johannes Scottus Erigena
Catherine Kavanagh (Ireland)
A new study on the Kalam and philosophy
Ibrahim Abu Bakar (Mongolia)

CP70 Renaissance and modern philosophy
Kunitaké Itô (Japan)
La question de la fondation dans l’ idéalisme allemand/The question of foundation in German idealism
Miklos Veto (France)
Pufendorf and the foundation of the modern concept of equality
Juliefa Vivanco Undurraga (Spain)

CP63 Philosophy of sport
Kosmas Skavantzos (Greece)
Sport as thought
Masami Sekine & Takayuki Hata (Japan)
Философско-антропологические основания спорта
Pavel Titov (Russia)
Η διεπιστημονική φύση της προόδου στην αθλητική επιστήμη. Еπιστημολογικές προσεγγίσεις στην δυναμική των θεωριών
Anastasia Eleftheriadis (Greece)

CP07 Christian philosophy
William Sweet (Canada)
The Christian ethics of sex from the perspective of Bible
Jishan Lin (China)
Riemann surfaces of God, love and death
Hitoshi Ochiai (Japan)
Why is Plato painted on the walls of the Orthodox churches?

Igor Vishev (Russia)
Transcendental approach to happiness
John Branya (Kenya)

Marina Solodkaya (Russia)
Populism and democracy
Byung-Hoon Suh (Korea)

Evangelia Sembros (Greece)
Matrix effect in social philosophy researches
Iryna Predborska (Ukraine)
Solidarity as a human right
Sally Scholz (USA)
Russia: Between secularity and clericalism
Galina Shirokalova (Russia)

Byung-Hoon Suh (Korea)
Populism and democracy
Byung-Hoon Suh (Korea)

Theodosios Tassios (Greece)
The problem of connection between collective socio-historical senses and individual meanings of life: A socio-philosophical aspect
Vasiliy Voronov (Russia)
Philosophical analysis of socialization of person
Vera Zhilina (Russia)

Gyula Klima (Hungary/USA)
Succession and correlation of Ancient Greek, IX-XII centuries Central Asian and XIII-XVI centuries European Weltanschauung
Kurban Shodmonov (Uzbekistan)
St. Augustine and the search for truth
Christina Marta Simeone (Argentina)
The felicitas in Anonymous of Worcester, Questions On Ethics
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Οι Προσωκρατικοί φιλόσοφοι στην «Πλατωνική θεολογία» του Marsilio Ficino
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The mediaeval concept of creation – causality or emanation? The case of Johannes Scottus Erigena
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Sport as thought
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Anastasia Eleftheriadis (Greece)

William Sweet (Canada)
The Christian ethics of sex from the perspective of Bible
Jishan Lin (China)
Riemann surfaces of God, love and death
Hitoshi Ochiai (Japan)
Why is Plato painted on the walls of the Orthodox churches?
Rodica Pop (Romania)
Theological determinism and petitionary prayer
William White (USA)
Mov – πρόσωπος – άνθρωπος – Versuch zur philosophischen Rechtfertigung der christlichen Trinität
Ulrich Fritz Wodarzik (Germany)

CP09
Confucian philosophy
Marianna Benetatou (Greece)
The research of Myeangsim Bogam (The precious mirror of bright mind)
Heejae Lee (Korea)
Zhang Zai on “Becoming a Sage” – An interpretation based on virtue ethics, philosophical psychology and moral cognitive development
Elizabeth Li (China)

CP09
Confucian philosophy
Chung-ying Chang (China)
Lao Tzethe doctrine of the mean thought discussion
Jing Qing Xia (China)
Zhongtaology: A Confucian way of philosophical thinking and moral life
Keqian Xu (China)
Confucianism and Buddhism in the era of Wei (221–262) and Jin (265–420)
Leonid Yangutov (Russia)
Liu Zong-zhou’s doctrine of mistake - Correction and its ethical inspiration
Caigang Yao (China)

CP09
Confucian philosophy
Tu Weiming (China)
Hate, resentment, and righteousness in Mengzi’s moral sentimentalism
Yonghwan Chung (Korea)
The yijing as a receptive text: A phenomenological research
Elena Nikitina (Russia)

CP09
Confucian philosophy
Ioannis Pottakis (Greece)
Death and desire: Lacan (ren)contre Derrida
Aristos Koutoungos (Greece)

CP66
Philosophy of the life sciences
John Symons (Ireland/USA)
Konrad Lorenz’s approach to animal mind
Elena Gorokhovskaya (Russia)
G.B. Vico and J. S. Mill on etiology and pathogenesis
Alexander Gungov (Bulgaria)

CP45 & CP41
Philosophy of cognitive sciences & Philosophy and oral traditions of knowledge
Aris Koutoungos (Greece)
Cognitive style and cognitive culture of a personality
Elena Nikitina (Russia)

CP67
Philosophy of the social sciences
Petros Gemtos (Greece)
Sociocultural aspects of migration in a multiethnic society
Svetlana Lyausheva & Anzhela Nagoy (Russia)

CP67
Philosophy of the social sciences
Petros Gemtos (Greece)
La distinción entre ciencia/tecnología y cultura: Una crítica desde Latour
Jordi Mundó (Spain)

CP06
Byzantine Philosophy
Nikos Politis (Greece)
«Ο διάλογος κόσμου κατά τον κόσμο διάλογου»: The early Byzantine theory of correspondence between the structure of Platonic dialogues and the cosmic reality
Elías Tempelis (Greece)

CP06
Byzantine Philosophy
Nikos Politis (Greece)
The function of stoicism in late Byzantium: Theodore Metochites (1260-1332 A.D.)
Sotiria Triantari & Foteini Sarimichailidou (Greece)
Brotherly love and cosmopolitism in Michael Psellos’ thought
Denis Walter (Germany)
### CP67: Philosophy of the Social Sciences

**Finn Collin** (Denmark)  
Methodological potential of social sciences and humanities: Towards the integrative approach  
Olga Ruptash (Ukraine)  
Sustainable development in Vietnam: Some key contents  
Pham Van Duc (India)  
The difference and unity of humanities and social science  
Xinyan Wang (China)

### CP74: Teaching Philosophy

**Vassilis Karasmanis** (Greece)  
Classical logic in the system of modern educational process/Классическая логика в системе современного образовательного процесса  
Oksana Nesterova (Russia)  
La memoria de la palabra/The memory of the word  
Francisco Santander Piñerez Ballesteros (Colombia)  
Can one teach students to be philosophical?  
Janette Poulton (Australia)  
Philosophieren lernen – was bedeutet das?  
Grundgedanken Sokratischer Didaktik  
Gisela Raupach-Strey (Germany)

### CP74: Teaching Philosophy

**Maria Veneti** (Greece)  
Teaching and applying philosophy  
Abha Singh (India)  
Teaching critical reasoning: Enactivism as a workable framework  
M.E.S. van den Berg (South Africa)  
Дидактика ти философії і відповідні техніки, теоретичні підходи і прийоми  
Markoula Vitzilaiou (Greece)

### CP05: Business Ethics

**Byron Kaldis** (Greece)  
The impact of CSR advertisement on consumer awareness  
Anabel Ternes & Denise Jeske (Germany)  
Η επιχειρησιακή ηθική ως τρόπος συμπεριφοράς στην σύγχρονη επιχείρηση/Business ethics as a behavioral approach in modern business  
Eletheria Theophilou (Greece)  
Ethical meanings and orientations of Russian business: Transformations and challenges  
Larisa Titova (Russia)  
African presuppositions of Business ethics  
Jim Unah (Nigeria)  
Confronting models of regulation for private military companies: Ethical self-regulation or external legally binding control from the United Nations  
Alexander Nikitin (Russia)

### Poster Sessions

A centre for study of world healing practices and medicine: Philosophical underpinnings  
Oksana Vinnichenko (Ukraine)

### Closing Ceremony of the Congress

19.00-20.30  
AULA
## Congress Information

<table>
<thead>
<tr>
<th>Registration Check-in</th>
<th>The registration desk is located on the 2nd floor of the School of Philosophy of the University of Athens</th>
</tr>
</thead>
<tbody>
<tr>
<td>Service hours</td>
<td>08:00-18:00 August 3 (Saturday) – August 10 (Saturday)</td>
</tr>
<tr>
<td>Presentation Guidelines</td>
<td>Each session will be under the guidance of the session Chairperson(s). Each speaker may expect to have 20 minutes including presentation and discussion; students have 15 minutes for presentation and discussion. The speakers who want to have Power Point presentation may bring a copy of their PowerPoint presentation on a USB memory stick.</td>
</tr>
<tr>
<td>Message and Announcement Board</td>
<td>Message and Announcement Boards will be set up near the main entrance of the School of Philosophy, 2nd floor, so that participants can get useful information.</td>
</tr>
<tr>
<td>Internet Service</td>
<td>Wireless Internet access will be available on the main floors of the building.</td>
</tr>
<tr>
<td>Restaurant</td>
<td>Snacks and light food service will be available at the cafeteria located on the 2nd and 4th floor of the building. Lunch will be served at a reasonable price for all Congress participants at the restaurant area (underground west side entrance of the School of Philosophy).</td>
</tr>
</tbody>
</table>

### Events

<table>
<thead>
<tr>
<th>Official Opening Ceremony</th>
<th>August 4 (Sunday), 20:00, Odeum of Herodes Atticus (Acropolis area)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Art Exhibition</td>
<td>&quot;Art in the Era of Crisis&quot;&lt;br&gt;Opening Ceremony: August 5 (Monday), 18:30, 6th floor of the School of Philosophy</td>
</tr>
<tr>
<td>Theatrical Performance</td>
<td>Theatrical performance of the play “Schopenhauer” by Theodosis Pelegrinis, Rector of the University of Athens&lt;br&gt;August 5 (Monday), 20:30, AULA</td>
</tr>
<tr>
<td>Closing Ceremony</td>
<td>August 10 (Saturday), 19:00, AULA&lt;br&gt;Art performance by Christos Tsiamoulis (Traditional music Composer and Conductor)</td>
</tr>
<tr>
<td>Congress Banquet for all Congress participants</td>
<td>August 10 (Saturday), 20:30, Outdoor area of the main entrance of the School of Philosophy. Open buffet dinner for all Congress participants.</td>
</tr>
</tbody>
</table>
Index

Neveleva, Vera 93
Neves, Gabriele 39
Nieto, David 44, 50, 60, 65, 72, 78, 88, 94, 102, 104
Nickel, James 79
Nickles, Thomas 49
Nicolaides, Argyris 39
Niemela, Arja 47
Nieto-Villavicencio, Herminio 33
Nishimura, Yohei 105
Ning, Lina 50
Nishimura, Yohei 105
Nissianbayev, Abdulmalik 106
Nita, Adrian 42
Ni, Xia 26
Niyazmetov, Anvar 87
Nizhnikov, Sergey 55
Nikitin, Alexander 111
Nikolakopoulou, Elena 98
Nikoli, Sofia 94
Nikolkidou, Despina 100
Nikolis, John 50
Nikoli, Katalin 37
Pantelidakis, Iraklis 27
Pande, Aabha Kiron 101
Panagopoulos, Spyros 92
Panagiotakos, Panagiotis 75
Papadaki, Maria 97
Papadimtriou, Fivos 49
Papadis, Dimitris 45
Papadopoulos, Theodore 55
Papadopoulos, Agness 101
Papagiannis, Lampros 99
Papagiannopoulos, Ilia 35
Papainonou, Yoloi 59, 79
Papalexanadropoulos, Stylianos 78
Papalexiou, Kerasenia 45
Papas, Gregory 51
Pappas, Panagiotis 25
Paquette, Michel 71
Paralkar, S.G. 82
Paraskevopoulo, Katerina 101
Pardo Cruz, Miguel Angel 98
Pari, Arabella 30
Park, Jin 29, 96
Parnes, Gunes Y. 82
Paroussis, Michael 27, 48
Parsons, Charles 68, 84
Pasag, Engelbert 34
Pasquare, Roberta 55
Passas, Dimitris 71
Passos-Ferreira, Claudio 37
Patelis, Dimitris 91
Fatig, Jagdish 48
Pathak, Krishna 41
Patrito Barreto, Edgar 105
Patsios-Tsapounidou, Ioanna 28, 34, 108
Paulin, Batarwra K. 82
Pavie, Xavier 71
Pavlidis, Periklis 41, 69, 92
Pavlos, Georgios 42
Pavlos, Panagiotis 75
Pavlov, Sergey 39, 41
Pavlovskiy, Valeriy 46
Payongayong, Theresa 87
Payrow, Sabahi, Omid 56
Pazetlo Ferreira, Debora 103
Paziai, Valery 69
Pchelina, Olga 69
Pechlivanidis, Christos 45
Pedrazza, Hector 37
Peffer, Rodney 45, 53, 54, 68, 73, 81, 83, 90, 95
Pelegrinis, Theodosios N. 24, 26, 31, 51, 89, 96
Pellauer, David 66
Pelligan-Angel, Maja 45
Pencshe-Apostolova, Gergana 49
Penelas, Federico 34
Peng, Feng 90
Peng, Ling Ling 72
Peionidis, Filimon 84, 90
Perakis, Emmanuel 47
Pereda, Carlos 66
Pereyra, Miriam Laura 110
Perez, Alejandro 64
Perez Chico, David 60
Perez, Diana Infas 60, 66, 74
Perez-Gome, Albert 89
Perez, Miguel Angel 67
Perez Otero, Alejandro 35
Pereira, Miriam Laura 110
Perez, Alejandro 64
Perez Chico, David 60
Perez, Diana Infas 60, 66, 74
Perez-Gomez, Albert 89
Perez, Miguel Angel 67
Perez Otero, Manuel 109
Pereira Santos, Ernesto 66
Perminov, Vasiliy 39, 43
Perperidis, Pavlos 46
Perron, Louis 71
Perry, James 110
Peruaniska, Sergey 42
Pessaresi, Chiara 66
Pessoa de Lira, David 100

O

Obert, Mathias 38, 71
Ochiai, Hitoshi 110
Ochmanski, Jerzy 56
Ohashi, Ryosuke 61
Oh, Jiho 93
Okkonen, Christos 43
Okada, Satoshi 45, 50, 60, 65, 72, 78, 88, 94, 102, 104
Okota, Atsushi 31
Okina, Takako 33
Okina, Takashi 64
Okladny, Vladimir 86
Okpo, Odumyaik 108
Oksala, Johanna 86
Oksanen, Mattiku 47
Oktar, Sibel 95
Olay, Csaba 45, 50, 60, 65, 73, 78, 89, 94, 102, 104
Olbromski, Cezary Jozef 63
Olszewsky, Thomas 29, 69
Olvera Granados, Zaida Veronica 100
Omazu, Eric 69
Ombrosi, Orietta 97
Omelchenko, Nikolay 54
Omelchenko, Svetlana 59
Oms, Sergi 47
Ondoua, Herve Toussaint 47
Orazi, Ime 45
Ordonez Roig, Vicente 71
Orozco Valles, Carlos Alejandro 33
Osorio, Jose de Leon, Francisco Rafael 33
Osturacov, Akbar 55
Osturadov, Bobir 40
Ott, Margus 98
Ouzi, Makoto 64
Ozkan, Mehmet 80
Ozel, Sule 54
Ozola, Zane 97
Ozols, John 50

P

Pace Giannotta, Andrea Sebastian 63
Pacella, Michael 53
Pacheco Gomez, Jorge Hernandez 107
Pacheco Soto, Rosa 99
Padial, Juan 80
Padilla, Reina Elizabeth 110
Padilla, Rhonda 34
Padron, Charles 34, 66
Pagano, Maurizio 80
Pagano, Piergiacomo 50
Pagin, Peter 99
Paglletti, Donatella 60
Paizani, Juan Carlos 54
Pajon Leyra, Ignacio 86
Palacios Bustamante, Oscar 97
Palaz Mayor, Maria Rosa 35
Palmcewski, Rafael 109
Pal, Katalin 37
Pallasmaa, Juhan 89
Palm, Dante Augusto 40
Palmer, Marina 91
Palmquist, Stephen 48, 53
Pal, Susbhowana 47
Palizi, Maria 72
Pamrnov, Miroslav 31
Panagopoulos, Spyros 92
Pana, Laura Lenke 43
Pande, Aabha Kiron 101
Pan, Derong 29, 34, 44, 50
Pandey, Harinarain 88
Panfilova, Tatiana 33
Pavlovskiy, Valeriy 46
Pavlov, Sergey 90
Pavel, Gheorghe 82
Pavlov, Sergey 39, 41
Pavel, Gheorghe 82
Pecseli, Harin 50
Perez Otero, Manuel 109
Pereira Santos, Ernesto 66
Pernov, Vasiliy 39, 43
Perperidis, Pavlos 46
Perron, Louis 71
Perry, James 110
Perussiank, Sergey 42
Pessaresi, Chiara 66
Pessoa de Lira, David 100
Index
van Hooft, Stan 77
Vandoulakis, Ioannis 39
Vandoros, Sotiris 68
van der Walt, Barend 47
Valverde, Carmen 66
Vallely, Anne 81, 82, 94
Valiantza-Aftia, Efstathia 71
Valchev, Hristo 97
Urek, Ogun 108
Uduma, Chima 72
Uduma, Iduma 72
ujo J. 39, 81
Ujwagwali, Stanley 48
Tzatekati, Theodora 46
Tzavaras, Ioannis 85
Tzounou, Despoina 98, 102

V
vaamonde, Marta 93
Vakirtzis, Andreas 101
Valchek, Hiroto 97
Valdivieso Drago, Rosario 103
Vallianta-Achia, Efstatia 71
Valishin, Fan 46
Vallely, Anne 81, 82, 94
Valmiki, Armita 75
Valverde, Carmen 66
van den Berg, M.E.S. 111
Van den Hoven, Jeroen 83
Van de Poel, Ibo 83
van der Linden, Harry 30, 45
Vandervenken, Daniel 55, 84
van der Walt, Barend 47
van der Zeewe, Evert 48, 106
Van de Vrijer, Gertrudis 79
Van Doan, Tran 53, 82
Vandoros, Soliris 68
Vandoulakis, Ioannis 39
Van Duc, Pham 36, 81, 107, 111
Vanegas Fortich, Iliana 46
Van hoot, Stan 77
van Reijen, Miriam 92
Van Steendam, Guido 61
Vargas-Garduño, María de Lourdes 75, 76
Varga, Simon 69
Vargas Lozano, Gabriel 25, 31, 40, 55, 62
Vargas Netto, Maria 101
Vargas Pacheco, Carlos Alberto 36
Varghese, Matthew 83
Varghová, Dáša 40
Varlan, Adriana 98
Vasey, Craig 50
Vasilakis, Dimitrios 105
Vasilie, Mihai D. 62
Vasilidis, Dimitris 75, 88, 94
Vasilievne, Nijole 105
Vasiliopoulos, Christopher 29, 49
Vasquez, Tomas 38
Vassallo, Nicla 62
Váyrynen, Kari 40
Vázquez, Margarita 60, 62, 69
Vazquez, Rodolfo 91
Vedmedskaya, Liudmila 68
Vega-Encabo, Jesús 61
Vega Gonzalez, Camilo 62
Vega Rodriguez, Magaly 77
Vegners, Uldis 64
Veingold, Alexander 62
Velasco, Marina 46
Velázquez, Lourdes 61, 70, 84
Veljak, Lino 41, 46
Veller, Mihali 31
Velluso Rocha, Sylvia Pimenta 109
Veneti, Maria 32, 35, 108, 111
Venieri, Maria 47, 65
Venturinha, Nuno 81
Verucci, Daniela 38, 45, 51
Vergopoulos, Dimitris 103
Verhaegh, Sander 106
Verheggen, Claudine 69
Verhoef, Anné 76
Veritas, Eleni 37
Vetlesen, Arne Johan 55
Veto, Miklos 109
Vever, Velga 78, 109
Vibhas, Chandra 77
Vila-Chó, João J. 39, 81
Villarito, María Cristina 88
Villalpando, Irma 57
Villanueva Martín, María del Mar 103
Villarree, Stelia 44, 49
Villa Sánchez, José Alfonso 76
Vinciguerra, Lorenzo 53
Vinichenko, Oksana 111
Virkar, Sharmila 40
Vinovský, Emil 89
Visuedhangkoon, Khamhaeng 88
Vitzliaou, Markoula 111
Vivanco Undurraga, Julieta 109
Vlasuk, Natalya 43
Vogt, Rubia 109
Vollolini, Alberto 38, 74
Volya, Elena 105
von Brück, Michael 36
Vorobieva, Vilena 109
Voronov, Vasili 109
Voropaeva, Julia 46
Voropaev, Dmitriy 46
Voutsina, Penelope 106
Vranas, Peter 62
Yroussalis, Nicholas 55

W
Wack, Daniel 86
Wada, Yoshihiro 45, 50, 60, 65, 73, 78, 88, 94, 102, 104
Wahba, Mourad 29
Walthe, Maria Ellen 87
Walczak, Monika 109
Walsch, Helmut 49
Walter, Denis 111
Walters, Gregory 44, 50, 60, 65, 72, 78, 88, 94, 102, 104
Wang, Feng-Zhen 105
Wang, Kai 55, 107
Wang, Keping 36, 62, 83
Wang, Lulu 58
Wang, Mingming 58
Wang, Qian 105
Wang, Rong-Lin 42
Wang, Shang-Wen 82
Wang, Shunning 88
Wang, Tienan 105
Wang, Wen-Sheng 39
Wang, Xiaohong 49, 61
Wang, Xinya 111
Wang, Yanguang 42
Wang, Yi 107
Wang, Zhi-Hue 62
Wang, Ziqiao 62
Ward, Andrew 48
Warkus, Matthias 46
Weidmann, Bernd 45, 50, 60, 66, 73, 78, 89, 94, 102, 104
Weidong, Yu 89
Wei, Haibo 29, 34, 44, 50
Weiming, Tu 53, 107, 110
Weiping, Sun 29
Weir, Jack 58
Wei, Shusheng 94, 105
Weiss, Michael Noah 37, 81
Wei, Xiaoping 27, 37
Welscher, Ursula 43
Welsch, Wolfgang 51, 52
Wenger Calvo, Rodolfo 93
Wenning, Mario 44, 50, 60, 65, 72, 76, 78, 88, 94, 102, 104
Westling, Jouni 48
White, David 68, 78
White, William 110
Wilhelm, Dagmar 38
Williams, Michael 60
Wirtz, Markus 76
Witt, Richard 92
Wodarz, Ulrich Fritz 110
Wong, Ching-wa 110
Wong, Ming 101, 107
Won, Hae-Young 88
Worley, Peter 81
Wright, Sarah 67
Wringe, Bill 75
Wu, George 93
Wu, Hui-Ling 33
Wu, Xinwei 75
Wu, Xueqin 58
Wyrebska, Ewa 111

X
Xanthaki-Karamanou, Georgia 84
Xia, Jing Qing 110
Xia, Nianxi 48
Xianxia, Shao 68
Xiaodan, Zhao 36, 66
Xie, Daoqin 29
Xie, Huyuan 93
Xi, Fang 89
Xinhan, Chen 52
Xiping, Feng 34
Xirogiani, Panagioti 85
Xirong, He 37
Xiropaidis, George 86, 89

Index
Xu, Bing 105  
Xu, Changfu 43, 68  
Xu, Keqian 52, 110

Y  
Yachin, Sergey 63  
Yadav, Deep Narain 92  
Yakolvleva, Aleksandra 64  
Yakolvleva, Lubov 92  
Yamawaki, Naoshi 52  
Yanakiev, Constantin 92  
Yanbukhtin, Ilgiz 106  
Yang, Guorong 29, 30, 34, 44, 50, 80  
Yang, Haijun 58  
Yang, Kyoung-Eun 75  
Yang, Shasha 49  
Yang, Tongjin 45  
Yangutov, Leonid 110  
Yang, Wan-I 39, 64  
Yang, Yankun 105  
Yang, Yunbao 28  
Yan, Jinfen 36, 52, 53, 58, 80  
Yan, Mengwei 84  
Yan, Yan 97  
Yao, Caigang 110  
Yao, Xiaona 58  
Yapijakis, Christos 75  
Yarmak, Yury 40, 63  
Zabolotskaya, Irina 42  
Zaborowski, Robert 87, 93  
Zacharopoulos, Katerina 49  
Zafeiris, Elias 47  
Zagka, Nikoleta 68  
Zagury-Orly, Raphael 79  
Zakharov, Alexander 43  
Zaman, Rakibuz 63  
Zanella, Michele 97  
Zarghill, Viktoriya 42  
Zavolotny, Vladislav 105  
Zebuhr, Lothar-Yorck 49  
Zelensky, Anatoly 48  
Zeman, Dan 65  
Zhang, Baosheng 48  
Zhang, Chuang 91  
Zhang, Jingxin 36, 52, 80  
Zhang, Haiyan 110  
Zhang, Liqing 36, 52, 80  
Zhang, Meng 74  
Zhang, Shaoyu 62  
Zhang, Shijia 31  
Zhang, Yaping 73  
Zhang, Zhigang 74  
Zhang, Zhiqiang 36, 83  
Zhao, Shifa 48  
Zhao, Yonggang 36, 52, 80  
Zhemaytis, Sergey 93  
Zhen, Chao 45  
Zhen, Dong 59  
Zheng, Haiyan 86  
Zheng, Hongwu 69  
Zheng, Yujian 31  
Zhilina, Vera 109  
Zhimbeeva, Sesegma 76  
Zhou, Haichun 33  
Zhou, Hongyan 36, 52, 80  
Zhou, Shuzhi 105  
Zhu, Ling 93  
Zianshina, Raviliya 40, 63  
Zichy, Michael 87  
Zika, Fay 71, 77, 93  
Zima, Vadim 86  
Zimin, Anton 75  
Zimmerman-Acklin, Markus 53  
Zistikas, Alexandros 71  
Zolotykh, Elena 76  
Zorrilla, Natalia 48  
Zou, Jun 92  
Zubets, Olga 63  
Zúñiga Cruz, Santiago 74  
Zuniga, Jorge 54  
Zykov, Nikolay 49